

# Welcome!

Evergreen Road over Mason Brook Bridge Replacement

Hubbardston | Project File No. 607127

# DESIGN PUBLIC HEARING

7 Main Street October 16, 2018 | 7:00 PM



### **Project Team**



#### **Municipality**

Town of Hubbardston

**Consultant Engineering Firm** 

Dewberry Engineers Inc.

**MassDOT's Highway Division** 

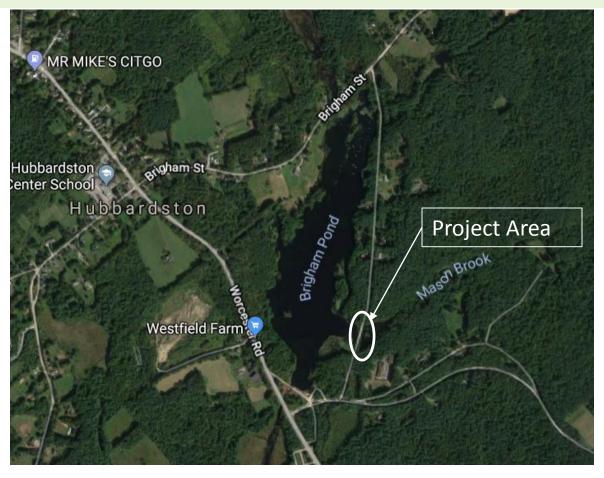
Responsible for administering the Design Process and providing Resident Engineer Services

**Federal Highway Administration** 

Responsible for Oversight



### **Project Area**



Project Location
Limits of Work or Study Area



### **Existing Issues**

- Structurally Deficient & Structurally Obsolete Bridge
- Non-Conforming Guardrail
- Substandard Vertical Design for Design Speeds



# **Existing Issues (cont.)**



Poor Condition of Substructure



Non Conforming Guardrail



## **Existing Issues (cont.)**



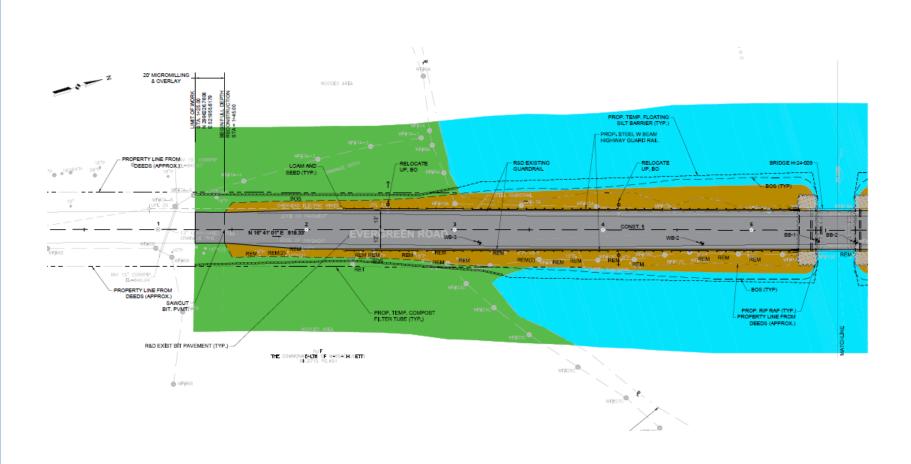
Large Crack & Spalling in Abutment



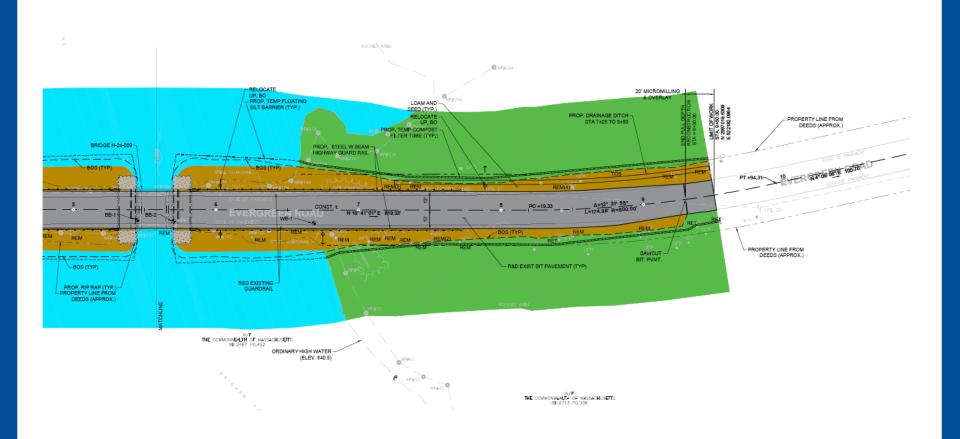
### **Project Scope**

- Replace Bridge with Precast Arch Structure
- Improve Vertical Alignment of Roadway
- Widening of Roadway along with 850 Feet of Full Depth Roadway Reconstruction
- Placement of Conforming Guardrail

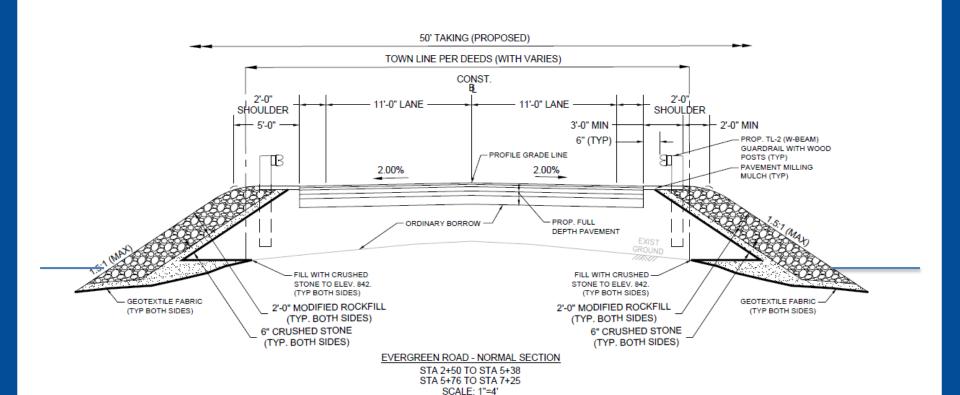




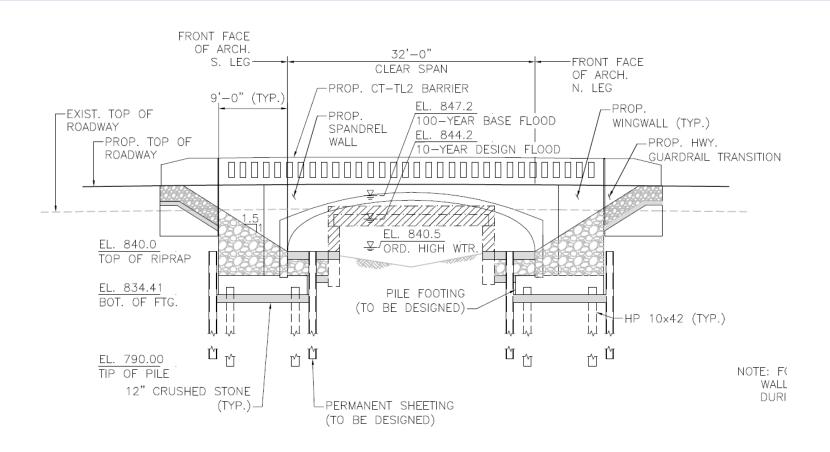
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# **Project Schedule**

25% Design Submittal 5/18/18

100% Design Submittal June 2019

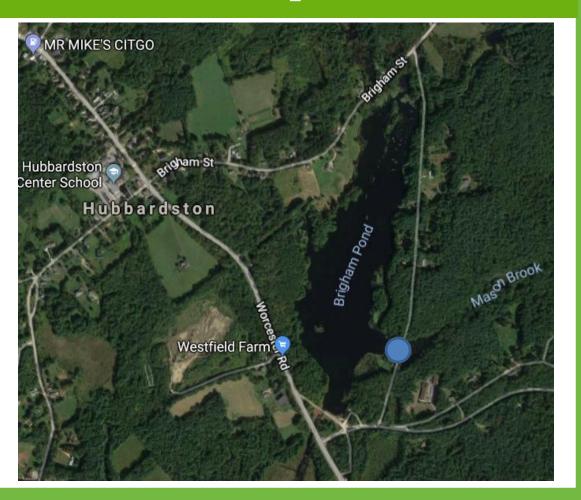
Design Public Hearing 10/16/18

Construction Starts
Spring of 2020



# **Traffic Impacts**

- Road Closure w/ Detour
- Detour Route:
  - Old Princeton Road to
  - Route 68 to
  - Brigham Street to
  - Evergreen Road







# **Proposed Improvements**

- New Bridge with Wider Cross Section
  - Wider Curb-to-Curb Width: 24 Feet vs 19 Feet
  - Longer bridge Span with Improved Hydraulic Opening 32'-0" vs 18'-6"
- Wider Roadway Cross Section with Improved Vertical Alignment
- Add More Headroom for Canoes and Kayaks



## **Environmental Permitting**



- Section 401 Water Quality Certificate
- Article 97 Land Owned by DCR
- Oversight Agency USACE



### **Contact Information**



- Provide:
  - Mail-in comment sheets
  - Matt Hopkinson, P.E.; MATT.HOPKINSON@DOT.STATE.MA.US; (857) 368-9307