

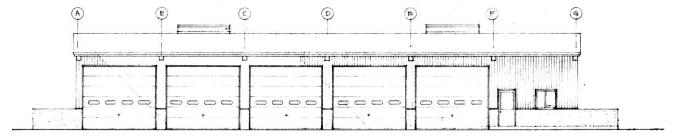


November 9<sup>th</sup>, 2012

# Municipal Buildings – Capital Needs Study

### Prepared by:





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## I | Executive Summary

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#### **PURPOSE**

Lamoureux Pagano & Associates was engaged to conduct a study of the facilities that support the Town of Hubbardston which includes the Municipal Offices, Senior Center, Library, Police Department, Highway Department, and Fire Department. The objective of this study is to identify the capital needs of each department from the perspective of safety and code compliance, and suitability to support existing functions for review and informed decision making by the town.

### **PROCESS**

A study committee was formed by the town and included members from each department. Lamoureux Pagano & Associates assisted the committee with collecting information through questionnaires and direct interviews with department representatives to prepare an inventory of current uses and future spatial needs.

During the information collecting process we observed conditions of existing departments and assess each space for suitability to meet current requirements. LPA visited each of the department buildings and inventoried existing building systems and current patterns of use. LPA recorded observable code violations, if any, and familiarized themselves with implications for AAB upgrades, Massachusetts Building Code compliance issues, and needed building systems improvements. We will also evaluated existing town owned buildings to determine possibilities for renovations and/or additions for use in subsequent phases of our work.

The process of collecting spatial needs information resulted in a written program that inventoried spatial requirements for each department, appropriate adjacencies, requirements for public access, and other factors that would affect subsequent phases of the study. From program and spatial requirements provided by the town, LPA devised a written narrative highlighting the areas in greatest need of capital improvements. This narrative included recommendations for feasible renovation and/or additions to existing facilities and viable opportunities for new construction on town owned parcels to better support each department and access by both the staff and the public.

#### **EXISTING CONDITIONS INVENTORY & ASSESSMENT**

This section of the report includes a building review for each of the town's facilities. The information in this section is based on the information available, visual observations, and verbal reports provided by staff. For each facility a report on the physical conditions of the buildings, the adequacy of the space utilization and programming is given and summarized within the Building Inventory. The recommendations within this section are considered necessary and/or vital upgrades if the recommendation within the Recommendation section are not carried out.

#### PROGRAM AND SPATIAL REQUIREMENTS

Unlike the previous section, this section looks at the spatial needs and requirements for each department autonomously rather than the facility they are currently housed in. For each department a written program that inventoried spatial requirements for each departmental space, appropriate adjacencies, requirements for public access. For each department a grossing factor typical of buildings of this nature was used to give the committee a realistic sense of the amount of space needed to adequately support each individual program.

## I | Executive Summary

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### **RECOMMENDATIONS**

The recommendations provided in this section are considered the best available option for the town to resolve these deficiencies at the least amount of cost. There are numerous options for resolving such issues whether it be through renovations, additions, or new construction, however, we feel these solutions will serve the town best for years to come. Each recommendation includes a viable solution for each department and an associated recommended budget for undertaking such an investment.

### **APPENDIX**

Includes information pertinent to scope of this study and the decision making process. The Appendix includes questionnaires, reports, property cards, site plans, photos, and Massachusetts historical commission status of facilities and restrictions.

| II  EXISTING CONDITIONS INVENTORY & ASSESSMENT |
|--|
|  |
|  |
|  |

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### A SLADE BUILDING

#### I GENERAL

Main Building 60' wide x 80' deep, 4,920 gsf. Single story with a crawl space, three uses within. Town offices approx. 1,250 sf Elder Services approx. 1,250 sf Police Department approx. 2,420 sf

Lot area – Building is sited on a single plot that is also shared by the school and library. Site immediately surrounds the building equates to approximately 0.82 acres, includes parking lot.

#### II BUILDING DESCRIPTION

Building is approximately 30-40 years old, and was reported to have been constructed as a temporary kindergarten, pre-school building. The building was subsequently divided into three separate tenant uses, the front as the police department, the town's administrative offices and the elder services. The building is of wood framed construction, appears to be panelized construction, red brick masonry exterior, wood floor over a shallow crawl space, sloping wood framed (ca 4/12) (assumed trussed) roof. Shingles were reported to have been replaced in 2008-2009, though reported there is ice damming. There is an accessible ramp to the town office main door and police station door, with a single railing at the outside. There is a rear ramp vintage to the original construction that serves the building rear, though appears to be steeper than the current code. There is a small gable canopy over the entrance.

Access to the crawl space could not be made, reported that there is a water and mold issue, and there is no insulation at the floor construction. The attic space was not reviewed. There is a minimum of insulation over the suspended 2 x 4 ceiling. It was reported that the walls were also minimally insulated, and the insulation has settled within the cavity.

The buildings front and partial side were reconstructed a few years back, reportedly due to deterioration/rot caused by the parking lot drainage accumulating in front of the building.

Town Offices- These offices appear to have been built out within the last 10 years, all the materials used are residential grade in quality. The lighting system attached to the 2 x4 ceiling grid was not revised to accommodate the new partition layout, the partitions were constructed about 8" short of the ceiling.

Elder services space appears to be the original classroom space with a kitchen built out, access through a side door and stair, rear door with a ramp, and though the town offices, the finishes are newer and of residential grade.

The police station has been built with various office, communication, and related spaces in the last 10 years, all the materials are of light commercial or residential in quality. It was reported that much of the rehabilitation work has been done by the police staff or other programs.

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#### 3 UTILITIES

The building is heated with a single oil fired boiler installed in a small room off the administrative entrance, the boiler appears vintage to the construction. There is a shed right outside the building with two 275 gallon oil tanks within, the tanks appear fairly new. Each space has a combination of air conditioning systems serving their space, with remote condensing units placed at various locations outside. The electric service is in a closet at the elder service space, appears to be vintage to the original construction and to have been modified over the years for the revise usage. No fire alarm system was noted at the office area. There is a security system for the entire building. The police department had a multitude of specialized systems which were not reviewed. The building is served with a propane fueled (4 tanks) emergency generator.

#### 4 SITE

The building is sited on the same grounds as the Library and the new school, the front parking lot serves all three buildings. The parking lot drainage sheet flows to this building.

#### 5 CONDITIONS - DEFICIENCIES

The building appears to be in fair/adequate condition. Issues noticed include:

- a. The number of parking spaces is reported as inadequate.
- b. There is only one curb cut/ access to the building, condition where emergency vehicles entering/leaving the site can be compromised with school drop off, public access.
- c. Drainage at the parking lot was addressed earlier, but did not wholly solve the problem. Ponding still occurs at the front of the building and at the parking spaces in front of the building, reported at times to freeze in vehicles front wheels.
- d. The concrete at the main ramp and railings are in need of repair
- e. Crawl space is reported to be damp and potentially has a mold issue
- f. Windows are sliding aluminum, appear to be in poor condition
- g. The heating and electrical systems are vintage to the building.
- h. The building envelope and systems are not energy efficient
- i. There were no accessible toilets noted, the rear ramp and door do not appear to meet the current code for accessibility, adequate door clearance is not provided. The far end of the rear ramp/walk has a drop off to the grade.

### **6 RECOMMENDATIONS**

- Remediate mold in crawl space and resolve site drainage issues to prevent problem from reoccurring
- b. Extend all 8'-0" partitions to full height partitions and provide appropriate lighting and heating/cooling distribution for each space
- c. Repair Main concrete ramp.
- d. Provide handicap accessible toilets for the public
- The rear ramp should either have railings installed or the grade raised to eliminate drop off.

| BUILDING                      | DEPARTMENT                                | SPACE                          | DESCRIPTION  | DEFICIENCY  | AREA     |
|-------------------------------|---|--------------------------------|--|---|----------|
| Slade Building<br>First Floor | Town Treasurer                            | General Office                 | 1 workstation, file cabinets   | Undersized;<br>limited file<br>storage, semi-<br>private space,<br>poor lighting  | 100 s.f. |
|                               | Town<br>Accountant                        | General Office                 | 1 workstation, 1<br>desk, file cabinets,<br>boxes of files   | Undersized; due<br>to the amount of<br>file storage, semi-<br>private space,<br>poor lighting   | 169 s.f. |
|                               | Town<br>Administrator                     | General Office                 | 1 workstation, file cabinets   | Undersized; due<br>to the amount of<br>file storage, semi-<br>private space,<br>poor lighting   | 138 s.f. |
|                               | Town Secretary<br>& Board of<br>Selectman | General Office                 | 1 workstation w/<br>add. computer, file<br>cabinets  | Undersized; due<br>to the amount of<br>file storage, semi-<br>private space,<br>poor lighting   | 158 s.f. |
|                               | Town Admin.<br>Shared Space               | Meeting<br>Room/ Break<br>Room | File cabinets, interoffice mail boxes, conference table w/ 8 chairs, two benches, miscellaneous millwork, flat file, copy machine, secure closet space, break room closet w/ mini refrigerator, microwave, misc. storage | Meeting capacity<br>limited due to<br>space & seating,<br>poor lighting, files<br>from numerous<br>departments<br>stored all around<br>space, doubles as<br>break room area | 470 s.f. |
|                               |   | Toilet Room                    | Single occupancy   | non-handicapped<br>accessible   | 32 s.f.  |

| BUILDING | DEPARTMENT | SPACE | DESCRIPTION | DEFICIENCY | AREA |
|----------|------------|-------|-------------|------------|------|
|----------|------------|-------|-------------|------------|------|

| Slade Building First Floor [cont.] | Council on<br>Aging | Senior Center | 1 workstation w/ 2 computers, 1 desk & chair for mart van, kitchen w/ full size refrigerator, stove, dishwasher, microwave, sink, & cabinets, 6 banquet tables, ± 50 Chairs, miscellaneous millwork, TV, file cabinets, projection screen, water cooler | All elements are housed in one large space, no table & chair storage, general storage is limited | 1184<br>s.f. |
|------------------------------------|---------------------|---------------|---|--|--------------|
|                                    |                     | Toilet Room   | Single occupancy  | non-handicapped<br>accessible  | 47 s.f.      |

| BUILDING | DEPARTMENT           | SPACE                                   | DESCRIPTION   | DEFICIENCY  | AREA     |
|----------|----------------------|---|---|---|----------|
|          |                      |   |   |   |          |
| 0        | Police<br>Department | Lobby                                   | Secure reception area, police clerk window.   | Navigating the intercom system has proven to be difficult   | 116 s.f. |
|          |                      | Public Unisex<br>Toilet Room            | Single occupancy  | non-handicapped accessible  | 35 s.f.  |
|          |                      | Chiefs Office                           | 1 workstation, 2 chairs, file cabinets, television                                    | N/A   | 189 s.f. |
|          |                      | Sgt. Office-1                           | 2 workstations,<br>conference table w/<br>4 chairs                                    | One workstation is insufficient since it consists of a computer on top of a filing cabinets                   | 187 s.f. |
|          |                      | Sgt. Office-2                           | 1 workstation,<br>1 chair   | N/A   | 113 s.f. |
|          |                      | Sgt. Office<br>Area                     | 2 workstations, one<br>station w/ an add.<br>computer, cabinets,<br>copy machine      | Non-secure area   | 160 s.f. |
|          |                      | Clerk's Office                          | 1 workstation, fax<br>machine, CCTV,<br>service window,<br>copy machine               | N/A   | 219 s.f. |
|          |                      | Booking Area/<br>Firearms<br>Processing | 1 workstation,<br>fingerprinting<br>counter, booking<br>photo area, holding<br>bench, | Non-secure area/<br>doubles as<br>temporary<br>holding area   | 115 s.f. |
|          |                      | Training Room                           | Conference table w/<br>5 chairs, ceiling<br>hung projector, TV,<br>file cabinets      | Meeting capacity limited due to space & seating, access to numerous other spaces is provide through this area | 200 s.f. |
|          |                      | Locker Area                             | Corridor with<br>Personnel lockers,<br>misc. storage boxes                            | Boxes are stored above lockers  | 150 s.f. |
|          |                      | Men's Toilet                            | Single occupancy  | non-handicapped accessible  | 25 s.f.  |
|          |                      | Women's<br>Toilet                       | Single occupancy  | non-handicapped<br>accessible   | 31 s.f.  |

| BUILDING                              | DEPARTMENT                | SPACE                             | DESCRIPTION  | DEFICIENCY                                     | AREA    |
|---------------------------------------|---------------------------|-----------------------------------|--|--|---------|
|                                       |                           |                                   |  |  |         |
| Slade Building<br>First Floor [cont.] | Police Department [cont.] | Kitchenette                       | Full-size<br>refrigerator, water<br>cooler, cabinets,<br>microwave,<br>mailboxes | No break room<br>area for sitting,<br>space is | 50 s.f. |
|                                       |                           | Evidence<br>Room                  | Secure closet with evidence deposit box  | N/A  | 50 s.f. |
|                                       |                           | Server Room                       | Police Department server, misc. electronic storage                               | Non conditioned space                          | 69 s.f. |
|                                       |                           | Equipment &<br>Firearm<br>Storage | Firearm & equip.<br>storage closet   | Housed within one of the sergeant's offices    | 49 s.f. |
|                                       |                           |                                   |  |  |         |

| BUILDING                              | DEPARTMENT | SPACE               | DESCRIPTION                                 | DEFICIENCY | AREA    |
|---------------------------------------|------------|---------------------|---|------------|---------|
|                                       |            |                     |   |            |         |
| Slade Building<br>First Floor [cont.] | Shared     | Mechanical<br>Rooms | Boiler room, Hot<br>Water tank &<br>Storage | N/A        | 50 s.f. |
|                                       |            | Electrical<br>Room  | Electrical Room                             | N/A        | 32 s.f. |
|                                       |            |                     |   |            |         |

| BUILDING                   | DEPARTMENT | SPACE         | DESCRIPTION  | DEFICIENCY   | AREA    |
|----------------------------|------------|---------------|--|--|---------|
|                            |            |               |  |  |         |
| Slade Building<br>Exterior | Shared     | Parking       | lined and<br>designated HC<br>spaces; Shared with<br>Jonas Clark Library<br>Building               | Overcrowded during school pick-up and dropoff, departments vehicles are housed outside year round, proper grading needed to handle water run-off | N/A     |
|                            |            | Oil Tank Shed | Shed Structure with concrete foundation, wood siding, & asphalt shingles, access panel for filling | N/A  | 48 s.f. |

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### B JONAS CLARK LIBRARY BUILDING

#### 1 GENERAL

Original Building 60' wide x 35' deep w/ rear addition, 6326 gsf. Two stories with a basement, three uses within.

Town offices approx. 2175 sf

Library approx. 1,770 sf

Archives approx. 850 sf

Lot area – Building is sited on a single plot that is also shared by the school and Slade building. Site immediately surrounding the building equates to approximately 0.27 acres, does not include the shared parking lot with the Slade building. The entire parcel is approximately 7.09 acres.

#### 2 BUILDING DESCRIPTION

The main building was constructed in/about 1871 as a Library, Post office and Grange Hall as a donation to the town by Jonas Clark, Resident and founder of Clark university. The building was designed by Worcester Architect Eldridge Boynton, and is similar to the design of the main building at Clark University. The building is a historic building NRIND 08/19/1998(National Register of historic places, individually listed)PR 09/16/1999 (Preservation Restrictions) (Note these restrictions should be made available for consideration in all future planning) The Library space was rehabilitated in/about 2000, and included some re-pointing, painting and added access lift.

Reported that the main hip roof was replaced with asphalt shingles, (roof is not visible from grade) the front tower retained the multi-color slate. The left side chimney brick joint and flashing appears to be compromised. There are areas of masonry, particularly the granite that will require re-pointing. It is noted that the brick joints are very narrow, which was traditional to the year constructed. The roof appears to have an integral gutter.

The basement town offices were renovated in part, with a bunker type entrance, toilet room and storage addition in 1983.

Reported that the Library has done a building assessment and program for renovations, which will be made available to LPA.

The second floor is vintage to the original construction, and is not open to the public. The building has a rear fire escape, the second exit to the lower town offices is through a first floor office. The lower floor has direct outside access at the town clerk and assessor's offices. The fire escape requires painting and review for the code required certification/inspection. Reported that there is a crawl space under the basement, with access panel under the file cabinets and space could not be reviewed. There is an attic, with access at the ceiling of the stair hall. Attic was not reviewed. It is not known if the attic is insulated.

The finishes are a combination of the original vintage construction, 1983' renovation work and are vernacular at best. The spaces are not to the standards of the present access code, having knob hardware, insufficient door clearances, and inaccessible transaction spaces.

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#### 3 UTILITIES

The building is heated with a single oil fired boiler installed in a small room off the meeting room, and appears to be about 40 years old, with two new 275 gallon oil tanks installed in a storage room at the opposite side of the meeting room. The building is heated with antiquated unit heaters hung from the ceiling at each room or space. It is reported that the heating is rudimentary in controls and comfort. The 1983 addition has electric heat. There is no air conditioning or ventilation except for a few window units. The main library space has a two story volume. The original sliding shutters and windows still operate.

The electric service was not reviewed.

No security or fire alarm system was observed at the office area or library

#### 4 SITE

The building is sited on the same grounds as the Slade building and the new school. The front parking lot serves all three buildings. There is direct access to the lower floor offices. There is no report of drainage problems. There is a stub pipe at location of the buried oil tanks that were shown on the 1983 drawings, it is not known if the tank was removed. There is an exterior accessible vertical lift at the side of the entrance stair.

The rear entrance is not to the standards of the current access code for door clearances or curb cuts.

#### **5 CONDITIONS - DEFICIENCIES**

The Library building condition appears to good/adequate with exception of the utilities, The Town Offices are Fair/adequate, issues noted/ expressed/observed

### Library

- a. Library to make current needs/program study available for review/comment/ integration into this report
- b. Library to advise on future program usage of the second story
- c. No accessible toilet available

#### **Town Offices**

- a. Main entrance not accessible due to settling of sidewalk.
- b. Many of the corridors not accessible due to the storage of filing cabinets.
- c. Reported to have a field mouse problem
- d. Heating and systems are at the end of their lifespan, and rudimentary in function.
- e. Chimney, flashing and envelope items should be prioritized
- f. One men's accessible toilet available

#### 6 RECOMMENDATIONS

- a. Provide accessible toilet for the public.
- b. Fixed settling sidewalk to allow for handicap access to the Municipal Offices
- c. Relocate all filing cabinets that prevent an accessible route for occurring, i.e. along the corridor leading to the Board of Health
- d. Upgrade all heating systems
- e. Repair and/or replace roof
- f. Any exterior renovations would have to be in keeping with the historic context of the building, and if state/federal funding is received, the work would have to be submitted and procured in accordance with the US Dept. of Interior Standards.

| Library Building Second Floor  Space  Space  room with numerous display cases  of egress, potential for items to be damaged due to condition of roof  Storage  Houses historical society items  Tirst Floor  Jonas Clark Library  Children's Reading Room  Reading Room  Reading Room  Reading Room  The public due to only one means of egress, potential for items to be damaged due to condition of roof  Underutilized  1  Undersized, poor lighting, no public access computer | ICIENCY AF  | N C  | DESCRIPT   | SPACE       | DEPARTMENT | BUILDING         |  |
|---|---|--|--|-------------|------------|------------------|--|
| Space   room with numerous display cases   the public due to only one means of egress, potential for items to be damaged due to condition of roof   |   |  |  |             |            |                  |  |
| First Floor  Jonas Clark Library  Children's Reading Room  Library Stacks & Mezzanine  Mezzanine  Society items  Book cases, 2 benches, 4 tables w/ 4 chairs, Library stacks, table w/ 6 chairs, circulation desk with computer, public access computer  Undersized, poor lighting, no public access computer  Mezzanine is not accessible to the public due to only one means of egress, poor lighting, circulation desk over crowded due to lack of storage, only one public      | oublic due to<br>one means<br>gress,<br>ential for<br>s to be<br>aged due to<br>dition of roof  | splay o o p it d   | room with<br>numerous<br>cases   |             |            | Library Building |  |
| Library  Reading Room  benches, 4 tables w/ 4 chairs,  Library Stacks & Mezzanine  Library Stacks, table w/ 6 chairs, circulation desk with computer, public access computer  public due to only public access computer  egress, poor lighting, circulation desk over crowded due to lack of storage, only one public   | erutilized 16   |  |  | Storage     |            |                  |  |
| & Mezzanine  w/ 6 chairs, circulation desk with computer, public access computer  egress, poor lighting, circulation desk over crowded due to lack of storage, only one public  | ing, no public  | ables li   | benches, 4   |             |            | First Floor      |  |
| currently avail.  | ersized, 91 zanine is not essible to the ic due to only means of ss, poor ing, ulation desk crowded due ck of storage, one public ess computer ently avail. | s, table Nesk a er, ps e li control to contr | Library stac<br>w/ 6 chairs<br>circulation<br>with comp<br>public acce<br>computer | & Mezzanine |            |                  |  |
| Office misc. storage  |   | e  | misc. stora  | Office      |            |                  |  |
| accessible  | ssible  | a  |  | Storage     |            |                  |  |
| miscellaneous<br>Items, non-secure  | 2.3.200   | IS   | miscellane   | 2.31.450    |            |                  |  |

| BUILDING                                    | DEPARTMENT                                      | SPACE          | DESCRIPTION   | DEFICIENCY   | AREA     |
|---|---|----------------|---|--|----------|
|   |   |                |   |  |          |
| Jonas Clark<br>Library Building<br>Basement | Board of<br>Assessors                           | General Office | 3 workstations,<br>meeting area, file<br>cabinets, , Service<br>counter                               | Undersized,<br>antiquated<br>shelving due to<br>its historic<br>significance   | 340 s.f. |
|   |   | Waiting Room   | Service counter,<br>Information<br>Counter, 2 chairs  | Service counter is a Dutch door  | 75 s.f.  |
|   | Board of Health<br>& Conservation<br>Commission | General Office | 1 workstations, file cabinets, service counter  | Undersized,<br>Service counter is<br>a Dutch Door,<br>non-handicapped<br>accessible due to<br>corridor access                            | 85 s.f.  |
|   | Tax Collector &<br>Town Clerk                   | General Office | 2 workstations,<br>conference table w/<br>6 chairs, file<br>cabinets, service<br>counter, vault, safe | Overcrowded due to volume of file storage, Clerk's service counter is a Dutch door, antiquated shelving due to its historic significance | 300 s.f. |
|   |   | Waiting Room   | Service counter,<br>copy machine,<br>public access<br>computer  | Service counter is<br>non-handicapped<br>accessible,<br>Computer is<br>located out of<br>staff's sight                                   | 30 s.f.  |
|   | Planning Board<br>& Building<br>Department      | General Office | 2 workstations, file<br>cabinets, service<br>counter  | Counter is non-<br>handicapped<br>accessible,<br>undersized; no<br>room for in office<br>file storage                                    | 85 s.f.  |

| BUILDING | DEPARTMENT                           | SPACE                 | DESCRIPTION  | DEFICIENCY  | AREA     |
|----------|--------------------------------------|-----------------------|--|---|----------|
|          |                                      |                       |  |   |          |
|          | Municipal<br>Offices Shared<br>Space | Meeting/Break<br>Room | Conference table w/<br>8 chairs, a bench,<br>mini refrigerator,<br>microwave         | Meeting capacity is limited due to seating & space, doubles as break room area          | 205 s.f. |
|          |                                      | Lobby                 | Vestibule w/ public<br>toilet rooms  | Non-handicapped accessible due to condition of exterior walk                            | 50 s.f.  |
|          |                                      | Corridor Space        | Corridors house file cabinets  | Overcrowded with file cabinets, wayfinding is very difficult relies heavily on signage. |          |
|          |                                      | Boiler Room           | Boiler Room  | N/A   | 58 s.f.  |
|          |                                      | Oil Tank Room         | 2 Oil Tanks  | N/A   | 85 s.f.  |
|          |                                      | Janitor's Closet      | Board of Health refrigerator, miscellaneous cleaning equip. & supplies, water heater | Refrigerator is<br>located away<br>from BOH office                                      | 72 s.f.  |
|          |                                      | Men's Room            | Single occupancy   | non-handicapped accessible  | 47 s.f.  |
|          |                                      | Women's<br>Room       | Single occupancy   | non-handicapped accessible  | 27 s.f.  |
|          |                                      | Vault                 | Secure room<br>utilized by most of<br>the town offices                               | Half of the<br>municipal offices<br>are located in<br>another building                  | 120 s.f. |

| BUILDING                              | DEPARTMENT             | SPACE       | DESCRIPTION                     | DEFICIENCY  | AREA   |
|---------------------------------------|------------------------|-------------|---------------------------------|---|--------|
|                                       |                        |             |                                 |   |        |
| Jonas Clark Library Building Exterior | Shared                 | Parking     | Lined and designated HC spaces; | Shared with Slade Building, overcrowded during school pick-up and drop- off | N/A    |
|                                       | Jonas Clark<br>Library | Book Return | Book return<br>receptacle       | N/A   | 4 s.f. |

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### C HIGHWAY DEPARTMENT BUILDING

#### 1 GENERAL

Main Building 80' wide x 85' deep , 6,800 sf, single story
Salt Shed 45' wide x 75 ' deep , 3,375 sf
Recycling, storage sheds, dog/animal pound, containers and misc. buildings not listed
Lot area – Approximately 8.33 acres immediately surroundings the department's structures.
Facility is housed on two parcels whose total equates to approximately 48.82 acres.

#### 2 BUILDING DESCRIPTION

Main building was reportedly constructed in/about 1980 as a DPW garage building, consisting of 4 double loaded truck bays, office, storage, and mezzanine spaces. The building is typical of package metal buildings, moment steel framed with center steel columns, minimally sloping roof with metal siding and roofing, appropriately designed to be of minimum cost and adequate function for the intended usage.

The building was designed with a concrete knee wall around all 4 sides, with the finish grade up about 3 feet at the sides and rear, and providing concrete protection at the front doors. The truck/equipment storage bays were reported to be large enough for the trucks and equipment stored.

The buildings right side has an office area, storage, break room, with relate toilet rooms, storage and service areas. These areas are ordinary wood framed, with joists over the partitions creating a low headroom storage mezzanine above accessible by a wood stair.

The siding and roof are standard metal panels on metal zee sub-girts with a minimum of insulation installed over the girts. The building concrete floor slab is reported and appears to be in good condition, the concrete floor slab at the office area is raised up from the garage slab No building or other drawings were available, and it was not known if any exist.

#### 3 UTILITIES

The bays are heated with two hanging oil fired unit heaters and two gravity ridge ventilators. The building is served by an artesian well, (reported to be off the rear corner) with an in shaft well and an interior storage/expansion tank (the tank appears newer). The water has a significant amount of iron, which is reported as typical of this area. No filtration system is on this site. The building is reported to have a septic tank and leaching system, general location was reported to be at the side.

The garage bays are reported to have floor drains that are connected to a tight tank outside of the building. The electric system is a 200 amp square D panel. Reported that the truck bay lighting was updated with energy efficient fixtures. No security or fire alarm system was noted. There is an electric domestic hot water tank. A newer diesel fueled emergency generator was installed with a day fuel tank at the bottom.

All the systems appear vintage to the building, with exceptions as noted

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#### 4 SITE

The building is set back about 250' from the street, and is served by two driveways, the secondary driveway appears to serve the recycling area. There is a wooded buffer between the street and the DPW facilities. There is a pond on the site extending across most of the rear, and is about 120' at the closest to the building. The site has a loop drive around with various storage areas, sheds and stockpiles for differing types of storage at the middle and perimeter. There is a section of pavement at the entrance drive, and parking area, with one catch basin in the middle, and a drainage trench excavated toward the front. There is a new above grade town vehicle fueling system at the building side, it was reported that the former system was removed, and there had been a fuel leak, monitoring wells were installed. The soils on site are reported as silty till material, some clay.

#### 5 OUTBUILDUINGS

The Salt shed is a wood pole building, appears fairly new in construction. The building structure is 10" x10" treated wood posts with sub-framing, and T1-11 siding, sliding wood access doors. The roof is conventional trusses, the metal gusset plates appear to have been painted. There is a secondary independent barrier wall constructed with 10" x 10" posts and 3" planking. The shed appears in good condition. The other structures on the site are a combination of storage containers, pole buildings, sheds etc., and are suited for the intended use, no review was considered as being needed.

### **6 CONDITIONS - DEFICIENCIES**

The Main building appears to be in fair/adequate, Issues noticed include:

- a. The office is open to the public and meeting areas are not accessible per 521CMR.
- b. The front gutter is damaged, and sliding snow is reported as a potential problem
- c. The garage door bottom panels are reported to be corroded. The metal siding between the doors above the concrete is damaged.
- d. Windows are sliding aluminum, appear to be in poor condition
- e. The roof was potentially designed and constructed to the snow loads at the time of construction. The current codes are significantly greater. The current roof purlins are beginning to show signs of corrosion.
- f. The gravity roof ventilation systems appears minimally designed, and reported as leaking.
- g. The building is minimally insulated.
- h. Knee wall and raised grade at rear limits drive through at the garages
- i. All the systems are vintage to the building or replaced at some point.

#### 7 RECOMMENDATIONS

- a. Town should review all the building systems for energy efficiency, and upgrade as required.
- b. The public areas should be upgraded and made accessible. Provide an accessible public toilet room.
- c. Review and resolve well water issue, filtering system may be required.

| BUILDING   | DEPARTMENT            | SPACE               | DESCRIPTION  | DEFICIENCY  | AREA          |
|--|-----------------------|---------------------|--|---|---------------|
|  |                       |                     |  |   |               |
| Highway Dept. Building First Floor  Highway Department | ,                     | General Office      | 1 workstation,<br>1 desk & chair, fax<br>machine, printer,<br>file cabinets  | Undersized  | 147 s.f.      |
|  |                       | Break Room          | refrigerator, sink,<br>microwave,<br>cabinets, television,<br>water cooler,<br>wash fountain,<br>desk & chair,<br>table w/ 4 chairs, | N/A   | 175 s.f.      |
|  |                       | Men's Toilet        | Single occupancy   | Severely rust<br>stained fixtures,<br>non-handicapped<br>accessible   | 23 s.f.       |
|  |                       | Women's<br>Toilet   | Single occupancy   | Severely rust<br>stained fixtures,<br>non-handicapped<br>accessible   | 23 s.f.       |
|  |                       | Shower Room         | Single occupancy   | Severely rust<br>stained fixtures,<br>non-handicapped<br>accessible   | 22 s.f.       |
|  |                       | Garage              | 4 Garage doors, 4<br>double occupancy<br>truck bays,<br>1 hydraulic lift,<br>personal Lockers  | 2 more bays are<br>needed for<br>equipment and<br>lubrication station | 5,550<br>s.f. |
|  |                       | Tool/supply<br>Crib | Lockable enclosed area   | N/A   | 225 s.f.      |
|  |                       | Mechanical<br>Room  | Water heater, flat<br>file, radio charging<br>station, electrical<br>panels, well pump   | N/A   | 56 s.f.       |
| Mezzanine  | Highway<br>Department | Storage             | Miscellaneous<br>equipment/supply<br>storage, lockers  | N/A   | 400 s.f.      |
|  |                       | Plan Room           | File cabinets, rolled drawings   | Inefficient could<br>lead to loss of<br>information                   | 70 s.f.       |

| BUILDING                        | DEPARTMENT              | SPACE               | DESCRIPTION  | DEFICIENCY   | AREA          |
|---------------------------------|-------------------------|---------------------|--|--|---------------|
| Highway Dept. Building Exterior | Highway<br>Department   | Parking             | Lined w/ designated<br>HC spot                           | Appears to be some areas where water pools due to lack of proper grading       | N/A           |
|                                 |                         | Salt Shed           | Wood structure with sliding doors                        | N/A  | 3,375<br>s.f. |
|                                 |                         | Temp. Carport       | Canvas tent<br>structure                                 | Temporary solution   | N/A           |
|                                 |                         | Fueling Station     | Above ground fuel storage with pumping stations          | N/A  | 200 s.f.      |
|                                 |                         | Storage<br>Trailers | 3 trailers with<br>miscellaneous<br>supplies & materials | Temporary solutions for storage needs  | 1,200<br>s.f. |
| Emergency                       | Board of Health         | Recycling<br>Center | Numerous wood<br>structures and<br>storage containers    | Buildings are in<br>fair condition,<br>have had security<br>issues in the past | 1,500<br>s.f. |
|                                 | Emergency<br>Management | Trailer             | Trailer is stored on site                                | Stored unprotected   | N/A           |
|                                 | Police<br>Department    | Trailer             | Trailer is stored on site                                | Stored<br>unprotected  | N/A           |

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### **D** FIRE STATION

#### 1 GENERAL

Building 60' wide x 40' deep 2,400 sf Two stories, slab on grade with built out attic. Apparatus bay approx. 2400 sf Attic approx. 1,400 sf Lot area – Approximately 0.61 acres

#### 2 BUILDING DESCRIPTION

The building was constructed in 1963 as a highway barn. There are four apparatus bays with a center stair leading to the attic/former offices/gear storage. The attic has low headroom with storage areas at the knee walls along both sides, there is a center gable to the street that appears to be the former main office. A secondary exit from the left attic side has a precast concrete stair to grade. The apparatus bay walls are of cement masonry blocks, assumed to be unreinforced, with brick facing at the front facade, the left side wall is a concrete foundation/retaining wall. There are two rows of beams with center columns, the attic floor is assumed to be ordinary wood framed, and the roof is wood rafters. The ceiling of the apparatus bay is a plaster ceiling. The attic finish flooring is 9" x 9" tiles, and would be assumed to contain asbestos, at the left side the tile is coming off. The apparatus bay floor is concrete, and appears to be in good condition, however is barely visible as the space if full with equipment and storage. It appears that the column footings were upgraded at some point, as there is clearly a hammer cut around and a different concrete pour.

The masonry block exterior is painted, with single pane steel sash hopper windows, the gable siding is wood clapboards. The upper windows were replaced with residential grade vinyl windows, the exit door are residential quality pressed metal door. The roof is of an old modular shingle, surprisingly no leaks were reported.

The new fire station offices, quarters and ambulance bay are housed in a rental space which was not reviewed for condition.

#### 3 UTILITIES

The building is heated with what is assumed to the original oil fired hot air unit hanging in the apparatus bay, ducted to the attic. There is a horizontal 275 gallon oil tank under the stair platform. There is a single original toilet at the attic. The electrical panels were not viewed, however the lighting and system also appears original. There was no mechanical ventilation noted, short of the hopper windows. The water supply is assumed by an artesian well, as the iron problem in the water was also noted.

#### 4 SITE

The location was reported as being ideal as a location for a fire station, the building is set back about 40' from the street, with an undefined partially paved parking areas at the side, and available open area relatively area in the rear, sloping sharply to the adjacent street at the right side and rear. The rear site is reported to be filled with street sweepings, and the depth of this fill appears significant. No lot plans were available for review. No information on the well or septic system location is known. There is a tower at the rear of the building, and an old truck box trailer used for storage.

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#### 5 CONDITIONS - DEFICIENCIES

The Main building appears to be in fair-poor condition, Issues noticed include:

- a. The basic building structure is in sound condition, however refer to recommendations.
- b. The building is not open the public, however if there were to be any transactions areas, meeting areas they would have to be made accessible per 521CMR.
- c. The roof is at the end of its lifespan and replacement is needed.
- d. The gable wood siding is in poor condition, with missing siding, repair and replacement is needed.
- e. The passage doors are corroded and in poor condition and replacement is needed
- f. Steel sash windows are in poor condition, however appear to operate.
- g. The building is minimally insulated, any program should consider upgrading.
- h. All the systems are vintage to the building and replacement is needed.
- i. The apparatus bay is packed as tightly as possible. The trucks are parked with minimal of clearances.

#### **6 RECOMMENDATIONS**

- a. Replace roof, siding, doors, and windows.
- b. Assessment is recommended to be made for hazardous materials within the building; if found materials should be removed.

|  |   | DESCRIPTION  | DEFICIENCY   | AREA  |
|--|---|--|--|---|
| Fire<br>Department   | Engine Bays &<br>Equip. Storage   | Four Bays,<br>4 vehicles,<br>apparatus storage,<br>individual  | One truck has<br>only a few inches<br>of clearance front<br>to back,   | 2400<br>s.f.  |
|  |   | oil tank,  |  |   |
| Fire Department  | Data/Comm.<br>Server  | Free standing server cabinet   | Housed in a non-<br>conditioned space  | 120 s.f.  |
|  | Storage   | Miscellaneous<br>equipment   | N/A  | 530 s.f.  |
| Town Accountant, Tax Collector, Board of Assessors, Board of Selectman, Planning Board | Storage Space   | Makeshift shelving w/ files stored in cardboard boxes  | Located away<br>from Town<br>Offices, Not a<br>very secure<br>facility   | 150 s.f.  |
| Shared Space   | Toilet Room   | Single occupancy   | Severely rust<br>stained fixtures,<br>non-handicapped<br>accessible  | 35 s.f.   |
| Fire<br>Department   | Parking   | Unlined parking on side and rear of building   | No designated<br>handicapped<br>parking spot   | N/A   |
|  | Storage Trailer   | Located behind the building  | Temporary<br>solution being<br>used permanently  | 400 s.f.  |
|  | Radio Tower   | Located behind the building between the building and the trailer.  | Was recently repaired due to damage during a storm.  | 10 s.f.   |
|  | Fire Department  Town Accountant, Tax Collector, Board of Assessors, Board of Selectman, Planning Board  Shared Space | Fire Department  Town Accountant, Tax Collector, Board of Assessors, Board of Selectman, Planning Board  Shared Space  Fire Data/Comm. Server Storage  Town Accountant, Tax Collector, Board of Selectman, Planning Board  Shared Space  Fire Department  Parking  Storage Trailer | Department  Equip. Storage  4 vehicles, apparatus storage, individual equipment lockers, oil tank,  Fire Department  Data/Comm. Server Storage  Miscellaneous equipment  Town Accountant, Tax Collector, Board of Assessors, Board of Selectman, Planning Board  Fire Department  Parking  Unlined parking on side and rear of building  Storage Trailer  Located behind the building between the building and the | Department  Equip. Storage  I vehicles, apparatus storage, individual equipment lockers, oil tank,  Fire Department  Storage  Data/Comm. Free standing server cabinet  Miscellaneous equipment  Makeshift shelving w/ files stored in cardboard boxes  Makeshift shelving w/ files stored in cardboard boxes  Department  Department  Storage Space  Toilet Room  Single occupancy  Severely rust stained fixtures, non-handicapped accessible  Fire Department  Department  Parking  Unlined parking on side and rear of building  Storage Trailer  Department  Department  Parking  Unlined parking on side and rear of building  Storage Trailer  Located behind the building  Radio Tower  Located behind the building petween the building and the  Was recently repaired due to damage during a |

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### **E** FIRE STATION

#### 1 GENERAL

Building approx. 3,500 sf of a larger single story commercial building. Apparatus bay approx. 1200 sf Lot area – Area utilized by the department is approximately 0.54 acres. The entire plot is approximately 3.93 acres.

#### 2 BUILDING DESCRIPTION

The building was constructed in 1990 as commercial rental space. There is one large apparatus bay located on the back side of the building. Our review of this building was minimal since the space is leased and improvements would be at the discretion of the owner. We were informed that the membrane roof over the department was recently repaired due to leaks and observed that the exterior façade was in fair condition.

#### 3 UTILITIES

The utilities were reported as being sufficient. No major issues were observed.

#### 4 SITE

The location was reported as less than ideal given that firefighters must travel to the Main Street station to get appropriate vehicles & equipment before responding to a call. However, given it was initially a temporary solution it is sited in a manner that has two direct routes to the Main Street Fire Station.

#### 5 CONDITIONS - DEFICIENCIES

The main entrance is non-accessible. There is one window throughout the entire space located adjacent to the main entrance.

Issues noticed include:

- a. The office is open to the public and toilets, meeting and transaction areas are not accessible per 521CMR.
- b. There is only one window throughout the entire space relying completely on mechanical systems for ventilation.
- c. The apparatus bay configuration requires the ambulances to be stacked. This is not a major issue since the second ambulance is rarely used. However, it could greatly increase response times if the first ambulance were to become disabled.

#### 6 RECOMMENDATIONS

- a. This property is a leased space and the town should and would benefit the community greatly if all of the department were housed in one facility. The town does not have a set leasing period for this space and is on a month to month basis.
- b. Town should ask the owner to make the main entrance accessible for public access.

| BUILDING                         | DEPARTMENT                 | SPACE  | DESCRIPTION   | DEFICIENCY  | AREA     |
|----------------------------------|----------------------------|--|---|---|----------|
|                                  |                            |  |   |   |          |
|                                  | Fire Dept.<br>Admin. & EMS | Chief's Office   | 1 workstation,<br>1 copy machine,<br>1 chair  | N/A   | 114 s.f. |
|                                  |                            | Office Space-2   | 1 workstation   | N/A   | 114 s.f. |
|                                  |                            | Office Space-3   | 1 workstation, 1  | N/A   | 165 s.f. |
|                                  |                            | & Lounge   | TV, 2 sofas, 1 fax  |   |          |
|                                  |                            |  | machine   |   |          |
|                                  |                            | Bunk Room/<br>Locker Room                                      | 1 bed, 4 lockers  | Undersized  | 52 s.f.  |
|                                  |                            | Training Room  | Tables and chairs<br>for 25 ppl., 1 white<br>board, projector,<br>1 workstation   | N/A   | 429 s.f. |
|                                  |                            | Ambulance  | Single garage door,   | Ambulances are  | 1200     |
|                                  |                            | Bay  | 2 ambulances, &   | stored back to  | s.f.     |
|                                  |                            |  | apparatus storage   | back  |          |
|                                  |                            | Shower/  | 1 shower stall,   | N/A   | 49 s.f.  |
|                                  |                            | Laundry Room   | 1 washer/dryer unit   |   |          |
|                                  |                            | Toilet Room  | Single occupancy,   | non-handicapped accessible                                      | 45 s.f.  |
|                                  |                            | Break Room   | dishwasher, 1 TV, 1 refrigerator, stove, microwave, table w/ 6 chairs, cabinets, mailboxes, phone, dispatch scanner, water cooler | N/A   | 266 s.f. |
|                                  |                            | Circulation  | Houses file cabinets  | Entry door is<br>non-handicapped<br>accessible                  | N/A      |
| Exterior Fire Dept. Admin. & EMS | Parking                    | Not clearly marked,<br>no designated<br>Handicapped<br>parking | Meets current<br>needs and<br>Hazmat Response<br>Trailer is stored<br>unprotected   | N/A   |          |
|                                  |                            | Temp. Canvas<br>Carport  | Houses department<br>SUV  | Temp. solution accessible from only one side of the parking lot | N/A      |



| BUILDING          | DEPARTMENT                                      | SPACE          | DESCRIPTION   | ADJACENCY   | AREA     |
|-------------------|---|----------------|---|---|----------|
| Municipal Offices | Town Treasurer                                  | General Office | 1 workstation, file cabinets  | Town Clerk,<br>Accountant,<br>Administrator, &<br>Secretary   | 150 s.f. |
|                   | Town<br>Accountant                              | General Office | 1 workstation, 1<br>desk, file cabinets                                 | All municipal offices   | 150 s.f. |
|                   | Town<br>Administrator                           | General Office | 1 workstation, file cabinets  | Town Clerk, Accountant, Administrator, Treasurer, & Secretary | 150 s.f. |
|                   | Town Secretary<br>& Board of<br>Selectman       | General Office | 1 workstation w/<br>add. computer, file<br>cabinets, Service<br>counter | Town Clerk,<br>Accountant,<br>Administrator, &<br>Treasurer   | 150 s.f. |
|                   | Board of<br>Assessors                           | General Office | 3 workstations,<br>meeting area, file<br>cabinets, Service<br>counter   | Tax Collector,<br>Town Clerk,<br>Town Accountant              | 350 s.f. |
|                   | Board of Health<br>& Conservation<br>Commission | General Office | 1 workstations, file cabinets, Service counter                          | Planning Board &<br>Building Dept.                            | 150 s.f. |
|                   | Tax Collector                                   | General Office | 1 workstation, 1<br>desk, file cabinets,<br>safe, service<br>counter    | Town Clerk,<br>Assessors Office                               | 150 s.f. |
|                   | Town Clerk                                      | General Office | 1 workstations, file cabinets, service counter                          | All municipal offices   | 150 s.f. |
|                   | Planning Board<br>& Building<br>Department      | General Office | 2 workstations, file cabinets, service counter                          | Board of Health,<br>Tax Collector                             | 200 s.f. |

| BUILDING          | DEPARTMENT   | SPACE            | DESCRIPTION                        | ADJACENCY       | AREA      |
|-------------------|--------------|------------------|------------------------------------|-----------------|-----------|
|                   |              |                  |                                    |                 |           |
| Municipal Offices | Shared Space | Lobby            | Waiting area w/                    | All municipal   | 250 s.f.  |
| [Continued]       |              |                  | public access                      | offices, public |           |
|                   |              |                  | computer, and copy machine         | toilets         |           |
|                   |              | Meeting Room     | Conference table w/                | All municipal   | 200 s.f.  |
|                   |              | Wieeting Room    | seating for 10 to 12               | offices         | 200 5.1.  |
|                   |              | Meeting Room     | Town meeting style                 | All municipal   | 400 s.f.  |
|                   |              | Wiceting Room    | layout allowing                    | offices         | 100 5.11. |
|                   |              |                  | boards/commitees                   | 0655            |           |
|                   |              |                  | to address the                     |                 |           |
|                   |              |                  | public; seating for                |                 |           |
|                   |              |                  | 20 to 25 people                    |                 |           |
|                   |              | Meeting Room     | Larger meeting                     | All municipal   | 800 s.f.  |
|                   |              |                  | space flexible                     | offices         |           |
|                   |              |                  | layout; seating for                |                 |           |
|                   |              |                  | 40 to 50 people                    |                 |           |
|                   |              | Storage          | Secure File Storage                | All municipal   | 300 s.f.  |
|                   |              |                  |                                    | offices         |           |
|                   |              | Vault            | Secure room for                    | All municipal   | 120 s.f.  |
|                   |              |                  | storage of vital                   | offices         |           |
|                   |              |                  | town documents                     |                 | 1         |
|                   |              | Break Room       | Small Kitchenette,                 | All municipal   | 175 s.f.  |
|                   |              |                  | seating for 6 to 8,                | offices         |           |
|                   |              | Comion           | office mailboxes  1 workstation w/ | N1/A            | 75 s.f.   |
|                   |              | Server           | network server                     | N/A             | /5 S.I.   |
|                   |              | Men's Staff      | Handicapped                        | All municipal   | 50 s.f.   |
|                   |              | Toilet           | accessible                         | offices         | 30 8.1.   |
|                   |              | Women's Staff    | Handicapped                        | All municipal   | 50 s.f.   |
|                   |              | Toilet           | accessible                         | offices         | 30 3.1.   |
|                   |              | Janitor's Closet | miscellaneous                      | N/A             | 30 s.f.   |
|                   |              | Januar & Greser  | cleaning equip. &                  | . ,,,,          |           |
|                   |              |                  | supplies                           |                 |           |
|                   |              | Men's Room       | Handicapped                        | Lobby           | 50 s.f.   |
|                   |              |                  | accessible                         | ,               |           |
|                   |              | Women's          | Handicapped                        | Lobby           | 50 s.f.   |
|                   |              | Room             | accessible                         | <u> </u>        |           |
|                   |              | Mechanical       | Boiler room, Hot                   | N/A             | 50 s.f.   |
|                   |              | Rooms            | Water tank &                       |                 |           |
|                   |              |                  | Storage                            |                 |           |
|                   |              | Electrical       | Electrical Room                    | N/A             | 30 s.f.   |
|                   |              | Room             |                                    |                 |           |
|                   |              |                  |                                    |                 |           |
| Municipal Offices | Shared space | Parking          | Parking for 30                     | Building        | TBD       |
| Exterior          |              |                  | vehicles                           |                 |           |

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### **MUNICIPAL OFFICES**

BUILDING PROGRAM: 5,109 G.S.F.

EXISTING SLADE BUILDING: 4,941 G.S.F.

SQUARE FOOTAGE DEFICIT: -168 G.S.F.

| BUILDING               | DEPARTMENT               | SPACE                    | DESCRIPTION                       | ADJACENCY           | AREA          |
|------------------------|--------------------------|--------------------------|-----------------------------------|---------------------|---------------|
|                        |                          |                          |                                   |                     |               |
| Jonas Clark<br>Library | Children<br>Collection   | Children<br>Collection   | See attached report               | See attached report | 1,888<br>s.f. |
| ,                      | Adult Collection         | Adult<br>Collection      | See attached report               | See attached report | 2,826<br>s.f. |
|                        | Computer<br>Access Areas | Computer<br>Access Areas | See attached report               | See attached report | 310 s.f.      |
|                        | Seating Areas            | Seating Areas            | See attached report               | See attached report | 785 s.f.      |
|                        | Staff Areas              | Staff Areas              | See attached report               | See attached report | 754 s.f.      |
|                        | Meeting Rooms            | Meeting<br>Rooms         | See attached report               | See attached report | 1,140<br>s.f. |
|                        | Study Rooms              | Study Rooms              | See attached report               | See attached report | 150 s.f.      |
|                        | Special Use              | Special Use              | See attached report               | See attached report | 726s.f.       |
|                        | Utility Spaces           | Utility Spaces           | See attached report               | See attached report | 935 s.f.      |
|                        | Historical<br>Society    | Museum<br>Space          | Display cases                     | N/A                 | 400 s.f.      |
|                        | ·                        | Storage                  | Houses historical society items   | N/A                 | 150 s.f.      |
| Exterior               | Shared                   | Parking                  | TBD based on occupancy of library | Building            | TBD           |
|                        | Jonas Clark<br>Library   | Book Return              | Book return<br>receptacle         | Entrance            | 4 s.f.        |

<sup>\*</sup>Stephen Hale and Associates Jonas Clark Library Study Dated September 15<sup>th</sup>, 2011; See Appendix

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### **JONAS CLARK LIBRARY**

BUILDING PROGRAM: 9,144 G.S.F.

EXISTING LIBRARY BUILDING: 6,250 G.S.F.

SQUARE FOOTAGE DEFICIT: -2,894 G.S.F.

| BUILDING                  | DEPARTMENT                             | SPACE                   | DESCRIPTION  | ADJACENCY                         | AREA          |
|---------------------------|--|-------------------------|--|-----------------------------------|---------------|
|                           |  |                         |  |                                   |               |
| Highway Dept.<br>Building | Highway<br>Department                  | Main Office             | 1 workstation,<br>1 desk & chair, fax<br>machine, printer,<br>file cabinets                        | Main entrance,<br>clerk's office  | 150 s.f.      |
|                           |  | Clerk's Office          | 1 desk & chair, file cabinets  | Garage, Main office               | 100 s.f.      |
|                           |  | Public Toilet           | Handicapped accessible   | Main Entrance                     | 50 s.f.       |
|                           |  | Break Room              | Kitchenette table w/<br>seating for six  | Garage                            | 175 s.f.      |
|                           |  | Men's Staff<br>Toilet   | Handicapped accessible   | Break room,<br>Garage             | 50 s.f.       |
|                           |  | Women's Staff<br>Toilet | Handicapped accessible   | Break room,<br>Garage             | 50 s.f.       |
|                           |  | Shower Room             | Handicapped accessible   | Break room,<br>Garage             | 50 s.f.       |
|                           |  | Garage                  | 6 Garage doors, 4 truck bays, 1 storage bay, 1 lubrication bay 1 hydraulic lift, personnel lockers | Offices, Break<br>room, Tool Crib | 7,500<br>s.f. |
|                           |  | Tool/supply<br>Crib     | Lockable enclosed area   | Garage                            | 250 s.f.      |
|                           |  | Mechanical<br>Room      | Water heater,<br>electrical panels,<br>well pump   | N/A                               | 75 s.f.       |
|                           |  | Plan Room               | Drawing Storage  | Offices                           | 75 s.f.       |
| Highway Dept.<br>Building | Highway<br>Department                  | Parking                 | Parking for 15 vehicles  |                                   |               |
| Exterior                  | ·                                      | Salt Shed               | Wood structure with sliding doors  | N/A                               | 3200<br>s.f.  |
|                           |  | Fueling Station         | Fuel storage with pumping stations   |                                   |               |
|                           |  | Generator               | Back-up Generator  | Building                          | TBD           |
| 1                         | Board of Health<br>Recycling<br>Center | Storage<br>Trailers     | 3 trailers each for a<br>separate class of<br>recyclable items                                     | Trailers, Dumpsters, Drop         | 1400<br>s.f.  |
|                           | Center                                 | Dumpster                | 2 dumpsters  | Dumpsters, Trailers, Drop box     | N/A           |
|                           |  | Drop Box                | Drop off containers for recyclable items   | Dumpsters,<br>Trailers,           | 100 s.f.      |

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### **HIGHWAY DEPARTMENT**

BUILDING PROGRAM: 10,230 G.S.F.

EXISTING HIGHWAY BUILDING: 6,400 G.S.F.

SQUARE FOOTAGE DEFICIT: -3,800 G.S.F.

| BUILDING       | DEPARTMENT      | SPACE                           | DESCRIPTION  | ADJACENCY  | AREA         |
|----------------|-----------------|---------------------------------|--|--|--------------|
| F: C4-4        | F'              | E                               | C: .l.:.l  | D l. D.  | 4500         |
| Fire Station   | Fire Department | Engine Bays &<br>Equip. Storage | Six vehicle bays,<br>2 for ambulances,<br>4 for fire vehicles,<br>apparatus storage, | Break Room,<br>Chief's Office,<br>Public Toilet    | 4500<br>s.f. |
|                |                 | Chief's Office                  | equipment lockers  1 workstation,  1 copy machine,  1 chair                          | Engine bays,<br>Public Toilet                      | 100 s.f.     |
|                |                 | Office Space-2                  | 1 workstation  | Office Space-3                                     | 100 s.f.     |
|                |                 | Office Space-3                  | 1 workstation,<br>1 fax machine  | Office Space-2                                     | 100 s.f.     |
|                |                 | Public Toilet                   | Handicapped accessible   | Engine Bays,<br>Chief's Office                     | 50 s.f.      |
|                |                 | Training Room                   | Tables and chairs<br>for 25 ppl., 1 white<br>board, projector,<br>1 workstation      | Break Room,<br>Bunk Room                           | 450 s.f.     |
|                |                 | Break Room                      | Kitchenette, table w/ 6 chairs, mailboxes, dispatch scanner                          | Lounge, Bunk<br>Room, Staff<br>Toilets, Shower     | 250 s.f.     |
|                |                 | Lounge                          | 1 TV, 2 sofas  | Break Room,<br>Bunk Room, Staff<br>Toilets, Shower | 150 s.f.     |
|                |                 | Bunk Room/<br>Locker Room       | 1 bed, personnel lockers   | Break Room, Staff<br>Toilets, Shower               | 150 s.f.     |
|                |                 | Men's Staff<br>Toilet           | Handicapped accessible   | Break Room,<br>Bunk Room,<br>Training Room         | 50 s.f.      |
|                |                 | Women's Staff<br>Toilet         | Handicapped accessible   | Break Room,<br>Bunk Room,<br>Training Room         | 50 s.f.      |
|                |                 | Shower/<br>Laundry Room         | 1 shower stall,<br>1 washer/dryer unit   | Break Room,<br>Bunk Room,                          | 50 s.f.      |
|                |                 | Equipment<br>Storage            | Miscellaneous equipment  | Engine Bays  | 400 s.f.     |
|                |                 | Storage                         | File cabinets  | Offices  | 100 s.f.     |
|                |                 | Data/Comm.<br>Server            | Free standing server cabinet   | Offices  | 75 s.f.      |
| Exterior Space | Fire Department | Parking                         | TBD based on occupancy of Dept.  | Building   | TBD          |
|                |                 | Radio Tower                     | Metal tower used for dept. radios  | Building   | 10 s.f.      |
|                |                 | Generator                       | Back-up Generator  | Building   | TBD          |

9 November 2012

### **FIRE DEPARTMENT**

BUILDING PROGRAM: 8,220 G.S.F.

EXISTING STATION BUILDING: 3,282 G.S.F.

SQUARE FOOTAGE DEFICIT: -4,938 G.S.F.

| BUILDING | DEPARTMENT           | SPACE                             | DESCRIPTION  | ADJACENCY   | AREA     |
|----------|----------------------|-----------------------------------|--|---|----------|
|          |                      |                                   |  |   |          |
|          | Police<br>Department | Lobby                             | Secure reception area, security window   | Clerk's office,<br>public toilet  | 100 s.f. |
|          |                      | Public Unisex<br>Toilet Room      | Handicapped accessible   | Lobby   | 50 s.f.  |
|          |                      | Chiefs Office                     | 1 workstation, 2 chairs, file cabinets   | Clerk's Office,<br>Sgt. Offices   | 150 s.f. |
|          |                      | Sgt. Office-1                     | 2 workstations,<br>conference table w/<br>4 chairs                               | Chief's Office,<br>Clerk's Office,<br>Sgt. Offices,<br>Equip. Storage,<br>Locker Area | 250 s.f. |
|          |                      | Sgt. Office-2                     | 1 workstation,<br>1 chair  | Chief's Office,<br>Clerk's Office,<br>Sgt. Offices,<br>Equip. Storage,<br>Locker Area | 150 s.f. |
|          |                      | Sgt. Office-3                     | 2 workstations, one<br>station w/ an add.<br>computer, cabinets,<br>copy machine | Chief's Office,<br>Clerk's Office,<br>Sgt. Offices,<br>Equip. Storage,<br>Locker Area | 200 s.f. |
|          |                      | Clerk's Office                    | 1 workstation, fax<br>machine, CCTV,<br>service window,<br>copy machine          | Chief's Office,<br>Sgt. Offices,<br>Booking/ Firearm<br>areas                         | 200 s.f. |
|          |                      | Booking Area                      | 1 workstation,<br>fingerprinting<br>counter, booking<br>photo area               | Sally Port, Clerk's<br>Office, Firearms<br>Processing                                 | 100 s.f. |
|          |                      | Firearms<br>Processing            | 1 workstation,   | Booking Area  | 100 s.f. |
|          |                      | Holding Cell                      | Secure cell with bench   | Sally Port,<br>Booking Area   | 50 s.f.  |
|          |                      | Training Room                     | Conference table w/<br>5 chairs, ceiling<br>hung projector, TV,<br>file cabinets | Offices, Staff<br>Toilets   | 200 s.f. |
|          |                      | Locker Area                       | Corridor with<br>Personnel lockers,<br>misc. storage boxes                       | Offices, Staff<br>toilets   | 150 s.f. |
|          |                      | Equipment &<br>Firearm<br>Storage | Firearm & equip.<br>storage closet   | Offices, Locker<br>Area   | 50 s.f.  |

#### 9 November 2012

|                               | DEPARTMENT           | SPACE                   | DESCRIPTION  | ADJACENCY                                   | AREA     |
|-------------------------------|----------------------|-------------------------|--|---|----------|
|                               |                      |                         |  |   |          |
| Police Department [continued] | Police<br>Department | Break Room              | Full-size<br>refrigerator, water<br>cooler, cabinets,<br>microwave, table &<br>chairs, mailboxes | Offices,<br>Training Room,<br>Staff toilets | 150 s.f. |
|                               |                      | Men's Staff<br>Toilet   | Handicapped accessible   | Offices,<br>Training Room,<br>Break Room    | 50 s.f.  |
|                               |                      | Women's Staff<br>Toilet | Handicapped accessible   | Offices,<br>Training Room,<br>Break Room    | 50 s.f.  |
|                               |                      | Evidence<br>Room        | Secure closet with evidence deposit box  | Offices                                     | 50 s.f.  |
|                               |                      | Server Room             | Police Department server, misc. electronic storage   | Clerk's Office                              | 75 s.f.  |
|                               |                      | File Storage            | File Cabinets  | Offices                                     | 100 s.f. |
|                               |                      | Sally Port              | Secure entryway to processing and booking areas  | Exterior, booking area, firearms processing | 75 s.f.  |
|                               |                      | Mechanical<br>Rooms     | Boiler room, Hot<br>Water tank &<br>Storage  | N/A   | 50 s.f.  |
|                               |                      | Electrical<br>Room      | Electrical Room  | N/A   | 25 s.f.  |
| Police<br>Department          | Shared               | Parking                 | TBD based on occupancy of Dept.  | Building                                    | TBD      |
| Exterior                      |                      | Generator               | Back-up Generator  | Building                                    | TBD      |

9 November 2012

#### **POLICE DEPARTMENT**

BUILDING PROGRAM: 3,087 G.S.F.

EXISTING SLADE BUILDING: 4,941 G.S.F.

SQUARE FOOTAGE DEFICIT: +1,853 G.S.F.

9 November 2012

| BUILDING                 | DEPARTMENT          | SPACE                  | DESCRIPTION   | ADJACENCY  | AREA          |
|--------------------------|---------------------|------------------------|---|--|---------------|
|                          |                     |                        |   |  |               |
| Senior/ Community Center | Council on<br>Aging | Senior Center          | Flexible space with tables and chairs for 50 people       | Director's office,<br>Martvan Office,                  | 1,500<br>s.f. |
|                          |                     | Director's<br>Office   | 1 workstation w/ 2 computers, 2 chairs, file cabinets,    | Senior Center,<br>Mart Van Office                      | 110 s.f.      |
|                          |                     | Mart Van<br>Office     | 1 workstation, file cabinets                              | Senior Center,<br>Director's Office                    | 110 s.f.      |
|                          |                     | Card Room              | Storage cabinets/<br>shelving, table &<br>chairs          | Senior Center  | 175 s.f.      |
|                          |                     | Craft Room             | Storage cabinets/<br>shelving, table &<br>chairs          | Senior Center  | 175 s.f.      |
|                          |                     | Men's Toilet<br>Room   | Handicapped accessible                                    | Senior Center  | 50 s.f.       |
|                          |                     | Women's<br>Toilet Room | Handicapped accessible                                    | Senior Center  | 50 s.f.       |
|                          | Community<br>Center | Facility Office        | 1 workstation w/ 2 computers, 2 chairs, file cabinets,    | Multipurpose Rm.<br>Senior Center,<br>Lobby            | 140 s.f.      |
|                          |                     | Multipurpose<br>Room   | Flexible space with seats and chairs for large gatherings | Stage, Storage,<br>Theater, Toilets                    | 5,400<br>s.f. |
|                          |                     | Stage                  | Raised Platform   | Multipurpose Rm.<br>Storage, Theater                   | 1,200<br>s.f. |
|                          |                     | Conference<br>Room     | Conference table w/ seating for 10 to 12                  | Multipurpose Rm.<br>Lobby, Toilets                     | 225 s.f.      |
|                          |                     | Men's Toilet<br>Room   | Handicapped accessible                                    | Multipurpose Rm.<br>Lobby                              | 200 s.f.      |
|                          |                     | Women's<br>Toilet Room | Handicapped accessible                                    | Multipurpose Rm.<br>Lobby                              | 200 s.f.      |
|                          |                     | Storage                | Table & chair<br>storage                                  | Multipurpose Rm.<br>Stage                              | 300 s.f.      |
|                          | Shared Spaces       | Kitchen                | Commercial grade kitchen                                  | Multipurpose Rm.<br>Senior Center                      | 350 s.f.      |
|                          |                     | Lobby                  | Reception area  | Senior Center,<br>Facility Office,<br>Multipurpose Rm. | 840 s.f.      |
|                          |                     | Utility Spaces         | Elect. & Mech.  | N/A  | 375 s.f.      |
|                          |                     | Parking                | TBD based on occupancy                                    | Building   | TBD           |

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#### **SENIOR CENTER**

BUILDING PROGRAM: 3,800 G.S.F.\*

EXISTING SLADE BUILDING: 4,941 G.S.F.

SQUARE FOOTAGE DEFICIT: +1,141 G.S.F.

<sup>\*</sup>Square footage reflects senior center only



### **IV** | Recommendations

9 November 2012

#### **OVERVIEW**

Like many communities Hubbardston's town facilities have evolved through organic growth due to budgets limitations despite growing demand for services. The town is currently facing major facility deficiencies and cannot, in many instances, provide services in a manner compliant with current regulations. Many of the current patterns of use were initially deemed temporary which before long became permanent.

#### **MUNICIPAL OFFICES**

The town offices user and support spaces are currently housed in three separate locations, the Jonas Clark Building's basement, the Slade Building, and the Main Street Fire Station. It would be beneficial for future growth of not only the Municipal offices but also the growth of the Library to house all administrative functions within a single structure. Based on our observations and spatial needs of each department a building similar in size to the Slade building would be sufficient to support town office operations. Given the fact that the current foot print could serve the Municipal Offices well and relocating the senior center and the police department would greatly reduce the amount of people needing to access the already cramped site it is our recommendation that the current Slade building be renovated to house all of the Municipal Offices.

Recommended Construction Budget: \$1,450,000 - \$1,740,000

#### JONAS CLARK LIBRARY

The Jonas Clark building is one of Hubbardston's most significant architectural structures under town ownership. With that in mind and the evidence provided in the Report prepared by Stephen Hale and Associates, dated September 15<sup>th</sup>, 2011, it is our recommendation that the renovation and/or addition to the Jonas Clark building be implemented. Given the town's needs for space and the capital needed to fund such improvements it would appear continuing to operate this structure as a library would allow the town to renovate/restore this structure at a far lesser cost than for any other function. In the aforementioned report, four alternatives are offered including: no build, minimal renovation, substantial renovation/addition, and construction on a new site. We support their recommendation to pursue the larger renovation/addition option which includes a four story addition to the rear of the building, substantial renovation of all existing floors, and new site features. Site features would include a reading terrace and exterior seating areas. Based on our review of the report and the proposed plans it is our opinion that the historical society collection could also be supported within this scheme. The report alludes to this incorporation but does not specifically state it. Overall this solution best suits the long term needs of the library, community, and safeguards the architectural significance of the structure. Stephen Hale and Associates Report can be found in the Appendix of this report.

Recommended Construction Budget: See Stephen Hale and Associates Report

### **IV** | Recommendations

9 November 2012

#### **HIGHWAY DEPARTMENT**

The Highway department's site and facility are very utilitarian in nature and have served the town well. The structure, given its original modest design has held up well and should continue to serve the town for years to come with proper maintenance. Potential for expansion on this site is very good and would allow opportunity to provide handicap access to the building with accessible toilets and office/service areas. The Highway department was the most well suited current building use out of all those reviewed. Given that there is ample space for an addition it is our recommendation that an addition with two additional bays, public toilets, and offices be constructed.

Recommended Construction Budget: \$950,000 - \$1,150,000

#### **FIRE DEPARTMENT**

The fire department faces numerous capital deficiencies that should be addressed in the very near future since life safety concerns are their first and foremost priority. After reviewing the current fire department operations it is clear that a single facility would best serve the town and alleviate the town dependency on leased space. As previously discussed, centrally located sites are not readily available. Given that the existing Main Street Station is not only centrally located but also abuts two town owned parcels it is our recommendation that a new fire station be constructed on this site. This is assuming a response time study supports this location. Renovation of the existing facility is not a viable option since the current structure is antiquated and newer codes would require vast upgrades to the structure and mechanical systems. Suitability of the well/water supply, septic system, environmental and soils reviews would have to be conducted as a first step of any planning for this site.

Recommended Construction Budget: \$2,500,000 - \$3,000,000

#### POLICE DEPARTMENT

Review of police department's current facility identified many deficiencies since it was never properly designed and/or renovated to serve as a police department. It is our recommendation that a new facility be constructed. The current location is less than ideal since it is often crowded with community members either visiting the town library and offices or picking up their children from the Center School. With that being said, the police department would be best suited on a parcel located along route 68 close to the center of town. This would require procurement and preparation of a site and construction of a modest scale building that would serve the town for years to come.

Recommended Construction Budget: \$1,000,000 - \$1,200,000

### **IV** | Recommendations

9 November 2012

#### **SENIOR CENTER**

Representatives of the Senior Center had worked previously with Hanes Lieneck, and Smith on a program and layout for a new Senior/Community Center. The proposed facility is much larger than what would be needed to support the Senior Center requirements [see Senior Center Program]. Based on the devised plan and our observations pursuing such an initiative would be greatly beneficial to the community, especially if the town is able to acquire land from the state for which it has already petitioned. The construction of such a facility would free up vital square footage in the Slade Building, which could be used to consolidate the Municipal Offices. Given the function and user groups that would visit such a facility, renovation of any of the existing municipal structure for such purpose would require significant renovations and a sizable addition, which would easily outpace the cost to build new. See proposed plans by Hanes, Leinick, and Smith in the Appendix of this report.

Recommended Construction Budget: \$1,250,000 - \$1,500,000\*

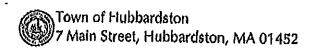
\*Construction budget reflects senior center only



### V | Appendix

9 November 2012

- A | QUESTIONNAIRES
- **B** | REPORTS & DRAWINGS
- C | PROPERY CARDS
- **D** | PHOTOS
  - I SLADE BUILDING
  - II JONAS CLARK LIBRARY BUILDING
  - III HIGHWAY DEPARTMENT BUILDING
- IV MAIN STREET FIRE STATION
- V BREEZY HILL FIRE DEPARTMENT
- E | SITE PLANS
- F | TOWN OWNED PARCELS
- $\mathbf{G}$  | HISTORICAL INFORMATION & RESTRICTIONS



4 September 2012

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|----|----|---|----|-----|---|---|---|
|    |    |   |    |     |   |   |   |

The purpose of this questionnaire is to gather your input as we develop the Building Program. Please feel free to attach additional pages as necessary to address additional issues.

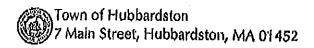
**IDENTIFICATION** 

Department/Committee/Board Name: Town Adminutation

Person Completing the Survey: SNA Bullo de

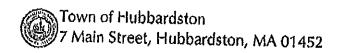
| QUESTIONS   | ANSWERS   |
|---|---|
| AGENERAL MANAGEMENT AND   |   |
| Brief description of services provided  | UDWINISTRATOR MONT ON EKEDMENT DAWN   |
| Are there special requirements     (i.e. limited access, off hours, etc.) for accessing this space? | SPACE MUST BE ATLLE LOST AZIVATE MITES  |
| What departments, boards, committees, or facilities would it be beneficial to be adjacent to?       | TOWN SOCRETARY  |
| Where is your space currently allocated [if any]?   | SUADO BUILLY  |
| Full-time staff members (current and future anticipated)  |   |
| Part-time/On-call staff members<br>(current and future anticipated)                                 | Y2.   |
| Customers/Public contact per wk<br>[current and future anticipated]                                 | 10  |
| Workstations required Icurrent and future anticipated   |   |
|   |   |
|   | desks #type  desks #type  tables #type  tables #type  computers #type Dest to p  other (describe special requirements)  #type |
|   |   |

| TL1 | LAMOUREUX · PAGANO<br>ASSOCIATES, ARCHITECTS |   |
|-----|--|---|
|     | ASSOCIATES, ARCHITECTS                       | i |



4 September 2012

| QUES'TIONS   | ANSWERS  |
|--|--|
|  |  |
| MEETING SPACE (CONTRACTOR OF THE CONTRACTOR OF T | de la constitución de la constit |
| <ul> <li>What meeting space(s) do you</li> </ul>   | Sunde rould BOS HARGE + COA  |
| currently have and/or use to   | mety nerom   |
| meet your needs?   |  |
| Current and future anticipated   | most Request my size is 80   |
| needs, including how many  | Porteporte   |
| people and frequency?  |  |
| Where would you like to be able  | SM vitys very abose by varger neety  |
| to hold your meetings?   | can be Admisent  |
| 8-111-1-2-1-3-2-4-2-1-3-2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1  | Otho 155 MG MISSON   |
| SUPPORTSPACES  |  |
| Does your department have  | Yes we do need a loldy AKA   |
| and/or need a waiting area?  | ·  |
| to a local florance and an amount  |  |
| Is a lunch/break room currently  | Bos trank is bouch then weld A   |
| available to your department; If   | WUCH ARRA  |
| not is there a need for one?   |  |
| What is your current and future  | PARLLING BOX PUBLIC + EMPLOYERS  |
| anticipated parking needs?   | TA office 2 vehilles   |
| STORACE  |  |
| Describe your current and future   |  |
| anticipated storage needs or   | Swenge town wide is inappeounte  |
| desires  | '  |
| Do you currently have public   | for the second s |
| records stored outside of your   | MO   |
| department?  |  |
| Do you have records that need  | 1101   |
| to be securely stored?   | yes  |
| to an occurry otorea.  |  |
| EXISTING/CONDITIONS!   |  |
| Describe any deficiencies you  | printigings are inadepute lighty is  |
| currently face? [heating/cooling,  | POOR 10 Cod and 10   |
| plumbing, lighting, accessibility)   | Poor   |
| Data Communications; describe  | Lande Chalentin - Danie  |
| the use of computers in your   | 1 work shaken is southent  |
| space including ideal locations  |  |
| and quantilies.  |  |
|  |  |
| Provide any other pertinent  |  |
| information to be considered   |  |
| when assessing your space  |  |
|  |  |



4 September 2012

INTRODUCTION

The purpose of this questionnaire is to gather your input as we develop the Building Program. Please feel free to attach additional pages as necessary to address additional issues.

IDENTIFICATION

Department/Committee/Board Name: Board of Selectmen

Person Completing the Survey: Elaine Poterson

QUESTIONS **ANSWERS** GENERAL Brief description of services administrative to BOS+TA Cable provided Channe and personnel records many. event listing · Are there special requirements need to Know security code to (i.e. limited access, off hours, etc.) for accessing this space? 'BROXIMITY' - 15 · What departments, boards, Treusurer | Accountant | committees, or facilities would it Town Administrator Town (lerk be beneficial to be adjacent to? ADMINISTRATIVE SPACE Where is your space currently 5/ade Building TA Main St. allocated [if any]? Full-time staff members Town Administrator [current and future anticipated] Part-time/On-call staff members Town Serretary (current and future anticipated) Customers/Public contact per wk Vaires depending on

| [current and future anticipated]  | 1 for T. Secretary (1 for public composition   |
|---|--|
| FURNISHINGS/EQUIPMENT   | BURNESS OF THE PROPERTY OF THE |
| <ul> <li>Workstations: check all<br/>applicable and indicate desired<br/>type and quantity (indicate if<br/>stations/equipment are shared or<br/>sole use, current and future<br/>anticipated)</li> </ul> | desks #type  desks #type  tables #type meeting area  computers #type  other (describe special requirements) for future =  Dull down screen to presentations  needed #type  |

Dublic needs

[current and future anticipated]

Workstations required

4 September 2012

| QUES'TIONS   | ANSWERS   |
|--|---|
| WEST TRANSPORTED TO THE WINDOWS  |   |
| What meeting space(s) do you currently have and/or use to meet your needs?   | Slade Building<br>meeting area                                |
| Current and future anticipated needs, including how many people and frequency?   | room for more secuts (public)                                 |
| Where would you like to be able<br>to hold your meetings?  | 2   |
| SUPPORT SPACE  |   |
| Does your department have<br>and/or need a waiting area?   | yes, Slade Bldg meeting area                                  |
| <ul> <li>Is a lunch/break room currently<br/>available to your department; if<br/>not is there a need for one?</li> </ul>      | uo' les   |
| What is your current and future<br>anticipated parking needs?  | More partiang needed duting<br>School hours + town Mtg        |
| STORAGE  |   |
| <ul> <li>Describe your current and future<br/>anticipated storage needs or<br/>desires</li> </ul>                              | collent-file cabinets in my                                   |
| <ul> <li>Do you currently have public<br/>records stored outside of your<br/>department?</li> </ul>                            | not generally, minutes, once bound are in Town Clerk's valuet |
| Do you have records that need to be securely stored?   | yes - CORI + personnel  |
| EXISTING CONDITIONS  |   |
| <ul> <li>Describe any deficiencies you<br/>currently face? [heating/cooling,<br/>plumbing, lighting, accessibility]</li> </ul> | lack of electrical outlets +<br>modern (internet) outlets     |
| Data Communications; describe<br>the use of computers in your<br>space including ideal locations<br>and quantities.            | ane for Public access  broadcasting                           |
| Provide any other partinent information to be considered when assessing your space   | see attached  |

#### **BUILDING STUDY NEEDS -ADDITIONAL INFORMATION**

ADDITIONAL STORAGE SPACE FOR COPY PAPER AND MISC. OFFICE SUPPLIES NEEDED

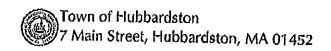
ADDITIONAL SPACE FOR CUSTODIAL SUPPLIES NEEDED –PAPER GOODS ETC. AND CLEANING EQUIPMENT- CURRENTLY LOCKED IN POLICE DEPT. AND NOT ACCESSIBLE UNLESS POLICE ARE IN OR CUSTODIAN IS WORKING

ADDITIONAL SPACE FOR CABLE EQUIPMENT NEEDED - COMPUTERS AND RECORDING EQUIPMENT-NONE CURRENTLY AVAILABLE

ADDITIONAL SPACE FOR EMPLOYEE BREAKROOM- FOR MICROWAVE, REFRIGERATOR, WATER DISPENSER- CURRENTLY EAT AT MEETING TABLE IN SLADE BLDG-.

COMMON AREA FOR DEPARTMENT MAIL DISTRIBUTION-CURRENT AREA DOES NOT ACCOMMODATE ALL BOARDS/COMMISSIONS

COMMON AREA FOR ALL FILE CABINETS FOR BOARDS/COMMISSIONS THAT DO NOT HAVE PHYSICAL OFFICES OR THEIR OFFICES ARE TOO SMALL CURRENLTY TO HOUSE THEM



4 September 2012

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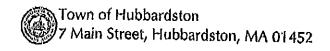
The purpose of this questionnaire is to gather your input as we develop the Building Program. Please feel free to attach additional pages as necessary to address additional issues.

Department/Committee/Board Name: Town Accountant

Person Completing the Survey: Karen Chick

| QUESTIONS   | ANSWERS  |
|---|--|
| GENERAL   |  |
| Brief description of services     provided  | Town Accountant  |
| Are there special requirements     (i.e. limited access, off hours,     etc.) for accessing this space?     RECOMMITY     |  |
| What departments, boards,<br>committees, or facilities would it<br>be beneficial to be adjacent to?  ADMINISTRATIVE SPACE | Treasurer, Assessor, Tax Collector, Town Clerk<br>Town Secretary Town Admin. |
| Where is your space currently allocated [if any]?   | Stade Bidg,  |
| Full-time staff members [current and future anticipated]  | -1- (32 hrs wk)  |
| Part-time/On-call staff members<br>[current and future anticipated]   | -1- (7 hrs -shared whily w/Treas.)   |
| Customers/Public contact per wk<br>[current and future anticipated]   | very little  |
| Workstations required     [current and future anticipated]  | 2 desk, computer station   |
| FURNISHINGS/EQUIDMENT   |  |
| applicable and indicate desired type and quantity [indicate if stations/equipment are shared or ]                         | desks #type  |

| TË 1 | LAMOUREUX - PAGANO<br>ASSOCIATES, ARCHITECTS |
|------|--|
| 7    | ASSOCIATES, ARCHITECTS                       |



Town Acot - Karen Chicle
4 September 2012

| QUES'TIONS  | ANSWERS  |
|---|--|
| MEETING SPACE   | The state of the s |
| What meeting space(s) do you currently have and/or use to meet your needs?  | Chairing office - sufficient   |
| <ul> <li>Current and future anticipated<br/>needs, including how many<br/>people and frequency?</li> </ul>                |  |
| Where would you like to be able<br>to hold your meetings?   | in my office   |
| SUPPORT SPACE:  |  |
| Does your department have<br>and/or need a waiting area?  | NO   |
| <ul> <li>Is a lunch/break room currently<br/>available to your department; if<br/>not is there a need for one?</li> </ul> | open meeting space   |
| <ul> <li>What is your current and future<br/>anticipated parking needs?</li> </ul>  | currently meets my needs.  |
| STORAGE   |  |
| <ul> <li>Describe your current and future<br/>anticipated storage needs or<br/>desires</li> </ul>                         | -secure mold Free area. Accti holds documents for the entire town - retained permanently   |
| Do you currently have public  | Fire station - with as bestos.   |
| Do you have records that need to be securely stored?  | yes  |
| XISTING CONDITIONS  |  |
| Describe any deficiencies you currently face? [heating/cooling, plumbing, lighting, accessibility]                        |  |
| Data Communications; describe the use of computers in your space including ideal locations and quantities.                | 1 Composer for Town Accountant   |
|   | Company of the control of the contro |
| Provide any other pertinent<br>Information to be considered<br>when assessing your space                                  |  |
|   |  |

4 September 2012

INTRODUCTION

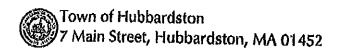
The purpose of this questionnaire is to gather your input as we develop the Building Program. Please feel free to attach additional pages as necessary to address additional issues.

IDENTIFICATION

Person Completing the Survey: <u>Joyce Green</u>

| QUESTIONS   | ANSWERS  |
|---|--|
|   |  |
| <b>GENERAL</b>  |  |
| Brief description of services<br>provided   | Voter Registration, Oug Licensing, Vital Records<br>Capies, Census |
| Are there special requirements     (l.e. limited access, off hours,     etc.) for accessing this space?   | During elections, need to have off hours availability.             |
| BROXIMITY: 11   |  |
| <ul> <li>What departments, boards,<br/>committees, or facilities would it<br/>be beneficial to be adjacent to?</li> </ul>   | Access to variet needed  |
| ADMINISTRATING SPACE  |  |
| Where is your space currently<br>allocated [if any]?  | Bosenet of library   |
| Full-time staff members [current and future anticipated]  |  |
| Part-time/On-call staff members<br>[current and future anticipated]   |  |
| Customers/Public contact per wk [current and future anticipated]  | Daily multiple contacts; counter<br>needed + able to close it off  |
| Workstations required     [current and future anticipated]  | 2  |
| FURNISHINGS/EQUIPMENT(\$3000)   |  |
| Workstations: check all applicable and indicate desired type and quantity [indicate if stations/equipment are shared or sole use, current and future anticipated] | desks #type  |

| TE I | LAMOUREUX - | PAGANO     |
|------|-------------|------------|
|      | ASSOCIATES. | ARCHITECTS |



4 September 2012

| QUESTIONS  | ANSWERS   |
|--|---|
|  | 711/03/21/0   |
| MEETING SPACE  |   |
| What meeting space(s) do you currently have and/or use to meet your needs?   | At least 2 meeting rooms<br>needed  |
| <ul> <li>Current and future anticipated<br/>needs, including how many<br/>people and frequency?</li> </ul>                     |   |
| Where would you like to be able<br>to hold your meetings?  | Da In same building   |
| SUPPORT SPACE  |   |
| <ul> <li>Does your department have<br/>and/or need a waiting area?</li> </ul>  | No  |
| <ul> <li>Is a lunch/break room currently<br/>available to your department; if<br/>not is there a need for one?</li> </ul>      | Yes /Yes  |
| What is your current and future<br>anticipated parking needs?  | ?   |
| SIORAGE  |   |
| Describe your current and future<br>anticipated storage needs or<br>desires  | Permanent record storage in vault<br>regulared  |
| <ul> <li>Do you currently have public<br/>records stored outside of your<br/>department?</li> </ul>                            | Not that I am aware of,   |
| Do you have records that need to be securely stored?   | Yes   |
| EXISTING CONDITIONS TO THE   |   |
| <ul> <li>Describe any deficiencies you<br/>currently face? [heating/cooling,<br/>plumbing, lighting, accessibility]</li> </ul> | Weed individual controls for A/C+ heat  |
| Data Communications; describe the use of computers in your space including ideal locations and quantities.                     | One terminal at counter to access<br>during aistoner transactions; one at<br>desk - State also provide a computer<br>for voter registre |
|  | and the first section and the first section of the contract of the contract of the contract of the contract of                          |
| Provide any other pertinent information to be considered when assessing your space   |   |
|  |   |

4 September 2012

#### INTRODUCTION

| The purpose of this que free to attach additional | estionnaire is to gather your input as we develop the Building Program. Please feel pages as necessary to address additional issues. |
|---|--|
| IDENTIFICATION                                    | Department/Committee/Board Name: Distaly Planning  |
|   | Person Completing the Survey: And Yea LaBoffa  |

| QUESTIONS   | ANSWERS  |
|---|--|
| Salantana (al-avana de la   |  |
| Brief description of services provided  | Rermits, Zoning & Code enforcement<br>Planning Board<br>M. 3:30-8 W. 3:30-6:30   |
| Are there special requirements     (i.e. limited access, off hours,     etc.) for accessing this space? | M. 3:30-8 W. 3:30-6:30<br>T. 10-5  |
| What departments, boards, committees, or facilities would it be beneficial to be adjacent to?           | Board of Health & Tax Collector  |
| ADMINISTRATIVE SPACE  |  |
| Where is your space currently<br>allocated [if any]?  | Library basement - Adjacent to BoH.  |
| Full-time staff members [current and future anticipated]  | No   |
| Part-time/On-call staff members [current and future anticipated]  | 2  |
| Customers/Public contact per wk [corrent and future anticipated]  | 3 days   |
| Workstations required     [current and future anticipated]  | 2  |
| AURNISHINGS/EQLIDMENT(####  |  |
| stations/equipment are shared or  | desks # type  desks # type  tables # 1 type Computer Table  computers # 1 type Laptop  other (describe special requirements)  # type |

| ΠĽΊ | LAMOUREUX ASSOCIATES. | PAGANO     |
|-----|-----------------------|------------|
|     | ASSOCIATES.           | ARCHITECTS |

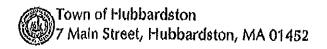
4 September 2012

| QUESTIONS   | ANGUAGNA   |
|---|--|
| QUESTIONS   | ANSWERS  |
| MEETING SPACE   | 2 65 6 5 6 5 6 6 6 6 7 1 1 1 5 6 5 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| What meeting space(s) do you currently have and/or use to meet your needs?  | The Sladebldg.   |
| <ul> <li>Current and future anticipated<br/>needs, including how many<br/>people and frequency?</li> </ul>  |  |
| <ul> <li>Where would you like to be able<br/>to hold your meetings?</li> </ul>  | NA   |
| SUPPORT SPACE   |  |
| Does your department have<br>and/or need a waiting area?  | No WAITER - Could use one  |
| <ul> <li>Is a lunch/break room currently<br/>available to your department; if<br/>not is there a need for one?</li> </ul>   | ` <b>\</b> S   |
| <ul> <li>What is your current and future<br/>anticipated parking needs?</li> </ul>  | NA   |
| STORAGE   |  |
| <ul> <li>Describe your current and future<br/>anticipated storage needs or<br/>desires</li> </ul>   | File Cabinets  |
| Do you currently have public records stored outside of your department?   | Yes in the common Area of building   |
| Do you have records that need to be securely stored?  |  |
| XISTING CONDITIONS  |  |
| Describe any deficiencies you currently face? [heating/cooling, plumbing, lighting, accessibility]  | Heat/cooling-None  |
| Data Communications; describe the use of computers in your  | I'm the Sole user  |
|   | would like a Seperate Area for Planning BOArd  |
| THERE AND LOOK AND AND ADDRESS OF THE PARTY | Service of the servic |
| Provide any other pertinent information to be considered when assessing your space  |  |
|   |  |

Thank you for your input.

LAMOUREUX · PAGANO ASSOCIATES. ARCHITECTS

Page | 2



4 September 2012

#### INTRODUCTION

The purpose of this questionnaire is to gather your input as we develop the Building Program. Please feel free to attach additional pages as necessary to address additional issues.

**IDENTIFICATION** 

| Department/Committee/Board Name: | Boardot | Health | Conservation  |
|----------------------------------|---------|--------|---------------|
| ~                                |         |        | ~~~~WW/19210I |

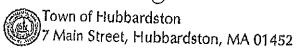
Person Completing the Survey: <u>Elaine Peterson</u>
Town Secretary

| QUESTIONS   | ANSWERS   |
|---|---|
|   |   |
| Brief description of services provided  | administrative-public health issued and wetlandsprotection enforcement  |
| Are there special requirements     (i.e. limited access, off hours,     etc.) for accessing this space?   | access to security system panel   |
| What departments, boards, committees, or facilities would it be beneficial to be adjacent to?   | Planning and Building Dept.<br>Board  |
| ADMINISTRATIVE SHACE JUST AND THE   |   |
| Where is your space currently<br>allocated [if any]?  | Library basement  |
| <ul> <li>Full-time staff members<br/>(current and future anticipated)</li> </ul>  | nla   |
| Part-time/On-call staff members (current and future anticipated)  | 16 hours for land use cheric  |
| <ul> <li>Customers/Public contact per wk<br/>[current and future anticipated]</li> </ul>  | Constant interaction w/ public  |
| Workstations required     [current and future anticipated]  | 1 computer + 1 printer  |
|   |   |
| <ul> <li>Workstations: check all<br/>applicable and indicate desired<br/>type and quantity (indicate if<br/>stations/equipment are shared or<br/>sole use, current and future<br/>anticipated)</li> </ul> | desks # type  desks # type  tables # type desiced  computers # type  other (describe special requirements) 5-to rage  rixin for refrigerator for Both  type |

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| QUESTIONS  | ANSWERS  |
|--|--|
| TMEETING SPACE   |  |
| <ul> <li>What meeting space(s) do you currently have and/or use to meet your needs?</li> </ul>                     | library basement meeting room<br>some confidential issues  |
| Current and future anticipated needs, including how many people and frequency?     Where would you like to be able | some Confidential issues occasionally room for confidential aliscussions when needed   |
| to hold your meetings?   |  |
| SUPPORTSPACES  |  |
| Does your department have<br>and/or need a waiting area?   | no and yes   |
| not is there a need for one?   | library basement meeting room  |
| What is your current and future anticipated parking needs?   | and town meetings  |
| STORAGE  |  |
| uconco   | nedical (clivic) + stationary supplies, nom for retrigerator for vaccine   |
| Do you currently have public<br>records stored outside of your<br>department?                                      | yes, in hallway of library basement  |
| Do you have records that need to be securely stored?   | ·les   |
| EXISTING CONDITIONS VIEW   |  |
| plumbing, lighting, accessibility]   | told in winter, but in sommer-currently to AC + space heater required in winter  |
| Data Communications; describe the use of computers in your space including ideal locations and quantities.         | axis centrally located in town clerk<br>office, only room for 1 computer to<br>desk  |
| OTHERS AND ALLOWED AND AND AND AND AND AND AND AND AND AN  | Manage Destroyed Seed and the Control of Con |
| Provide any other partinent  | eptic plans  |
|  | · · · · · · · · · · · · · · · · · · ·  |





4 September 2012

INTRODUCTION

The purpose of this questionnaire is to gather your input as we develop the Building Program. Please feel free to attach additional pages as necessary to address additional issues.

IDENTIFICATION

Department/Committee/Board Name; The College

Person Completing the Survey: and Washbum Dome

| ANSWERS   |
|---|
|   |
| Collect money sent bills pronde 200 ments<br>answer phone - largly public |
| See a tooked letter 9/8/2005  |
|   |
| Town clark<br>assessors   |
|   |
| Library Busement  |
| 1=32 M plus internitant volunteors  |
| See above   |
| See attached Letter deuted 9/1/2008                                       |
| L U L   |
|   |
| desks #type   |
| ֡   |

LAMOUREUX PAGANO
ASSOCIATES, ARCHITECTS

Paye [1

4 September 2012

| ANSWERS  |
|--|
| 7.8.   |
| conterne room - Lown our Hallway   |
| same   |
| close to my work space   |
| Yes-need   |
| NUW-USE Hallway Le use conferece norm no other space reat a dest                                 |
| reed more - consider short terem<br>More handrap   |
|  |
| ived sofe, dry, assemble area, well lit  |
| Yes Fire Station   |
| Y-e5   |
|  |
| lL.  |
| or a Tax Collector Sabt ware: Local UPS<br>ostion etc.<br>se of internet, evant etc. Word, excel |
|  |
| a study was done 9/2008  |
|  |



# THE TOWN OF HUBBARDSTON, MASSACHUSETTS

#### Office of the Tax Collector P.O. Box 214

Hubbardston, MA 01452 (978) 928-5736 FAX (978) 928-1402

September 2, 2008

Subject: Physical Space Needs

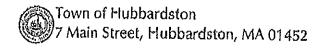
In response to your memo dated August 19, 2008, the following are the space and office requirements:

- Workspace is 12 x 12.
- Counter minimum of 5 ft long x 18 deep and 42 inches high.
- 2 desks, 1 chair, 1 computer, monitor, and printer.
- Table with chair for Senior Work Off person or other staff
- 1 phone, 1 internet connection
- 1 safe 18 w x 18 d x 42 high.
- 4 filing cabinets in addition to work space
- Shelving under counter
- Bulletin Board
- Close access to Town vault
- Close access to copy machine
- Secure locking door
- Panic button
- Alarm system
- Monday night hours
- Open Monday 2-8 and Tue-Thur 8 3
- Remain open during lunch

It is very important to design the Collector's with safety and security first, a counter that separates us from the customer and panic button underneath the counter. A second exit from this office, other than a door near the counter is recommended. The safe should not be in plain sight to a customer.

Sincerely,

C.W.Doane Tax Collector



4 September 2012

INTRODUCTION

The purpose of this questionnaire is to gather your input as we develop the Building Program. Please feel free to attach additional pages as necessary to address additional issues.

IDENTIFICATION

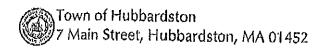
Department/Committee/Board Name: 60000 OF PSSISSC

Person Completing the Survey: JUSTING

JUSUM LADIUMA ASSESSON'S CLERK

| QUESTIONS   | ANSWERS   |
|---|---|
| Brief description of services provided  | Motor Venicle a patements, real estate + personal property apatements, statutory exemptions. Chapter land applications assessment clata property cards, property in spection mapp |
| Are there special requirements     (l.e. limited access, off hours, etc.) for accessing this space?      RECOMMENT  | nours, but lebby area is open diving regular business. Mours for applications   |
| What departments, boards, committees, or facilities would it be beneficial to be adjacent to?  ADMINISTRATIVE SPACE  Where is your space currently                | Tax Collector, Town Clerk B. Tax Collector<br>connected by inter-office door.<br>Accountable<br>Beneath the Library   |
| Full-time staff members [current and future anticipated]  | None  |
| <ul> <li>Part-time/On-call staff members<br/>(current and future anticipated)</li> </ul>  | ASSESSORS Clerk 24 hrs a week<br>Bha staff members<br>Board Members   |
| <ul> <li>Customers/Public contact per wk<br/>[current and future anticipated]</li> </ul>  | 24 hous per week.   |
| Workstations required  [current and future anticipated]   | 3 computer stations (clurin, ARG + 1801) plus melting table. Loopy area needed for public use.  |
| Workstations: check all applicable and indicate desired type and quantity [indicate if stations/equipment are shared or sole use, current and future anticipated] | desks # type desks # 3 type tables # 1 type Mllt in or computers # 3 type Desh ton other (describe special requirements)    computer for server + 1 for loops 100hp, type type    |

| ſĽ1 | LAMOUREUX · PAGANO                         |
|-----|--|
|     | LAMOUREUX PAGANO<br>ASSOCIATES, ARCHITECTS |

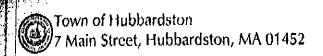


4 September 2012

| QUES'TIONS  | ANSWERS  |             |
|---|--|-------------|
| Skatering chames No. 275 No. 1999   | 6. W.C.  | ,           |
| What meeting space(s) do you currently have and/or use to   | Within the Assessors Office  |             |
| meet your needs?  |  |             |
| <ul> <li>Current and future anticipated<br/>needs, including how many<br/>people and frequency?</li> </ul>  | Larger space a table, for more slaving a to make files, table, + emergency exit more accessible  |             |
| <ul> <li>Where would you like to be able<br/>to hold your meetings?</li> </ul>  | Within the Assessors Office  |             |
| SUPPORT SPACE   |  |             |
| <ul> <li>Does your department have<br/>and/or need a waiting area?</li> </ul>   | yes.   |             |
| <ul> <li>Is a lunch/break room currently<br/>available to your department; if<br/>not is there a need for one?</li> </ul>   | was but von is a centul just a conferency work with micround the mini fried which com with work a conferency with the actual preah com with  |             |
| <ul> <li>What is your current and future<br/>anticipated parking needs?</li> </ul>  | Parhino is fine day to day except in<br>the meding during school of off,<br>voting days, + during selectment to  | W)          |
| STORAGE   |  | weetries!   |
| <ul> <li>Describe your current and future<br/>anticipated storage needs or<br/>desires</li> </ul>   | more the have a book shelf, but bindur   | s           |
| <ul> <li>Do you currently have public<br/>records stored outside of your<br/>department?</li> </ul>   | No   | - 7         |
| <ul> <li>Do you have records that need<br/>to be securely stored?</li> </ul>  | the Assessors Office   |             |
| XISTING CONDITIONS  |  | ļ<br>[      |
| Describe any deficiencies you currently face? [heating/cooling, plumbing, lighting, accessibility]  | heating is very weah + is always cold, mice problem + candot throw away tood, broke wholey in office, near more cutuets so there is a three of the conditions of the conditions are always to the conditions are always to the conditions are always at the conditions are always and the conditions are always are always and the conditions are always are always and always are always are always and always are always are always are always are always are always and always are always are always are always and always are always | `. (        |
| Data Communications; describe   |  |             |
| the use of computers in your space including ideal locations  | also have I computer that is used as a se we would tike the computers to face the computers to face the  | rver.       |
| and quantities.   | comber 30 we can see costomers coment  | in per ty   |
| PHERICA IN THE PROPERTY OF THE PARTY OF THE |  | apour's     |
| Provide any other pertinent<br>Information to be considered<br>when assessing your space  | When large counter to separate office U  | rate to the |
| hank you for your input.  |  | rap icolty  |

LAMOUREUX - PAGANO ASSOCIATES, ARCHITECTS

Page | 2



4 September 2012

#### INTRODUCTION

The purpose of this questionnaire is to gather your input as we develop the Building Program. Please feel free to attach additional pages as necessary to address additional issues.

**IDENTIFICATION** 

Department/Committee/Board Name: \_\_Library \_\_\_\_

Person Completing the Survey: Jayne Arata

| QUEST                         | ION5  | ANSWERS   |
|-------------------------------|---|---|
| GENER                         | Al.   |   |
| Brief prov                    | f description of services<br>rided  | Vie provide the loan of books + materials We are a wireless hot spot We offer educational/Cultural programs   |
| (i.e.<br>etc.)                | there special requirements<br>limited access, off hours,<br>for accessing this space?   | Second story entry way in winter granite steps ice easily in winter Evening hours - poor exterior lighting  |
| PROXIA                        | AITY<br>it departments, boards,   | We like our proximity to the Echool   |
| com<br>be b                   | mittees, or facilities would it eneficial to be adjacent to?  | and town center.  |
|                               | ISTRATIVE SPACE   |   |
|                               | ere is your space currently<br>rated [if any]?  | 2nd level hibrary Bldg  |
| 1                             | time staff members<br>rent and future anticipated)  | 1-20 howeeh /2 staff members  |
|                               | time/On-call staff members rent and future anticipated]   | 2-parttime/2-parttime   |
|                               | omers/Public contact per wk<br>rent and future anticipated]   | approx. 1200 patrons perweek<br>approx 1200 patrons attended library  |
|                               | kstations required  | Current / future / circ desk adult services   |
| • [curi                       | rent and future anticipated]  | 1 circ dest / circ dest youth service   |
| FURNIS                        | HINGS/EQUIPMENT   |   |
| appl<br>type<br>stati<br>sole | kstations: check all icable and indicate desired and quantity (indicate if ons/equipment are shared or use, current and future cipated) | desks # type  desks # type  tables # 5 type adult   Child Sized  computers # 3 type hand crep accessive  other (describe special requirements)  Cimilal Atom (201)  type Pixed / handicap  accessible |



Town of Hubbardston 7 Main Street, Hubbardston, MA 01452

## Municipal Buildings - Capital Needs

4 September 2012

| QUESTIONS  | ANSWERS  |
|--|--|
| MEETING SPACE  | NA MA  |
| What meeting space[s] do you currently have and/or use to  | inger programs up to 40 people - childrens Room  |
| meet your needs?     Current and future anticipated needs, including how many  | Over 50 participants - seek off site space Such as server serior center We would like a Multi-function/ Meeting  |
| <ul><li>people and frequency?</li><li>Where would you like to be able to hold your meetings?</li></ul>                         | Room. We work around our opace. Construction unstead of our opace. Working for up, poston use of the library We often distrept poston use of the library to hold programs or extredule them for off hold   |
| SUPPORT SPACE  | to hold pragrams or schedule them for off hold   |
| Does your department have<br>and/or need a waiting area?   | entry way  |
| <ul> <li>Is a lunch/break room currently<br/>available to your department; if<br/>not is there a need for one?</li> </ul>      | microwave coffee pot in bachroom   |
| What is your current and future<br>anticipated parking needs?  | State guidulines for Public Library  |
| STORAGE.   | 0.300 4.70   |
| <ul> <li>Describe your current and future<br/>anticipated storage needs or<br/>desires</li> </ul>                              | New back prep area  Back etonege ouren  Tech room / recycle / trash room   |
| <ul> <li>Do you currently have public<br/>records stored outside of your<br/>department?</li> </ul>                            | Yes  |
| <ul> <li>Do you have records that need<br/>to be securely stored?</li> </ul>   | Yes  |
| XISTING CONDITIONS   | Control of makening to the control of the control o |
| <ul> <li>Describe any deficiencies you<br/>currently face? [heating/cooling,<br/>plumbing, lighting, accessibility]</li> </ul> | Historic Building in need of modernization and conservation to revitabling un public use electrics / lighting accessibility/Hivac  |
| <ul> <li>Data Communications; describe<br/>the use of computers in your</li> </ul>   | 3 Computer for Order to access the brary 3 Computer for patron to access the brary   |
| space including ideal locations<br>and quantities.   | 3t for internet cape style accessor preprin  |
| Provide any other pertinent information to be considered when assessing your space   | We would like to coccepy all 3 floors of   |
| Thank you for your input.  | the building at some point in the takened with a ground level entry and elevator and acceptable bethrooms.   |

4 September 2012

INTRODUCTION

The purpose of this questionnaire is to gather your input as we develop the Building Program. Please feel free to attach additional pages as necessary to address additional issues.

**IDENTIFICATION** 

Department/Committee/Board Name: Highway

Person Completing the Survey: Lyn L. Gauthier

| QUESTIONS   | ANSWERS  |
|---|--|
| GENERAL   |  |
| Brief description of services provided  | Highway DEPARTMENT                                     |
| Are there special requirements<br>(i.e. limited access, off hours,<br>etc.) for accessing this space?   | SUMMER GA-4 P M-T WINTER TH-34 M-F All hours in winter |
| (BROXIMITY)   |  |
| What departments, boards,<br>committees, or facilities would it<br>be beneficial to be adjacent to?   |  |
| ADMINISTRATIVE SPACE  |  |
| Where is your space currently<br>allocated [if any]?  | 68 Norceste R Rd.                                      |
| Full-time staff members   |  |
| [current and future anticipated]  | 5 CURRENT 6-7 Future                                   |
| Part-time/On-call staff members [current and future anticipated]  | I Part time Clark 2 winter Seasons                     |
| Customers/Public contact per wk<br>[current and future anticipated]   |  |
| Workstations required     [current and future anticipated]  |  |
|   |  |
| Workstations: check all applicable and indicate desired type and quantity [indicate if stations/equipment are shared or sole use, current and future anticipated] | desks #  |
|   | 76-  |

| $\Pi^{-}$ | LAMOUREUX · ASSOCIATES. | PAGANO     |
|-----------|-------------------------|------------|
|           | ASSOCIATES.             | ARCHITECTS |

4 September 2012

| QUESTIONS   | ANSWERS  |
|---|--|
| Macring chades St. 21   |  |
| What meeting space(s) do you  | Marin Britania Carlo Car |
| currently have and/or use to  |  |
| meet your needs?  |  |
| Current and future anticipated  |  |
| needs, including how many   |  |
| people and frequency?   |  |
| Where would you like to be able   |  |
| to hold your meetings?  |  |
| SUPPORT SPACE   |  |
| <ul> <li>Does your department have</li> </ul>                                       | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| and/or need a waiting area?   | No   |
| <ul> <li>Is a lunch/break room currently</li> </ul>                                 |  |
| available to your department; if  | Voc 1  |
| not is there a need for one?  | YES - NO NEED  |
| <ul> <li>What is your current and future</li> </ul>                                 |  |
| anticipated parking needs?  | 1/2  |
|   | 110  |
| STORACE   |  |
| Describe your current and future  | POOR STORAGE - OUTSIDE TRAILERS  |
| anticipated storage needs or  | $\mu$ 1.5.   |
| desires   |  |
| <ul> <li>Do you currently have public<br/>records stored outside of your</li> </ul> |  |
| department?   | NO COMMISSION  |
| Do you have records that need   | 770  |
| to be securely stored?  |  |
| ,   | No Not Here  |
| EXISTING CONDITIONS 100 P.S.  |  |
| Describe any deficiencies you   | INROEL OFFICE Space  |
| currently face? [heating/cooling,   | The spirit   |
| plumbing, lighting, accessibility]  | Well WATER BOR / ROOF Needs WORK   |
| • Data Communications; describe   |  |
| the use of computers in your  |  |
| space including ideal locations   |  |
| and quantities.   |  |
| DYHER CONTROL Provide and Charles   |  |
| Provide any other pertinent Information to be considered                            | We have the need for a Items:  |
| when assessing your space   | SCMECHANICS + LuBRICATION BAY  2) STOTAGE BAY  |
| Charles to form the state   | JULKE DIT  |

4 September 2012

INTRODUCTION

The purpose of this questionnaire is to gather your input as we develop the Building Program. Please feel free to attach additional pages as necessary to address additional issues.

**IDENTIFICATION** 

Department/Committee/Board Name: RECYCLING CENTER

Person Completing the Survey: BELLA KALDERA SUPERUISOF

| ANSWERS   |
|---|
|   |
| Collection & RECYCLING OF FETOUS AND NON<br>PETOUS METALS, OIL, ANTIFICEZE, TITES, BATTURES<br>HOUSE NOW ELE ( TOOMES, PLASTICS TOWN ITMS |
| WE OPEN tO THE PUBLIC ONCE A MONTH ON<br>THE ZAO SAWTOAM BETWEEN 8 AM AND NOON.<br>WE CLOSE DECEMBER THROUGH MATCH.                       |
|   |
| WE SHAVE THE COT CUITH THE HIGHWAY DEPARTMENT, WE TRY TO BE ACCESSABLE WHENEVER NEEDSO FOR ALL TOWN DEPARTMENT                            |
|   |
| IN A FOLD-DOWN METAL DESK ATTACKED to THE DOOF OF MY MAIN SHED,   |
| NONE - NOT EVEN ME  |
| My SELF - SUPERVISOR TWO RECYCLING ASSISTANTS Z SENIOR VOLUNTERS  |
| WE HAVE AN AVERGE OF ZO CUSTOMES<br>PER MONTH,  |
| I ANTICIPATE NO NEED TO EXPAND<br>ADMINISTRATION OF OTHER WOLKSPACES  |
|   |
| desks # type tables # type computers # type other (describe special requirements)  # type   |
|   |

4 September 2012

| QUESTIONS  | ANSWERS  |
|--|--|
| METING SPACE   |  |
| <ul> <li>What meeting space[s] do you<br/>currently have and/or use to<br/>meet your needs?</li> </ul>                         | I CONSIT AND DIRECT MY STAFF SIMES<br>INTUEYAND COPEN AND OF IN THE SMOD IF<br>ITS RAINING   |
| <ul> <li>Current and future anticipated<br/>needs, including how many<br/>people and frequency?</li> </ul>                     | WE DON'T NEED ANY  |
| Where would you like to be able<br>to hold your meetings?  | WERE FINE  |
| SUPPORT SPACE  |  |
| Does your department have<br>and/or need a waiting area?   | NO - NONE NEEDED   |
| Is a lunch/break room currently<br>available to your department; if<br>not is there a need for one?                            | YES A ROOM IN THE SHED HAS<br>A FRIDGE, MICTOWAVE & COFFEEMAKER,<br>WE NEVER USE THEM,   |
| What is your current and future anticipated parking needs?   | WE HAVE AN ENTITE COTILIKELY MORE THAN AN ACTE.  |
| STORAGE  |  |
| Describe your current and future<br>anticipated storage needs or<br>desires  | T STORE FETTOUS METAL FOR SALE IN<br>A 22 X 8 X 8 ROLL OFF, I STORE USED OIL X<br>IN AN APPROVED DOUBLE WALL TANK. I HAVE A SHED X |
| <ul> <li>Do you currently have public<br/>records stored outside of your<br/>department?</li> </ul>                            | A MONTHLY PREPORT AND RECIPIS ARE TURNED IN TO THE 13.0. H. SECRETAM. SHE KEEPS FILES, TIMESHEETS, RECIPIS & REPORTS               |
| Do you have records that need to be securely stored?   | NO   |
| EXISTING CONDITIONS  |  |
| <ul> <li>Describe any deficiencies you<br/>currently face? [heating/cooling,<br/>plumbing, lighting, accessibility]</li> </ul> | WE HAVE NO WAT, I INSTALLED SOLAT<br>CIBULTING IN ONE BULLOING AND ID LIKE TO<br>ADD MOTE TO OKUS SWOS,                            |
| Data Communications; describe<br>the use of computers in your<br>space including ideal locations<br>and quantities.            | NO COMPUTES NECCESARY<br>ALL RECOTOS AR HANDWrit ON<br>PAPET,  |
| Provide any other pertinent information to be considered when assessing your space   | TO LIKE tO GET A WASTE OIL BURNEY<br>FOR THE MIGHWAY DEPORTMENT TO X   |

THAVE A SHED WHERE THE OIL TANK PLUS AN ANTIFREEZE TANK ARE KEPT WITH A BIN FOR NONFERROUS METALY STACKS OF THES AND CAR BATTERES. A FIRST AND KIT AND FIRE EXTINGUISHER ALGO ARE KEPT IN THIS SHED AND FIRE EXTINGUISHER ALGO ARE KEPT IN THIS SHED AND A GAME CAMERA IS MOUNTED (WITH IR AND A GAME CAMERA IS MOUNTED (WITH IR SENSING FOR NIGHTTIME) THROUGH THE WALL SENSING FOR NIGHTTIME) THROUGH THE WALL TO RECORD IMAGES OF ILLEGAL TIESS PASSES TO RECORD IMAGES OF ILLEGAL TIESS PASSES.

THIS SLED HAS BEEN Broken INTO NUMEROUS TIMES AND IF I HAD ONE WISH IT WOULD BE TO "HARDEN" IT BETTER AGAINST INTUSION,

I ALSO HAVE A CONVERTED TRACTOR TRAILER

I USE AS A "FREE STORE" WHERE ITEMS

THAT ARE SERVICEABLE ARE MADE AVAILABLE

THAT CUSTOMERS TO CHOOSE FROM,

I ALSO HAVE A SMALLER CONEX TUPE CONTAINER

ON THE STE THAT IS ON COAN FROM GIEEN CYCLE

OF COWELL) WHERE ELECTRONICS AND PLASTICS

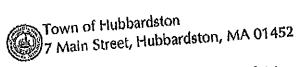
(OF COWELL) WHERE ELECTRONICS AND PLASTICS

ATE COLLECTED FOR RECYCLING.

BESIDES THIS I HAVE A 6X6X7 MEHAL SHED CABGED "AFTER HOURS Drop BOX" AND SHED CABGED "AFTER HOURS Drop BOX" AND A 22 FOOT 8'WIDE 41 HIGH ROLL OFF FOR WASTE MAKRIAGS UNDER CONTRACT WITH SONS OF KRISTOFF WASTE HAVLES, PROPANE TANKS (EMPTY) AND BICYCLES ARE KEPT IN THE OPEN AIR, OMS Continues

IDLIKE to GET A WASTE OIL BUTHER FOR THE HIGHWAY DEPARTMENT AND BURN THE OIL CUE COLLECT FOR HEATING THE MAIN BAY IN THE HIGHWAY DEPARTMEN I could USE SOLAT CIGHTING (PANELS, L.E.D. CIGHTS AND BACKUP BATTERIES WITH VOLTAGE REGULATORS.) INSTALLED IN ALL MY BULDINGS I would ALSO IF I COULD INSTALL WIND TURBINES AND HAVE A GRID INTERTIE TO RETURN POWER to THE GRID, I'M NOT THINKING OF CARGE TURBINES BUT SMALL ORES THAT RETAIL UND & \$800 EACH AND ARE POLE MOUNTED. IDEALLY SOLAR PANELS AND THE SMALL WIND TURBINES COULD CIGHT THE SHOOS, POWER AN ALARM SYSTYM AND PUT POWER INTO THE GRID,

I RUN THE HUBBARDSTON RECYCLING CENTER ON THE PHILOSOPHY OF TryING to MAKE EVERYONE HAPPY, MY WORKERS, My Customers, Other town workers, ELEFED OFFICIALS FAND TAX PAY ING CHIZENS, WHILE I SEEK to RETURN A Profit 1+15 NOT MY Primary GOAL, RECYCLING IS THE GOAL, BUT SO FAT I HAVE MANAGED to Do so to the SATISFACTION OF ALL,



4 September 2012

The purpose of this questionnaire is to gather your input as we develop the Building Program. Please feel free to attach additional pages as necessary to address additional issues.

| IDENTIFICATION |
|----------------|
|----------------|

Department/Committee/Board Name: Em ERGENCY

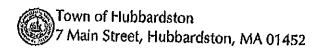
Person Completing the Survey: ANSWERS QUESTIONS OLEN FRAL SERVICES Brief description of services provided Are there special requirements (i.e. limited access, off hours, etc.) for accessing this space? BROWNALTY S. B. PD, FD, HWY What departments, boards, committees, or facilities would it be beneficial to be adjacent to? AIDMINISTRATIVE SPACE Where is your space currently allocated [if any]? Full-time staff members [current and future anticipated] Part-time/On-call staff members [current and future anticipated] Customers/Public contact per wk [current and future anticipated] Workstations required [current and future anticipated] FURNISHINGS/EQUIDMENT CONTROL OF type desks · Workstations: check all type desks applicable and indicate desired type tables u type and quantity (indicate if type computers other (describe special requirements) stations/equipment are shared or sole use, current and future \_\_\_\_type\_ anticipatedl

| LAMOUREUX :<br>ASSOCIATES. | PAGANO<br>ARCHITECTS |
|----------------------------|----------------------|
|                            |                      |

4 September 2012

| QUESTIONS   | ANSWERS  |
|---|--|
|   |  |
| MEETING SPACE   | Mark to the Control of the Control o |
| What meeting space(s) do you                          | Shift of the same  |
| currently have and/or use to                          | Disk, CHAM, COMPUTER SETUP   |
| meet your needs?                                      | NS MINICHBIE   |
| Current and future anticipated                        | DECK Clly Conduct Control  |
| needs, including how many                             | OBF, CHAMIC COMPOSE SELOP  |
| people and frequency?                                 | J-1/10-6 CABIN S   |
| Where would you like to be able to hold your masters? | 7  |
| to hold your meetings?                                | I OPEN   |
| SUPPORTSPACE  |  |
| Does your department have                             |  |
| and/or need a waiting area?                           | المراجع  |
| and or need a wanting areas                           | No   |
| Is a lunch/break room currently                       |  |
| available to your department; if                      | NO   |
| not is there a need for one?                          | <i>1</i> 00  |
| <ul> <li>What is your current and future</li> </ul>   |  |
| anticipated parking needs?                            | AS NE(DE)  |
|   | NI NC(DO)  |
| STORAGE   |  |
| <ul> <li>Describe your current and future</li> </ul>  | SECURE FILES; EquAMENT   |
| anticipated storage needs or                          | SECURE PILECY ECHOMEN  |
| desires   | 7 6 7 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7  |
| <ul> <li>Do you currently have public</li> </ul>      | Stee   |
| records stored outside of your                        | ALS - MEMA/FINA  |
| department?   | 77 (77)  |
| Do you have records that need                         | No.  |
| to be securely stored?                                | YES - MEMA/FEMX  |
| EXISTING CONDITIONS                                   |  |
| Describe any deficiencies you                         | ensign consideration of the second states and the second s |
| currently face? [heating/cooling,                     | NA   |
| plumbing, lighting, accessibility]                    | J#N  |
| Data Communications; describe                         |  |
| the use of computers in your                          | 0.1/2  |
| space including ideal locations                       |  |
| and quantities.                                       |  |
|   |  |
| <ul> <li>Provide any other pertinent</li> </ul>       |  |
| Information to be considered                          |  |
| when assessing your space                             |  |
| Thank you for your innest                             |  |

Thank you for your input.



4 September 2012

INTRODUCTION

| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | The purpose of this questionnaire is to gather your input as we develop the Building Program free to attach additional pages as necessary to address additional issues. | . Please feel |
|---------------------------------------|---|---------------|
|---------------------------------------|---|---------------|

IDENTIFICATION

Department/Committee/Board Name; Fre Dept

Person Completing the Survey: A. & Hayes

| QUESTIONS  | ANSWERS   |
|--|---|
| GENERAL CONTRACTOR OF THE CONT |   |
| Brief description of services  |   |
| provided   | Fire / Ems                                      |
| Are there special requirements     (i.e. limited access, off hours, etc.) for accessing this space?      PROXIMITY:      What departments, boards,   | YeS   |
| committees, or facilities would it be beneficial to be adjacent to?  | ·   |
| ADMINISTRATIVE SPACE   |   |
| Where is your space currently<br>allocated [if any]?   | 48 GARdner Rd                                   |
| Full-time staff members [current and future anticipated]   | 4 current & future                              |
| Part-time/On-call staff members<br>[current and future anticipated]  | 4 current & future<br>20 current 30 future      |
| <ul> <li>Customers/Public contact per wk<br/>[current and future anticipated]</li> </ul>   |   |
| Workstations required     [current and future anticipated]   | 4/4   |
| FURNISHINGS/EQUIRMENT  |   |
| Workstations: check all applicable and indicate desired type and quantity [Indicate if stations/equipment are shared or sole use, current and future anticipated]  | desks # type type type type type type type type |
|  | # type  |

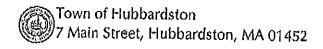
| LAMOUREUX PAGANO ASSOCIATES, ARCHITECTS |
|---|
| ASSOCIATES, ARCHITECTS                  |

4 September 2012

| QUESTIONS  | ANSWERS                                |
|--|--|
| 200110110  | VIAZANEKZ                              |
| MEETING SPACE  |  |
| What meeting space(s) do you   |  |
| currently have and/or use to   |  |
| meet your needs?   | 1 / 10 2 - 0 -                         |
| Current and future anticipated   | One moeting room bolds 20 to 25 people |
| needs, including how many  |  |
| people and frequency?  |  |
| Where would you like to be able  |  |
| to hold your meetings?   |  |
| to more your incompas  |  |
| SUPPORT SPACE  |  |
| Does your department have  |  |
| and/or need a waiting area?  |  |
| a comment of the comm | /e.S                                   |
| <ul> <li>Is a lunch/break room currently</li> </ul>  |  |
| available to your department; if   | yes                                    |
| not is there a need for one?   | 142                                    |
| What is your current and future  |  |
| anticipated parking needs?   |  |
| and and the state of the state  | Partie of 10 1 in al. al               |
| STORAGE  | Parking Thould be increased in their   |
| Describe your current and future   |  |
| anticipated storage needs or   |  |
| desires  |  |
| <ul> <li>Do you currently have public</li> </ul>   |  |
| records stored outside of your   |  |
| department?  | 10                                     |
| Do you have records that need  |  |
| to be securely stored?   | \( \( \)                               |
| .,   | Yes                                    |
| XISTING CONDITIONS   |  |
|  | Station I les poor heating end         |
| currently food thereingles star  | Station I les poor heating end         |
| plumbing, lighting, accessibility]   | cighting.                              |
| Data Communications; describe  |  |
| the use of computers in your   |  |
| space including ideal locations  |  |
| and quantities.  |  |
| NHER WAS AND EVER SALVE CONTROL  |  |
|  | Fire dept. is located in two locations |
| 1  | Ems + offices at 48 GAdren Rd. Fire    |
| i i  |  |
| ,  | Oceted At 36 Main St. Need to have     |
| hank you for your input. りゅチム  |  |
| ton  | 91,                                    |

LAMOUREUX · PAGANO ASSOCIATES, ARCHITECTS

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4 September 2012

| IN | TR | OI. | 110 | cr | n | N |
|----|----|-----|-----|----|---|---|
|    |    |     |     |    |   |   |

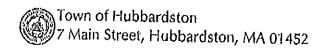
| The purpose of this que-<br>free to attach additional | stionnaire is to gather your input as we develop the Building Program. Please feel pages as necessary to address additional issues. |
|---|---|
| IDENTIFICATION  | Department/Committee/Board Name: +Oll Dept. 4   |
|   | Person Completing the Survey: Debra Chamber laun  |

QUESTIONS **ANSWERS** GENERAL · Brief description of services provided louce · Are there special requirements com - lobby only open 20 hrs./wk. (i.e. limited access, off hours, etc.) for accessing this space? TEROXIMITY YES · What departments, boards, committees, or facilities would it be beneficial to be adjacent to? ADMINISTRATIVE SPACE Where is your space currently allocated [if any]? Slade Bldg · Full-time staff members (current and future anticipated) Part-time/On-call staff members [current and future anticipated] Customers/Public contact per wk 20 hrs./WK [current and future anticipated] Workstations required [current and future anticipated] FURNISHINGS/EQUIPMENT · Workstations: check all type applicable and indicate desired desks lype type and quantity (indicate if ☐ tables type computers

other (desc stations/equipment are shared or type sole use, current and future other (describe special requirements) anticipated] arla type

| TL I | LAMOUREUX PAGANO ASSOCIATES, ARCHITECTS |
|------|---|
|      | ASSOCIATES, ARCHITECTS                  |

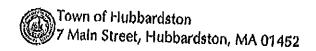
Page | 1



4 September 2012

| QUESTIONS   | ANSWERS  | _                            |
|---|--|------------------------------|
| MEETING SPACE   | The Control of the Co | 50.                          |
| What meeting space(s) do you currently have and/or use to   | Training room conf. table-lock   |                              |
| meet your needs?  Current and future anticipated  | Sgt. conf. table 6 chaus   |                              |
| needs, including how many people and frequency?   | In need on lock-up/cell fa   | Celity                       |
| <ul> <li>Where would you like to be able<br/>to hold your meetings?</li> </ul>  | Training room  | S                            |
| SUPPORT SPACES SOLVERS  |  |                              |
| Does your department have<br>and/or need a waiting area?  | Yes  |                              |
| <ul> <li>Is a lunch/break room currently<br/>available to your department; If<br/>not is there a need for one?</li> </ul> | Refrigerator microvave-no sec  | throa                        |
| <ul> <li>What is your current and future<br/>anticipated parking needs?</li> </ul>  | Refridgerator microvave-no sec<br>Yes-neld Kitchen area<br>Carport needed or garage sometimes in<br>Cruisers-winter-cruiser  | s heraly                     |
| STORAGE   |  | Trees                        |
| <ul> <li>Describe your current and future<br/>anticipated storage needs or<br/>desires</li> </ul>                         | Storage room for old   | in front of                  |
| <ul> <li>Do you currently have public<br/>records stored outside of your<br/>department?</li> </ul>                       | NO   | Station                      |
| Do you have records that need to be securely stored?  | Yes  |                              |
| XISUING CONDITIONS  |  |                              |
| Describe any deficiencies you<br>currently face? [heating/cooling,<br>plumbing, lighting, accessibility]                  | windows, flooring, lack of insulation of Cooling Meating vary thru Station o   | nly (zaro                    |
| Data Communications; describe<br>the use of computers in your<br>space including ideal locations                          | OHIEFS OFFICE, and objects, fimin wer  | K 980 Ce,                    |
| and quantities.   | booking room, Fireaums processing  |                              |
| Provide any other pertinent<br>Information to be considered<br>when assessing your space                                  | In need of lock up facility  | Secure<br>area for<br>Server |
|   |  |                              |

Thank you for your input.



4 September 2012

#### INTRODUCTION

The purpose of this questionnaire is to gather your input as we develop the Building Program. Please feel free to attach additional pages as necessary to address additional issues.

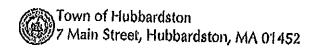
**IDENTIFICATION** 

Department/Committee/Board Name: Coursel on Ciging

| QUESTIONS  | ANSWERS   |
|--|---|
| SOBNERALISMOSTATION  |   |
| Brief description of services     provided   | Social Evente - programs - Counciling<br>ments in Whuts - VAN Survers |
| Are there special requirements     (i.e. limited access, off hours,     etc.) for accessing this space?  | The Center is Aunitho & Dry Aweek  Director Unty 12 hrs Aweek         |
| PROXIMITY  |   |
| What departments, boards,<br>committees, or facilities would it<br>be beneficial to be adjacent to?  | All   |
| ADMINISTRATIVE SPACE WITH WILL   |   |
| Where is your space currently<br>allocated [if any]?   | Slade Bulding   |
| Full-time staff members [current and future anticipated]   | Volunteers  |
| Part-time/On-call staff members [current and future anticipated]   | Distanposition  |
| Current and future anticipated   | Future Someone will be here 5 days aw                                 |
| [current and future anticipated]   | Africe for Director + mont van.                                       |
| A CONTRACTOR OF THE PROPERTY O | WITCH FOR DIRECTOR & MARY DAN   |
| Workstations: check all applicable and indicate desired type and quantity (indicate if stations/equipment are shared or sole use, current and future anticipated)  | desks # type type computers # type                                    |
| p  | #type   |

LAMOUREUX PAGANO ASSOCIATES, ARCHITECTS

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4 September 2012

| QUES'TIONS   | ANSWERS  |
|--|--|
| SARETIMO COAMED NO STRACTOR  |  |
| What meeting space(s) do you   | and the second s |
| currently have and/or use to   |  |
| meet your needs?   | 10000 NY 20 C  |
| Current and future anticipated   | Approx. 44 x 28. Spince  |
| needs, including how many  |  |
| people and frequency?  | New Kitchen - Hands Cap Bathrooms  |
| <ul> <li>Where would you like to be able</li> </ul>  | Times Entra 3 Julius 3   |
| to hold your meetings?   |  |
|  | 12 New Senion Center.  |
| SUPPORTISPACE ASSESSMENT OF THE SUPPORTISPACE ASSESSMENT OF TH |  |
| Does your department have  |  |
| and/or need a waiting area?  | Yes  |
| fs a lunch/break room currently  | -/   |
| available to your department; if   |  |
| not is there a need for one?   | Yes  |
| What is your current and future  |  |
| anticipated parking needs?   |  |
|  |  |
| TORAGE   |  |
| Describe your current and future   |  |
| anticipated storage needs or   |  |
| desires  | yes + on site hooked CAbinet   |
| Do you currently have public   |  |
| records stored outside of your department?   | here is an este but it a   |
| Do you have records that need  | YES 4 DN SIT NOAKCH CADINET  |
| to be securely stored?   |  |
| 15 22 333011, 010104.  | Ves  |
| KISTING CONDITIONS   | yes<br>X   |
| Describe any deficiencies you  |  |
| currently face? [heating/cooling,  | office Space Private office  |
| plumbing, lighting, accessibility]   | FRONT DOOR - Bath rooms - Nen + Women Handy  |
| Data Communications; describe  |  |
| the use of computers in your   |  |
| space including ideal locations  | and Total Care   |
| and quantities.  | owl Dated Comp-  |
|  |  |
| Information to be considered   | We Are Try to Raise monies for   |
| when assessing your space  | With Sender Brewer for france.   |
| the state of the s | 11 San Carrier Complete Control of the Control of t |
| ank you for your input,  | win sender prewer for hand   |

### **HUBBARDSTON LIBRARY**

### October 22, 2008 Roof Inspection

Rick Green Ken McCauley Chris Norcross 10/24/2008

#### **Informal Inspection Report**

Ken McCauley, Chris Norcross and I did an incomplete inspection of the roof to see if we could tell what was causing the roof to leak by the south chimney above the museum. Ken and Chris observed the general condition of the roof from the access curb on the roof. I went on the roof and took the following pictures.

General consensus of the group is that the roof is tired and will need replacement in the near future. In general, the shingles are intact and have minimal lichen growth. They are a thick shingle and are laying flat. About eight or more tabs have fallen off, leaving exposed nails and seams.

There are indications near the edge of the roof that there may be some distressed sheathing, but I didn't inspect it closer.

The copper flashing on the chimney looked to be in good shape.

The mortar pointing on the south chimney is in good shape.

The cause of the leak is most likely the missing shingles right above the chimney.

In my estimation the roof can be repaired and last about five more years.

It's imperative the shingles are replaced as necessary to stop water from coming into the building in the vicinity of the south chimney.

This work could be done in one man-day by a competent roofer.

R.W.Green

10/24/2008



South chimney from attic showing water stains



South chimney – attic water stains



copper covered chimney cricket is in good shape
There's a shingle wedged at the bottom of the cricket on the left. Note missing shingles on right



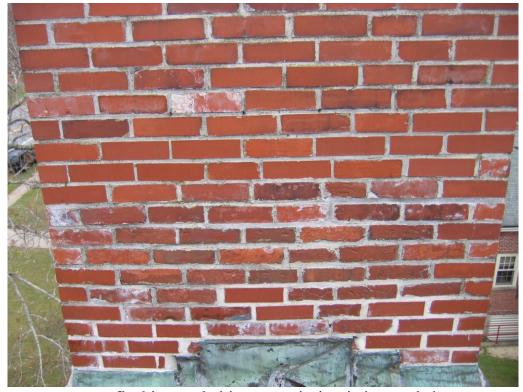
Many missing shingles by south chimney are the problem.



Cricket covering in copper is good, counterflashing on chimney is original and is serviceable. Object on left is a shingle, not damage to the copper.



Shingle is also missing towards the front of the building near chimney



counterflashing and chimney pointing is in good shape



Roof on front of building is still serviceable



Roof towards school. Note earlier repairs at edge of roof.



Damaged shingle or two near curb on rear slope.



Part time roofing consultant and former OSHA inspector Tinker McCauley keeps an eye on the proceedings.

September 15, 2011 Hubbardston, MA

An Architectural Study for the historic Hubbardston Public Library



STEPHEN HALE and CHRIS SCOVEL, ARCHITECTS SARA CHASE, PRESERVATION CONSULTANT

Boston, MA Lexington, MA Hubbardston Public Library 7 Main Street, Unit 8 Hubbardston, MA 01452

Brian Bullock Town Administrator 7 Main Street Hubbardston, MA 01452

#### Dear Brian:

In 2009, the Hubbardston Public Library received a \$10K Community Preservation Act grant for the purpose of determining the steps that needed to be taken to bring the Library up to the standards and codes specified in the Americans with Disabilities Act and by the Massachusetts Board of Library Commissioners (MBLC). In 2010 after initiating a Request for Proposals, the architecture firm of Stephen Hale and Associates was chosen to undertake this study, which was concluded in the summer of 2011.

At first, the Trustees were interested only in complying with the aforementioned standards and sought advice from the architects how best to do this. Gradually, however, the project changed into a full-scale redesign of the Library, complete with virtual renderings and highly detailed drawings. Although we're very pleased with the results of our yearlong collaboration with the firm, at the same time we worry about publishing the results. While we consider the Architects' Report a stepping-off point for future discussion, it appears to be a final draft.

Knowing that the town of Hubbardston traditionally has been fiscally conservative, it is our fear that if we were to publish this Architects' Report it would become "The Plan" in the minds of the public and that they would zero in on the bottom-line cost of the project without consideration for the matching funds that the MBLC could provide or the various ways that the town could secure financing for the project.

We offer this report to you in the hopes that we can work together to create a better future for our Library. Without the cooperation and buy-in from our town's government and employees there is no hope of offering a plan to the general public that has any chance of success. Let us use these plans and findings as the basis for our discussions on how we can cooperatively arrive at a mutually beneficial way to solve the problem of our deteriorating and increasingly outdated Library.

If you have any questions about this report or the process by which it was developed, please feel free to contact Library Director Jayne Arata at (978) 928-4775 or library@hubbardstonma.us. You are also welcome to attend one of our monthly Trustee meetings on the third Thursday of the month; our next inteeting will be on February 16 at 7:00 pm in the Library.

Sincerely,

Laura Foley

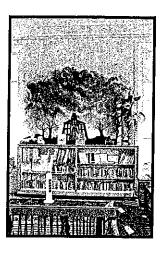
Library Trustee

### Jonas Clark Library

Hubbardston, MA

September 15, 2011

Jayne Arata, Director, Judy McArthur, Trustee Chair, Josephine Amato and Laura Foley, Committee



Children's Room

Dear Design Committee,

Hubbardston has a great treasure in its historic Jonas Clark Library!

Enclosed is our report and drawings outlining design ideas for a renovated and expanded town library. The Committee's hours of hard work are reflected in the many ideas, refinements and design decisions that are at the heart of this study.

Though these are difficult financial times, the Building Committee should continue its crucial and valuable work towards obtaining funding for an historically renovated library for the town of Hubbardston.

It has been a pleasure to work and get to know all of you; and we look forward to working with you until yours vision and dreams are realized.

Very truly yours,

Stephen H. Hale, Principal Architect Chris Scovel, Project Architect

#### Index

#### for Architectural Design Services

### Jonas G. Clark Library

Hubbardston, Massachusetts

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Part 4. Design Ideas

Architectural Plans, Sections & Elevations

Part 5. Conclusion

### Appendices

A Program Spreadsheet

B Cost Spreadsheet & Summary

C 11" x 17" Drawings

### PART ~ 1

#### Existing Building Needs Analysis

1. Rubble Foundation. The Committee asked us to evaluate the rubble foundation for its structural soundness. And would any adjacent additions require footings that might adversely affect the old foundations? We don't see any 'rubble foundations' at the current building. The exposed foundations appear to be granite blocks. They are in sound condition from what we can see. We have



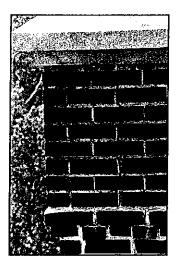
investigated the Lower Level floors and have found 2x structural wood framing above a dirt mat; with a sub-flooring layer and a finish strip flooring layer on top of that, exposed in today's building.

We've investigated many design configurations for an addition to the west of the current structure. Our latest scheme calls for a 4-story addition with a footprint of approximately 1,200 square feet. (See 'Library and Addition Designs A thru G'). All floor levels in the addition match the current floor levels. One exception is that in Scheme~G we include a lower (basement) level. This has a finished floor elevation approximately 9.5 ' below the current grade, at the back of the library. In our sections we show the 'pinned' foundation of the historic building. A new foundation would support the new addition as well as strengthen the current historic foundations. This is a typical engineering system when building next to an older structure.





2. Deterioration of Historic Fabric (exterior brickwork). In general the brickwork is in excellent condition. The exterior brickwork needs a close, complete re-pointing inspection by a qualified (historic) mason. The areas we have seen that need further attention are: the north side (Lower Level) outside the furnace room; all immediate areas around (where) the fire escape is anchored to brickwork; and there is significant cracking at the southern face of the northern chimney (visible from the roof). This is at the top eight courses of brickwork immediately below the granite chimney cap. Also there's some cracking on the north face. The southern chimney has also taken considerable beating from winter exposure. Mortar joints are opening up on its north side. Re-pointing is needed at the north and south faces of the roof 'crown' that looks out over the entrance porch below. At the areas above the roofing and in-between the decorative crown brackets. It is difficult to see this work ~ except from the roof.

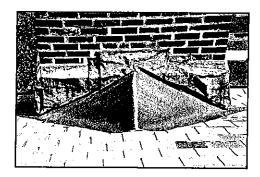




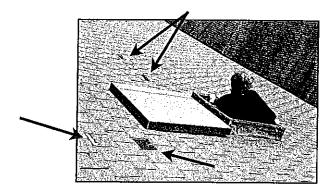
Front Steps. The 2nd granite front step (from the top) at the Main Entrance on Main street has dropped down. It is some 9" in rise and is a 'tripper' in the run of risers in this historic entrance stair. The entire granite plank stair system was rebuilt in 2000, and this should not be settling so soon after that period of construction work.



- 3. Deterioration of Windows and Doors. The windows received considerable attention in the 2000 year renovations. They remain vastly improved in their condition and 'air tightness' ~ with new aluminum storms inserts on the exterior at all windows on all sides of the building. However, several windows have been 'painted shut'. These are at the rear Adult stacks; main stair landing; Children's Room (east window). These windows need storms, gasketing and caulking.
- 4. Deterioration of flashing and drainage. Starting at the roof and working down .... The flashing around the roof 'crown' and its copper gutters are in very good shape. These are very vulnerable to ice and snow and the south gutter needs to be straightened out. A section of the main roof gutter (overhang) is torn open. This is on the south gutter below the south chimney. The south chimney flashing just above the cricket looks like a 'giant hand' pulled it up to peer under it. It needs to be bent back down and re-soldered. It could be the source of leaking in the Grange Hall room directly below. The chimney flashing at the base of the north chimney also needs straightening out and re-soldering.



5. Deterioration of shingle roofing. There are approximately a dozen asphalt shingles missing on the main roof. These are on the south, west and north facing slopes. Most are shingles that look as though they've been repaired before; but the roofing cement gave way (failed) and the shingles blew off.

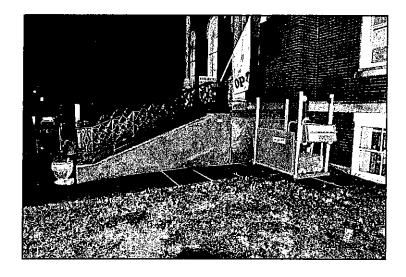


Stephen Hale and Associates, Architects Boston, Massachusetts

### Jonas Clark Library

Hubbardston, Massachusetts

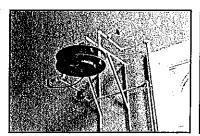
Massachusetts ADA code calls for ... 'all public entrances must be accessible'. To provide this at the historic front entrance on Main Street, our design includes an historically compatible, ADA ramp that is integrated and blended into the front yard landscaping. We think this is the most sensible and compassionate solution for all library patrons who have difficulty with stairs. (An alternative solution to this is to add a lift or elevator inside the historic building. The problem with this is that ~ doing this would destroy a substantial part of the historic interior, on three levels.) However, this only provides access to the library's Main Level. Since the proposed library has (3) public levels and a non-public Basement Level, it is essential that an ADA compliant elevator serve all floors from the rear addition. In Design 'G' we show the smallest ADA full service elevator allowed, with ample patron access and an elevator machine room in the Basement. The cost for a new elevator is a separate line item in the estimate under the NEW ADDITION section.



7. Repairing or renovating technical systems scope-of-work. The Cost Estimate reflects an upgraded and new Electrical, HVAC, Plumbing, Data and Fire Suppression systems. Where existing systems can be re-used and are code compliant we will save resurrect them for the new library.











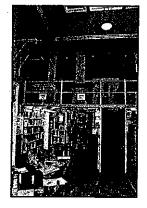
### PART ~ 2

#### 'Preliminary' Library Program A spreadsheet for Planning and Design

1. Program. The library building program is an estimated library space and square footage spreadsheet for public libraries and has been tailored for the Jonas Clark Library and the Town of Hubbardston.

Α. The calculations for 'space by population' are based on indexes published by the National Institute of Building Sciences 'Public Libraries ~ An Authoritative Source of Innovative Solutions for the Built Environment', located at 1090 Vermont Avenue, NW, Suite 700, Washington, DC 20005-4950; (202) 289-7800. (Their web address is: http:// www.wbdg.org/design/libraries.php)





These include Spaces for:

<u>Collection Space (for Adults, Young Adults and Children)</u>

Print Items non-Print Items

Periodicals Periodicals Storage & Back Issues

Meeting Room

Occupants Conference / Quiet Study Spaces

Electronic Workstations

PAC's Computer Work Stations Info Commons Computers

Micro-film stations

User Seating

General

Tables/Chairs

Study Carrels

Lounge Chairs

## Jonas Clark Library

Hubbardston, Massachusetts

Special Use

Atlases

Bulletin Boards

Display Cases

**Index Tables** 

Map Files

Microfilm Cabinets Newspaper Racks

Photocopiers Staff Lockers

Vertical files

Staff Work Areas

Work Space Check-Out Area

B. The calculations for 'Complimentary Small Library Spaces' are based on similar public libraries in Massachusetts, designed and built in the last 10 years.

These include Spaces for:

**Browsing** 

Adults

Young Adults

Children

Copier, Fax, Printers

Adults

Young Adults

Children

Large Print

Adults

Small Study Rooms

Adults

Local History Room

Adults

Young Adults Room

Director's Office

Staff Area

Closed Storage

Telecom Room

<u>Custodial</u>

Friend's Room

**Utility Rooms** 

C. Summary and Totals. The spreadsheet is shown (below) in miniature. A full spreadsheet can be found in this report's Appendix.

The tallies yield the following:

### Jonas Clark Library

Hubbardston, Massachusetts

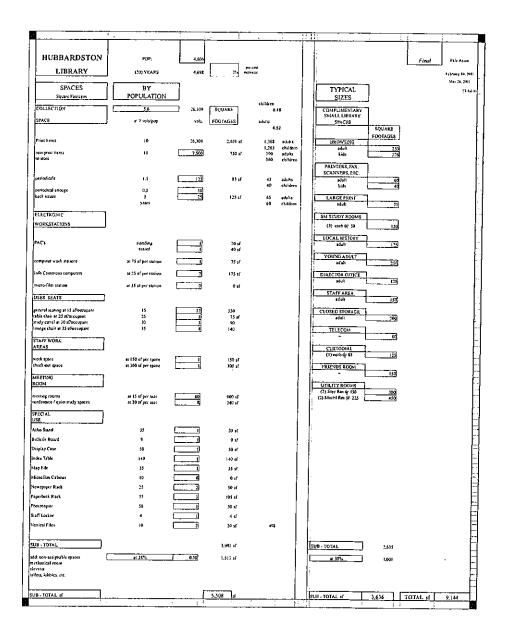
Spaces by Population Complimentary Small Library Spaces plus: non~assignable spaces

3,991 square feet 2,635 square feet 2,518 square feet

Estimated Total Gross Sq. Ft.

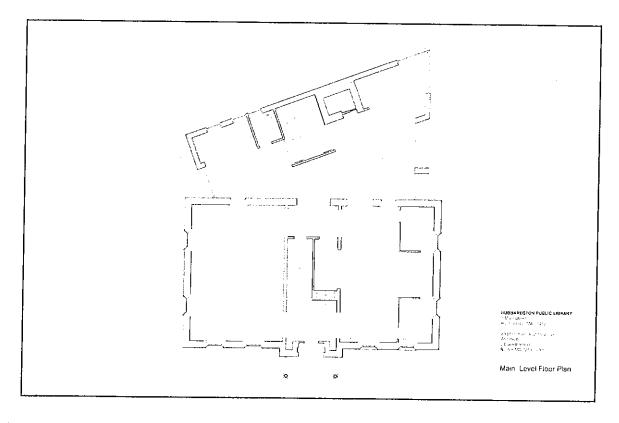
9,144 square feet

(See Appendix 'A' for this Planning Spreadsheet)



### **PART** ~ 3

### 'Estimated' Cost of Construction ~ (7) pages



A Cost Estimate ~ Historic (3) story structure; New (3/4) level Addition.

Cost Estimate for each level of the historic library. The Estimated Cost of Construction has been broken down into two divisions: EXISTING HISTORIC STRUCTURE and NEW ADDITION. Many of the line items are tabulated as square footages multiplied by cost per square foot and can be easily broken down further - by floor levels.

- 1. (2) Scenarios are summarized in the 'Cost Summary'. These are on pages 1 and 2.
- \* Page 1 is the estimated cost of construction for the "Square (minimal) Addition" 8,084 gross square feet.
- \* Page 2 is the estimated cost of construction for the "Full Wedge Addition" 12,008 gross square feet.
- \* A third option is to "Do Nothing" 5,575 gross square feet.

A fourth option is to move the building to a new site and build a new library. "New Site and Structure" - 9,144 gross square feet.



This estimate is organized with the construction industry standard CSI format. This format is used throughout the construction industry for Estimating, Bidding and during Construction Administration. It uses a 16 section format. This format follows a construction sequence that begins with General conditions and Earthwork, and ends with Electrical Device Specialties. In the few years, construction costs are escalate at 3% per annum. This is crucial when deciding how long to wait to commence a project, when grants, fundraising and other town priorities are weighed.

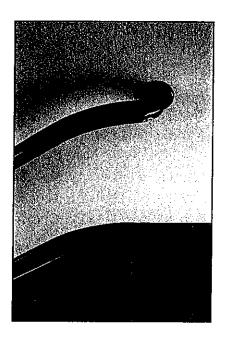
Costing Discussion. These represent three different trains of thought; and two designs for the historic structure with differing sizes of the new addition. Two revised library schemes were studied to be able to answer the question ... "Would it be cheaper to build a minimal addition on the rear ?" ... Or ... " Would it be cheaper for the townspeople to do an historic renovation and maximize the square footages of the new addition ?" ... Or ... " Would it make sense to simply leave the library as it is ?"

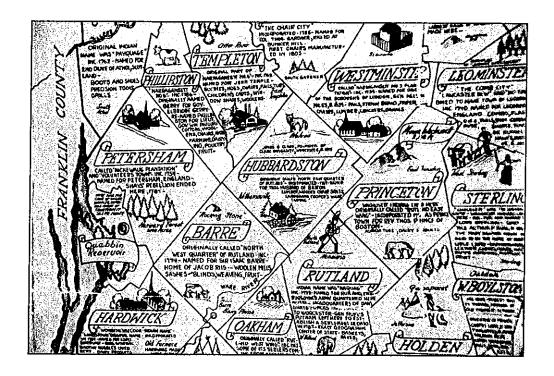
As is. The committee discussed this option as a possible scenario. The obvious benefit is ~ no additional expenditure for the Jonas Clark, beyond minimal, annual maintenance. The down side risk is that the Trustees can't make any substantial repairs - let alone replacement of aging systems in the building. More importantly, no modern (urgently needed) Codes can be complied with including ADA (State and Federal), various Massachusetts Building and Energy Codes, Mechanical, Electrical, Plumbing and Fire Suppression Codes. LEED certification and Green Construction measures are simply out of reach and impossible to obtain. In short, the Trustees can't fix anything and this formidable historic structure continues to deteriorate.

Costing the (2) Design Schemes. The Summary shows that the full Wedge Scheme has 48% more square footage - than the Minimal Addition! This is due to a larger floor plate and an additional Basement level, which the minimal plan doesn't have.

The rationale for the design of the larger addition is to meet the Commonwealth's 'minimum' standards for public library collections and the size of spaces needed to house them. In doing this the Town may qualify to apply for a Construction Grant under the MBLC's "Library Construction Grant Program".

A new Site and Structure. This option is included to add a (new library structure) benchmark to this study. At approximately 12,000 square feet, a new library project would cost \$4.8 million and result in a tax burden of \$1.3 million. This is close to the larger addition scheme cost; but does not include the additional cost to the Town of \$1.5 million to renovate the current historic structure, bringing it into Code compliance for a new use.





Our Recommendation. Paradoxically, the larger and more expensive plan is likely to cost hard-working Hubbardston taxpayers less. Much less! The smaller plan is estimated to have a \$3.5 million project cost. The larger library plan - a \$4.5 million project cost. However, assuming modest amounts from other sources, the burden for Town bonding is \$2.7 million for the smaller scheme; and \$1 million for the larger. Clearly the latter is the strategy for the Town to pursue!

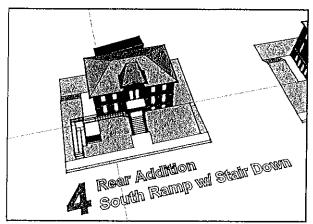
*NB*: These calculation comes from applying grant percentages from this year's 2011 Grant Round funding rates.

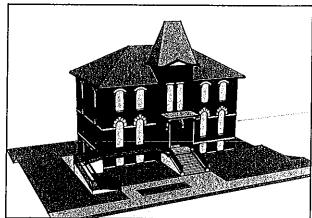
(See Appendix 'B' for an Estimated Cost of Construction & Summary)

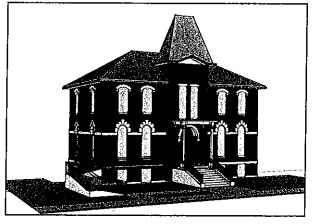
### **PART** ~ 4

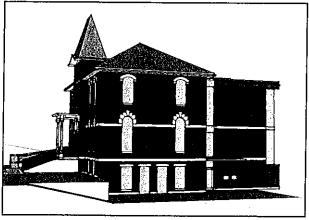
### Design Ideas

Schemes ~ 'A' thru 'G'









#### Design Goals (general)

- 1. **Adequate Library.** The Committee feels considerable pressure from the Library Trustees, patrons, community groups and elected town officials (from all age groups) to make the library vastly more 'up to date' and usable as a well functioning building with broader popular appeal to the Hubbardston's residents.
- 2. **Community Space(s).** The Jonas Clark Library simply does not offer what the Committee and Trustees badly yearn for, a multi-function Meeting Room and various other (programmable) public gathering spaces for the diverse needs of Hubbardston's townspeople.
- 3. **Historic Icon.** The Jonas Clark Library structure is one of the most significant historic buildings within 40 miles. It has been well cared for despite meagre funding. Architecturally, it anchors Hubbardston's small, historic town center, and sets a high standard for other historic neighbors. The Trustees are reluctant to abandon such a striking piece of history, though it may mean a less perfect library plan. The challenge for the Designers is to expand the library building without upstaging the unique architecture of the 1874 structure.
- 4. **Cost.** The committee wrestled with the difficult question of striking a balance between Project Cost and Town funding support, a smooth-functioning Facility and the rigid constraints of the 1874 historic structure. The political cost of abandoning this formidable legacy left by Jonas Clark was discussed at length with a view towards the alternative: a new and less expensive, single-story structure, out of the town center. Sentiment was unanimous to not abandon this as the town's public library at #7 Main Street.
- 5. **Updating an old building.** Built into the cost estimates is a full code compliant renovation of the historic building. One scheme inserts a new floor into the upper space of the current Adult library 'room'. This adds valuable square footage while respecting the gravity and idiosyncrasies of the historic interior. Most importantly all of the electrical, plumbing, HVAC, fire suppression and data communication systems will be newly installed or renovated to meet current code. And finally both public entrances will be Handicap accessible to all levels of the library.

#### Design Goals (architectural features)

- 1. Multi-level scheme and addition. The design includes a four level addition that matches the historic building's three levels with its soaring spaces. The new library facility is accessed by (2) public 'egress' stairs; one new, one historic and a full service elevator. The design includes inserting a floor into the Upper level.
- 2. **(2) Public Entrances.** One is an 'after hours' entrance for community use of the building when the library is closed! Both are ADA accessible.
- 3. **Security.** For the library contents including the museum pieces. Complete visual control of the building so that staffing can be minimal, yet provide a full range of public library services.
- 4. **Square footage.** The floor areas have been studied for a 'minimal' area addition, and the largest 'optimum' addition possible within the constraints of the site and neighboring structures. With the smaller addition the library's floor area increases from 5,575 sf to 8,084 sf; a 45% increase. And with the optimized addition the area increases to 12,008 sf yielding an increase of 125%. The costing reflects these two increases.
- 5. **Historic Significance.** In our survey of the Jonas Clark we have consulted Sara Chase (SBC Preservation) on the historic design of the structure. She notes that the Jonas Clark is quite distinguished with many significant, historic features. They include:

Building layout on 3 - levels; soaring spatial volumes
Exterior stone and brickwork
Exterior slate and copper roof detailing; Roof 'Crown'
Interior proportions, interior details, fenestration
Exterior Balcony and Stair ironwork
Exterior stone and brickwork
Town's Historic Museum collection on 2nd Floor (Grange Hall)
Interior proportions, interior details and fenestration.

- 6. **Historic flavor.** As designers we have promoted the idea of building on the strong historic features and details of the Jonas Clark Library. We intend that the interior design work reinforce the features of the existing building. We think the new addition should blend smoothly with the older parts. We've designed the exterior of the new addition to meet the Secretary of the Interiors standards for 'additions to historic structures'. In doing this we feel that it is important to compliment the historic structure without 'upstaging' it.
- 7. **Digitization.** The Trustees feel that given Hubbardston's small population (4,600) and the current tsunami-like trend towards digital media in our society, that not being able to meet all public library standards for square footage requirements need not hinder the delivery of services nor diminish the excitement of a renovated and expanded Jonas Clark library.

(See Appendix 'C' for 11" x 17" Architectural Drawings)

### Jonas Clark Library

Hubbardston, Massachusetts

PART ~ 5

#### Conclusion



Finally. Hubbardston has a great treasure in the historic Jonas Clark Library. At the briefing for Designers, the question posed by the Chair was ... "what can we do with what we've got?" In this study we show that there are (at least) four alternatives. One, is to minimally update the library with ADA and other Code compliant measures. Two, is to pursue a larger library design to qualify for substantial state funding. Three, is to do nothing. Four, is to vacate the Jonas Clark and build a new library on a different site!

The Way Forward. Though these are difficult financial times, the Building Committee should continue its valuable work towards obtaining Commonwealth funding of a historically renovated library for Hubbardston. This Fall 2011, at Town Meeting the Building Committee should request funds to pay for a Library Building Program, update the Trustees Mission Statement for the Library and file a Long Range Plan with the Massachusetts Library Board of Commissioners. (Or find an angel ...)

A Program Spreadsheet

|   | . :                  |          |                 |                                |   |
|---|----------------------|----------|-----------------|--------------------------------|---|
|   |                      |          |                 |                                |   |
| HUBBARDSTON   | POP:                 | 4,606    |                 |                                | Final Hale Asso                                 |
| LIBRARY   | (20) YEARS           | 4,698    | 2%              | per cent<br>increasse          | February 10.                                    |
| SPACES  | BY                   |          |                 |                                | TYPICAL May 26, 20                              |
| Square Footages   | POPULATION           |          |                 |                                | SIZES 27-                                       |
| COLLECTION  | 5,6                  | 26,309   | SQUARE          | children<br>0.48               | COMPLIMENTARY                                   |
| SPACE   | at 7 vols/pop        | vols.    | FOOTAGES        | aduits                         | SMALL LIBRARY SPACES                            |
| in the  |                      |          |                 | 0.52                           | SQUARE FOOTAGES                                 |
| Print Items   | 10                   | 26,309   | 2,631 sf        | 1,368 adults<br>1,263 childrer | BROWSING 250                                    |
| non-print items<br>to store                                     | 10                   | 7,500    | 750 sf          | 390 adults<br>360 childrer     | _: kids [125]                                   |
|   |                      |          |                 |                                | PRINTERS, FAX. SCANNERS, ETC.                   |
| periodicals   | 1.5                  | 125      | 1a E8           | 43 adults<br>40 children       | adult 60<br>i kids 40                           |
| periodical stroage<br>back issues                               | 0.5<br>5             | 25       | 125 sf          | 65 adults                      | LARGE PRINT                                     |
|   | years                |          |                 | 60 children                    |   |
| ELECTRONIC WORKSTATIONS   |                      |          |                 |                                | SM STUDY ROOMS                                  |
|   |                      |          |                 |                                | (3) each @ 50                                   |
| PAC's   | standing<br>seated   | j        | 20 sf<br>40 sf  |                                | LOCAL HISTORY  adult 125                        |
| computer work stations  | at 75 sf per station |          | 75 sf           |                                | YOUNG ADULT                                     |
| Info Commons computers  | at 25 sf per station | 7        | 75 sf           |                                | adult 250                                       |
| micro-film station  | at 35 sf per station |          | 0 sf            |                                | DIRECTOR OFFICE adult 125                       |
| USER SEATS  | <b>e</b> per present | <u> </u> | 0.31            |                                | STAFF AREA                                      |
| general seating at 15 sf/occupant                               | 15                   | 22       | 330             |                                | adult [150]                                     |
| table chair at 25 st/occupant<br>study carrel at 30 st/occupant | 25<br>30             | 3        | 75 sf<br>90     |                                | CLOSED STORAGE adult 200                        |
| lounge chair at 35 sf/occupant                                  | 35                   | 4        | 140             |                                | TELECOM   |
| STAFF WORK<br>AREAS   |                      |          |                 |                                | CUSTODIAL 60                                    |
| work space  | at 150 sf per space  |          | 150 sf          |                                | (1) each @ 85 125                               |
| check-out space   | at 300 sf per space  | 1        | 300 sf          |                                | FRIENDS ROOM                                    |
| MEETING<br>ROOM   |                      |          |                 |                                | UTILITY ROOMS                                   |
| meeting rooms   | at 15 sf per seat    | 60       | 900 sf          |                                | (2) Blec Rm @ 150 300<br>(2) Mechl Rm @ 225 450 |
| conference / quiet study spaces                                 | at 30 sf per seat    | 8        | 240 sf          |                                |   |
| SPECIAL<br>USE  |                      |          |                 |                                |   |
| Atlas Stand   | 35                   | 1        | 35 sf           |                                |   |
| Bulletin Board<br>Display Case                                  | 9                    |          | 9 sf            |                                |   |
| Index Table   | 50<br>140            | 1        | 50 sf<br>140 sf |                                |   |
| Map File  | 35                   |          | 35 sf           |                                |   |
| Microfilm Cabinet   | 10                   | 0        | 0 sf            |                                |   |
| Newspaper Rack<br>Paperback Rack                                | 25<br>35             | 2        | 50 sf<br>105 sf | ĺ                              |   |
| Photocopier   | 50                   |          | 50 sf           | ĺ                              |   |
| Staff Locker  | 4                    | 1        | 4 sf            |                                |   |
| Vertical Files  | 10                   | 2        | 20 sf           | 498                            |   |
| UB - TOTAL  |                      |          | 3,991 sf        |                                | SUP TOTAL                                       |
| dd: non-assignable spaces                                       | at 38%               | 0.38     | 1,517 sf        |                                | SUB - TOTAL 2,635                               |
| nechanical room<br>levator                                      |                      |          | .,              |                                | at 38%  |
| oilets, lobbies, etc.   |                      |          |                 |                                | .   |
| UB - TOTAL sf   |                      | Γ        | 5,508 sf        |                                | SUP TOTAL 6                                     |
|   |                      |          | 5,500 51        |                                | SUB - TOTAL sf   3,636   TOTAL sf   9,144       |

Ì

1

B Cost Spreadsheet & Summary

### Estimated Cost of Construction

## Square (minimal) Addition - 8,084 gsf

#### HUBBARSTON LIBRARY

Jonas Clark Library ~ 1874 An historic library renovation and new addition HALE ASSOC

Architects July 28, 2011

| COST - SUMMARY   |                         |       |
|--|-------------------------|-------|
| SITE   | \$325,461               |       |
| EXG HISTORIC BLDG - 5,552 gsf                          | \$818,813               |       |
| NEW.ADD 2,532 nsf                                      | \$884,846               |       |
|  | \$2,029,120             |       |
|  | \$30,437<br>\$2,059,557 |       |
| GENL CONDITIONS - 12 MOS @ 35k                         | \$420,000               |       |
| GENL CON O&P - 5%                                      | \$102,978               |       |
| P&P BOND - 1%<br>CONTINGENCY - 10%                     | \$20,596                |       |
| CONTINUENCY - 10%                                      | \$205,956               |       |
| TOTAL BUILDING COST                                    | \$2,809,086             | \$347 |
| ARCH/ENGR/CONSULT FEES @ 12%                           | ***                     | \$/SF |
| FURNISHINGS + FEE                                      | \$337,090<br>\$213,600  |       |
| CLERK - 14 MOS   | \$68,000                |       |
| MISC @ 10%   | \$61,869                |       |
|  |                         |       |
| TOTAL PROJECT COST                                     | \$3,489,646             | \$327 |
|  |                         | \$/SF |
|  |                         |       |
| SOURCES OF FUNDING                                     |                         |       |
| STATE - LIBRARY CONSTRUCTION PGM (60%)                 |                         |       |
| STATE - LIBRARY CONSTRUCTION PGM (45%0                 | \$0<br>\$0 \$0          | ***   |
|  | 301 30                  | 0%    |
| (PRIVATE) LIBRARY CAMPAIGN @ 15%                       | \$523,447               | 15%   |
|  |                         |       |
| COMMUNITY PRESERVATION ACT FUNDING (Historic Elements) | \$175,000               | 5%    |
| UTILITY REBATES  |                         | 2%    |
|  |                         | 270   |
| ONATTIEDSES  | \$75,000                |       |
| 5 TOWN BONDING (thru Town Meeting)                     | \$75,000<br>\$2,716,199 | 78%   |

### Estimated Cost of Construction

## Full Wedge Addition - 12,008 gsf

### HUBBARSTON LIBRARY

Jonas Clark Library ~ 1874 An historic library renovation and new addition HALE ASSOC

Architects July 28, 2011

|     | COST - SUMMARY                               |                       |               |
|-----|--|-----------------------|---------------|
|     |  |                       |               |
|     | SITE   | \$325,461             | \$ / SF<br>17 |
|     | EXG HISTORIC BLDG ~ 6,300 gsf                | \$929,129             | 147           |
|     | NEW ADD = 5.708 asf                          | \$1,493,964           | 349           |
|     | SUB-TOTAL                                    | \$2,748,554           | \$49<br>\$257 |
|     | EST TO MID - 2014 (at 1.5% inflation)        | \$41,228              | \$201         |
|     |  | \$2,789,782           | \$261         |
|     | GENL CONDITIONS - 12 MOS @ 35k               | \$420,000             |               |
|     | GENL CON O&P - 5%                            | \$139,489             |               |
|     | P&P BOND - 1%                                | \$27,898              |               |
|     | CONTINGENCY - 10%                            | \$278,978             |               |
|     | TOTAL BUILDING COST                          | \$3,656,147           | \$342         |
|     |  | <b>\$5,030,147</b>    | \$/SF         |
|     | ARCH/ENGR/CONSULT FEES @ 12%                 | \$438,738             |               |
|     | FURNISHINGS + FEE                            | \$213,500             |               |
|     | CLERK - 14 MOS                               | \$80,000              |               |
|     | MISC @ 10%                                   | \$73,234              |               |
|     |  |                       |               |
|     | TOTAL PROJECT COST                           | \$4,461,719           | \$372         |
|     |  |                       | \$/SF         |
|     |  |                       |               |
|     |  |                       |               |
|     |  |                       |               |
| - ( | SOURCES OF FUNDING                           |                       |               |
| ſ   |  |                       |               |
| 1   | STATE - LIBRARY CONSTRUCTION PGM (60%)       | \$1,800,000           |               |
| l   | STATE - LIBRARY CONSTRUCTION PGM (45%0       | \$657,773 \$2,457,773 | 55%           |
| 2   | (PRIVATE) LIBRARY CAMPAIGN @ 15%             | \$669,258             | 15%           |
| ſ   | COMMUNITY PRESERVATION ACT FUNDING (Historic |                       |               |
| 3   | Elements)                                    | \$210,000             | 5%            |
| le. |  |                       |               |
| 4   | UTILITY REBATES                              | \$75,000              | 2%            |
| ſ   |  |                       |               |
| 5   | TOWN BONDING (thru Town Meeting)             | \$1,049,687           | 24%           |
|     |  |                       |               |
|     | TOTAL PROJECT COST                           | \$4,461,719           |               |
|     |  |                       |               |

| SITE PREPARATION                       | a          | TY UNIT      | UNIT COST     | TOTAL               | SUB-TOTA             |
|--|------------|--------------|---------------|---------------------|----------------------|
| EROSION CONTROL                        | 2.         | 00 LF        | 3.8           | \$760               |                      |
| CONSTRUCTION FENCE                     |            | 00 LF        | 10            | \$4,000             |                      |
| CONSTRUCTION ENTRANCE                  |            | _            |               |                     |                      |
| PROTECT TREES & SHRUBS                 |            | t LS<br>1 LS | 2000<br>800   | \$2,000             |                      |
| STRIP & STOCKPILE LOAM                 |            | l LS         | 1500          | \$800<br>\$1,500    |                      |
| CLEAR AND GRUB<br>CUT & CAP UTILITIES  |            | i LS         | 2000          | \$2,000             |                      |
| REMOVE PAVEMENT                        | ,          |              | 2500<br>1200  | \$2,500<br>\$1,200  |                      |
| MISC SITE PREP                         | 1          | LS LS        | 800           | \$800               |                      |
| EARTHMORK                              |            |              |               |                     | \$15,56              |
| EARTHWORK                              |            |              |               |                     |                      |
| SITE GRADING                           | 25         | 00 SY        | 1             | \$2,500             |                      |
| SITE CUT AND FILL                      | 1          | LS           | 5000          | \$5,000             |                      |
| GRAVEL PAVING BASE 8° W.               | ALKS 17    | 5 CY         | 22            | \$3,850             |                      |
| GRAVEL PAVING BASE 12°C                | DRIVES 21  | 5 CY         | 22            | \$4,730             |                      |
| EXCAVATE SITE AMENITIES                | 1          | LS           | 2500          | \$2,500             |                      |
|  |            |              |               |                     | \$18,580             |
| PAVING, SURFACING &                    | CURBING    |              |               |                     |                      |
| DRIVEWAY - BITUM                       | 130        | 00 SY        | 23.5          | \$30,550            |                      |
| PAVEMENT STRIPPING                     | 1          | LS           | 2000          | \$2,000             |                      |
| HC MARKING<br>6" RAISED CONC CROSS WA  | 2<br>LK 50 |              | 70            | \$140               |                      |
| CONC WALK                              | 27:        |              | 12<br>3.25    | \$600<br>\$894      |                      |
| BIT WALKWAY                            | 200        | 0 SF         | 2.5           | \$5,000             |                      |
| BIT CURBING                            | 750        | ) LF         | 2.25          | \$1,688             | \$40,871             |
| SITE UTILITY                           |            |              |               |                     | φ4U <sub>1</sub> 0/1 |
| SEWER LINE                             |            |              |               |                     |                      |
| STREET CONNECTION                      | 156        | ) LF<br>LS   | 45<br>5000    | \$6,750<br>\$5,000  |                      |
| 6" FIRE SERVICE                        | 150        |              | 68            | \$10,200            |                      |
| 4* DOMESTIC SERVICE                    | 150        | ) LF         | 45            | \$6,750             |                      |
| TIE TO STREET<br>CATCH BASIN           | 1          | LS           | 5000          | \$5,000             |                      |
| DRAIN MANHOLE                          | 2          | EA<br>EA     | 2250          | \$4,500             |                      |
| WATER QUALITY INLET                    | 1          | EA           | 2500<br>12000 | \$2,500<br>\$12,000 |                      |
| ORAIN PIPE<br>TIE TO MAINS             | 300        |              | 42            | \$12,600            |                      |
| DOWNSPOUT CONNECTIONS                  | 1          | LS<br>EA     | 5000          | \$5,000             |                      |
| 6" PVC                                 | 6<br>250   | EA<br>LF     | 600<br>22     | \$3,600<br>\$5,500  |                      |
| DS LINE                                | 175        |              | 36            | \$6,300             |                      |
| PERIM DRAINS EXIST BLDG                | 130        |              | 23            | \$2,990             |                      |
| PERIM DRAINS NEW ADDITION              |            | ĹF           | 23            | \$2,760             |                      |
| CONC DUCT BANK<br>TRANS PAD            | 150<br>1   | LF<br>EA     | 46<br>1200    | \$6,900<br>\$1,200  |                      |
| CONDENSER PAD                          | 1          | EA           | 4900          |                     |                      |
| CONDENSER PAD                          | 1          | EA<br>EA     | 1200<br>1500  | \$1,200<br>\$1,500  |                      |
|  |            |              |               |                     | \$102,250            |
| SITE IMPROVEMENTS                      |            |              |               |                     |                      |
| HC RAMP                                | 5.5        | VLF          | 17500         | \$96,250            |                      |
| TERRACE WALLS<br>SITE LIGHTING         | 1          | LS           | 3500          | \$3,500             |                      |
| PARKING SIGNAGE                        | 8          | EA<br>EA     | 2000<br>175   | \$16,000<br>\$700   |                      |
| MISC SITE IMPROVEMENS                  | 1          | LS           | 2500          | \$2,500             | ā                    |
| LANDSCAPING                            |            |              |               |                     | \$118,950            |
| LOAM AND SEED ALLOWANCE                | 865        | SY           | 5.25          | \$6,750             |                      |
| PLANTINGS - ALLOW<br>IRRIGATION SYSTEM | 1          | LS           | 15000         | \$15,000            |                      |
| III III ATON STOTEM                    | 1          | LS           | 7500          | \$7,500             | \$29,250             |
|  |            |              |               |                     |                      |
|  |            |              |               | 1                   |                      |

3

\$325,461

|     | EXISTING BUILDING   | de la compa |                     |   |                      |           |
|-----|---|-------------|---------------------|---|----------------------|-----------|
|     |   |             | -N . s :- / · · · · | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Micros consider FM   |           |
|     |   |             |                     |   |                      |           |
| DIV | CENT COMPITIONS   | arr         | UNIT                | UNIT COST                               | TOTAL                | SUB-TOTAL |
| 1   | GENL CONDITIONS   |             |                     |   |                      |           |
|     | 4% OF PROJECT TOTAL   | 1           | LS                  | 0                                       | \$0                  |           |
|     | CONSTRUCTION FENCE  | 400         | LF                  | 10                                      | \$4,000              | \$4,000   |
| _   | 051 5050/5 55040  |             |                     |   |                      |           |
| 2   | SELECTIVE DEMO  |             |                     |   |                      |           |
|     | DEMO REAR STRUCTURE BLDG EXTERIOR   | 1 1         | LS<br>LS            | 15000<br>20000                          | \$15,000<br>\$15,000 |           |
|     | BLDG INTERIOR   | 1           | LS                  | 20000                                   | \$20,000             | \$50,000  |
| 2   | HAZ MATL  | •           |                     | •                                       |                      |           |
|     | MINOR ABATEMENT   | 1           | LS                  | 1750                                    | \$1,750              | \$1,750   |
| _   | ELETANOPA   | ·           |                     |   | 41,700               | Ψ1,150    |
| 2   | EARTHWORK   |             |                     |   |                      |           |
|     | EXCVATE/BACKFILL EXG FDN  | 100         | CY                  | 65                                      | \$6,50D              | \$6,600   |
|     |   |             |                     |   |                      |           |
| 3   | CONCRETE  |             |                     |   |                      |           |
|     | CLASS DATOLI  |             |                     |   |                      |           |
|     | SLAB PATCH  | 1           | LS                  | 1500                                    | \$1,500              | \$1,500   |
| 4   | MASONRY RESTORE & CLEAN   |             |                     |   |                      |           |
|     | REPAIR OPENINGS   | 9           | EA                  | 3500                                    | \$31,500             |           |
|     | MISC INT REPAIR<br>EXT FON CLEAN  | 1<br>360    | LS<br>SF            | 2                                       | \$0<br>\$720         |           |
|     | CUT & POINT BRICK - 50% (5,350SF)   | 2675        | SF                  | 20                                      | \$53,500             |           |
|     | MISC EXT REPAIRS REPAIR SOUTH CHIMNEY   | 1           | LS<br>LS            | 10000<br>8000                           | \$10,000<br>\$8,000  | \$103,720 |
| 5   | METALS  |             |                     |   |                      |           |
|     |   |             |                     |   |                      |           |
|     | STRUCTURAL STEEL LINTELS  | 36<br>1     | LF<br>LS            | 225                                     | \$8,100<br>\$0       | \$8,100   |
| 5   | MISC METALS   |             |                     |   | *-                   | ,         |
|     | MAIN ENTRY RAIL REBUILD   | 30          | LF                  | 225                                     | \$6,750              |           |
|     | MISC ITEMS  | 6300        | SF                  | 1                                       | \$6,300              | \$13,050  |
| 6   | WOOD & PLASTICS   |             |                     |   |                      |           |
|     | MISC ROUGH CARPENTRY  | 6300        | SF                  | 26                                      | \$163,800            |           |
|     | FINISH CARPENTRY  | 6300        | SF                  | 22                                      | \$138,600            | \$302,400 |
| 7   | THERMAL & MOISTURE  |             |                     |   |                      |           |
|     |   |             |                     |   |                      |           |
|     | EG FDN WATERPROOFING FRONT STAIR WATERPROOFING                                  | 1520        | SF                  | 6                                       | \$9,120              |           |
|     | 2" RIGID INSULATION   | 1<br>1520   | SF.                 | 3000<br>2.8                             | \$3,000<br>\$4,256   |           |
|     | FIRE STOPPING   | 1           | LS                  | 1500                                    | \$1,500              | \$17,876  |
|     | POOFING   |             |                     |   |                      |           |
| 7   | ROOFING   |             |                     |   |                      |           |
|     | NEW SLATE REPAIRS & COPPER FLASHING @ CHIMNEY REPLACE ROOF 40 YR SHINGLE W/ NEW | 1           | LS                  | 22500                                   | \$22,500             |           |
|     | UNDERLAYMENT, DECKING & SEALANT   | 2415        | SF                  | 7.5                                     | \$18,113             |           |
|     |   |             |                     |   |                      | \$40,613  |
| 8   | DOORS & WINDOWS   |             |                     |   |                      |           |
|     | ENTRY DOORS, FRAME & HARDWARE UPDATE  | 1           | LS                  | 6000                                    | \$6,000              |           |
|     | NEW HIM DOORS & HARDWARE NEW WINDOWS - HISTORIC @ EAST                          | 12<br>90    | EA<br>SF            | 750<br>200                              | \$9,000<br>\$18,000  |           |
|     | INTERIOR WINDOWS  | 184         | SF                  | 50                                      | \$9,200              | \$42,200  |
| 9   | FINISHES  |             |                     |   |                      | !         |
|     | INTERIOR PLASTER PATCHING   | 1           | LS                  | 20000                                   | \$20,000             |           |
|     | GYP DRYWALL ASSEMBLIES<br>CERAMIC FLOOR TILES                                   | 1<br>0      | LS<br>SF            | 15000<br>75                             | \$15,000             | Pat one   |
|     | WOOD FLOORING - REFINISH  | 5050        | SF<br>SF            | 75<br>4                                 | \$0<br>\$20,200      | \$35,000  |
|     | STAIRS - REFINISH<br>MISC HIST REPAIRS  | 1           | LS<br>LS            | 4000<br>10000                           | 4000                 |           |
|     | LINOLEUM  | 438         | SF                  | 8.5                                     | 10000<br>3723        |           |
|     | CARPET PAINTING INT - INCLD TRIM RESTORE  | 185<br>6300 | ŞY<br>ŞF            | 32<br>3.5                               | 5920<br>22050        |           |
|     | EXT PAINTING  | 1           | LS                  | 10000                                   | 10000                | \$75,893  |
|     |   | ŀ           | 4                   |   |                      | \$537,709 |
|     |   |             |                     |   |                      |           |

|     | 1 2                              |             |          |           |                    |            |
|-----|----------------------------------|-------------|----------|-----------|--------------------|------------|
|     | EXISTING BUILDING                |             |          |           |                    |            |
|     |                                  |             |          |           | ी जिल्हा           |            |
|     |                                  |             |          |           |                    |            |
| DIV |                                  | QTY         | UNIT     | UNIT COST | TOTAL              | \$UB-TOTAL |
| 10  | SIGNAGE                          |             |          |           |                    |            |
| ļ   | ADA - COMPREHENSIVE BLDG         | 6300        | SF       | 0.2       | \$1,260            |            |
|     | MISC SPECIALTIES                 | 1           | LS       | 4000      | \$4,000            | \$5,260    |
|     |                                  |             |          |           |                    |            |
| 11  | EQUIPMENT                        |             |          |           |                    |            |
|     | LIBRARY SHELVING                 | 1           | LS       | 0         | \$0                | \$0        |
| 12  | FURNISHINGS                      |             |          |           |                    |            |
|     | WINDOW SHADES                    | 440         | 25       | _         |                    |            |
|     | ENTRANCE MATS                    | 1110<br>125 | SF<br>SF | 6<br>22   | \$6,660<br>\$2,750 | \$9,410    |
| 15  | PLUMBING                         |             |          |           |                    |            |
|     | Lombina                          |             |          |           |                    |            |
|     | PLUMBING DEMO                    | 1           | LS       | 2500      | \$2,500            |            |
|     | PLUMBING MISC                    | 1           | LS       | 5000      | \$5,000            | \$7,500    |
| 15  | FIRE PROTECTION                  |             |          |           |                    |            |
| 15  | PIRE PROTECTION                  |             |          |           |                    |            |
|     | SPRINKLER - HISTORIC PRE-ACTION  | 6300        | SF       | 5.5       | \$34,650           |            |
|     | PLUMBING MISC                    | 1           | LS       | 5000      | \$5,000            | \$39,650   |
| 15  | HVAC - MECHANICAL                |             |          |           |                    |            |
|     | HVAC DEMO                        | 1           | LS       | 2000      | \$2,000            |            |
|     | HVAC                             | 6300        | GSF      | 26        | \$163,800          | \$165,800  |
| 16  | ELECTRICAL                       |             |          |           |                    |            |
|     | SERVICE, DATA, HISTORIC DEVICES  | 6300        | SF       | **        | #100 BOA           | *          |
|     | SERVICE, DAIA, NIGITURIO DEVICES | bauu        | ٥r       | 26        | \$163,800          | \$163,800  |

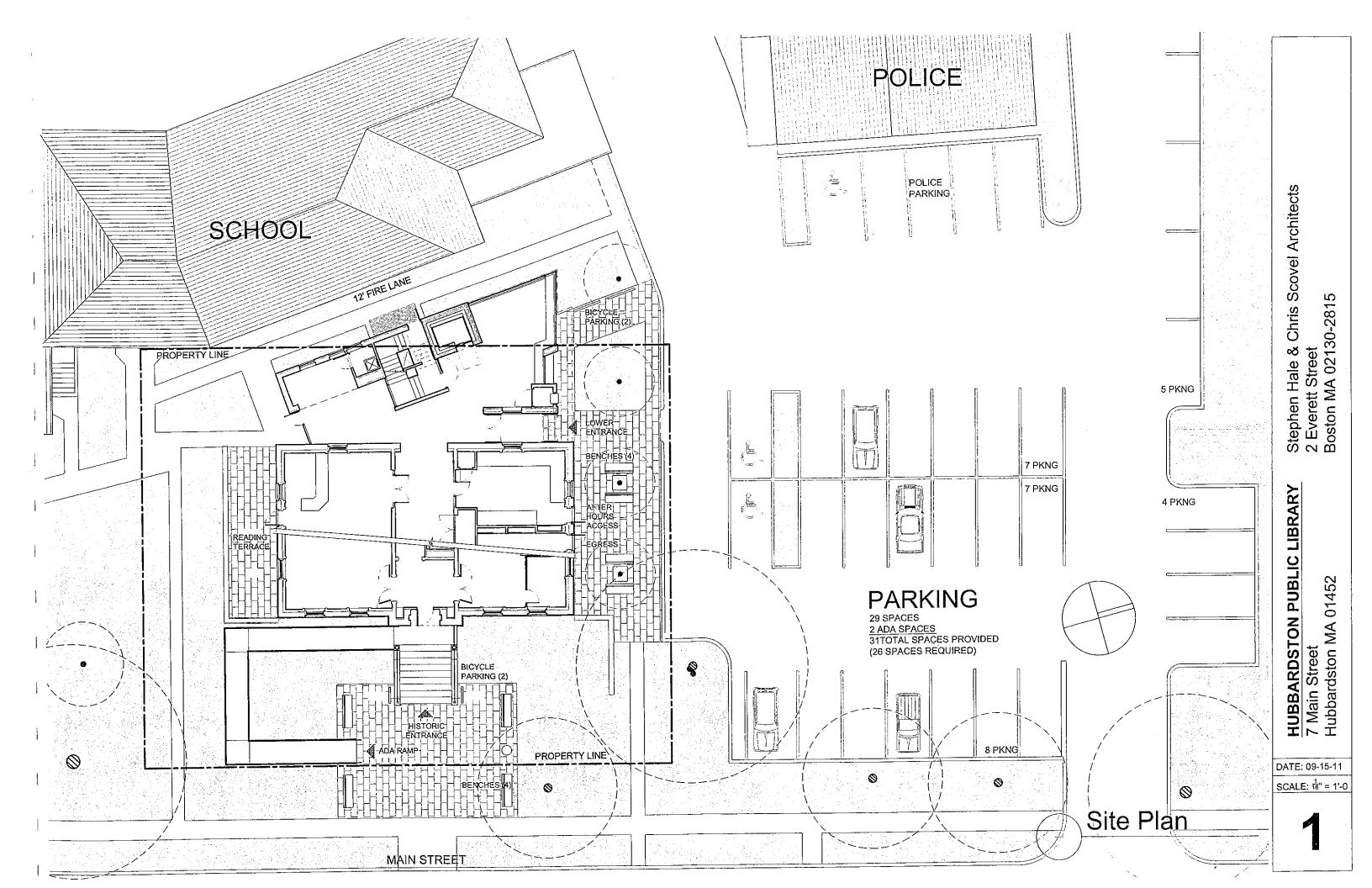
| DIV<br>2 E | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | OTY          | UNIT       | UNIT COST           | TOTAL                           | SUB-TOTAL       |
|------------|---|--------------|------------|---------------------|---------------------------------|-----------------|
| 8          | SMNT EXCAV  | 500          | CY         | 7.5                 | \$3,750                         |                 |
| F          | DN EXCV   | 150          | CY         | 7                   | \$840                           |                 |
| G          | RAVEL   | 40           | CY         | 24                  | \$960                           |                 |
|            | TRUCT FILL  | 40           | CY         | 36                  | \$1,440                         |                 |
|            | DN BACKFILL<br>AUL SURPLUS  | 600          | CY         | 4.75                | \$2,850                         |                 |
|            | EWATER  | 150<br>1     | ÇY<br>LS   | 10<br>6000          | \$1,500<br>\$6,000              |                 |
| M          | IISC EARTHWORK  | 1            | LS         | 5000                | \$5,000                         | \$22,340        |
|            | ONCRETE   |              |            |                     |                                 |                 |
|            | ALL FTG   | 5            | CY         | 400                 | \$2,000                         |                 |
|            | 2" FDN WALL<br>OL FTG   | 59<br>12     | CY         | 850                 | \$50,150                        |                 |
|            | ALL FTG   | 25           | CY         | 390<br>390          | \$4,680<br>\$9,750              |                 |
|            | ANOPY PIER  | 8            | EA         | 275                 | \$2,200                         |                 |
|            | EV MAT  | 4.5          | CY         | 370                 |                                 |                 |
|            | .EV PIT WALL  | 4.5          | CY         | 650                 | \$1,665                         |                 |
|            | * FDN WALL  |              |            |                     | \$2,925                         |                 |
|            | r FDN WALL<br>LASTER - ALLOW  | 28           | CY         | 750                 | \$21,000                        |                 |
|            | SLAB ON GRADE   | 4<br>1425    | ÇY<br>SF   | 900                 | \$3,600                         |                 |
|            | FRAMED SLAB W/RADIANT   | 2850         | SF         | 3.75<br>3.65        | \$5,344<br>\$10,403             |                 |
|            | IAIR PAN - FULL FLIGHTS   | 2            | FLTS       | 900                 | \$1,800                         |                 |
|            | ONG SEALER  | 120          | SF         | 1                   | \$120                           |                 |
|            | EV SUMP PIT<br>ISC CONC   | 1<br>1       | €A<br>LS   | 1000<br>3000        | \$1,000<br>\$3,000              | \$119,636       |
| м          | ASONRY  |              |            |                     | *                               |                 |
| 8.         | CMU ELEV SHAFT WALL   | 2000         | SF         | 22                  | \$44,000                        |                 |
| EX         | T BRICK   | 3375         | SF         | 32                  | \$108,000                       | \$152,000       |
|            | ETALS   |              |            |                     |                                 |                 |
|            | RUCTURAL STEEL  | 10           | TON        | 3300                | \$33,000                        |                 |
|            | AT ROOF<br>BRACE FRAME  | 10<br>2      | TON<br>TON | 3300<br>3300        | \$33,000                        |                 |
|            | LOW FOR SKYLIGHT  | 1            | EA         | 500                 | \$6,600<br>\$500                |                 |
|            | DMENT CONNECTIONS   | 16           | EA         | 700                 | \$11,200                        |                 |
| SH         | EAR STUDS   | 160          | EA         | 6                   | \$950                           |                 |
| FL         | OOR DECK  | 3000         | SF         | 2.5                 | \$7,500                         |                 |
|            | OF DECK   | 1750         | SF         | 2.6                 | \$4,550                         |                 |
|            | EXT WALL FRAME<br>ALL GYP SHEATHING   | 4144<br>4144 | SF<br>SF   | 6.5<br>2.2          | \$26,936<br>\$9,117             |                 |
| PO         | RCH ROOF FRAMING  | 75           | SF         | 15                  | \$1,125                         |                 |
|            | RCH CLG FRAMING   | 75           | SF         | 6                   | \$450                           |                 |
|            | OF EAVE FRAMING   | 150          | LF         | 25                  | \$3,750                         |                 |
|            | SC FRAMING  | 1            | LS         | 7500                | \$7,500                         |                 |
|            | EV SUMP GRATE   | 1            | EA         | 750                 | \$750                           |                 |
|            | EV FRAMING<br>EV PIT LADDER   | 1            | LS<br>FA   | 2000<br>800         | \$2,000<br>\$800                |                 |
|            | PAN JT ASSEMBLIES   | ì            | LS         | 4000                | \$800<br>\$4,000                |                 |
| ME         | TAL PAN STAIR & RAIL  | 2            | FLT        | 13000               | \$26,000                        |                 |
| MIS        | SC BLDG METALS  | 4275         | GSF        | 2.25                | \$9,619                         | \$189,357       |
|            | DOD & PLASTICS<br>UGH CARPENTRY   | 1            | LS         | 16000               | \$16,000                        |                 |
| FIM        | ISH CARPENTRY - INT TRIM  | 1            | LS         | 40000               | \$40,000                        |                 |
| FIN        | ISH CASEWORK  | 1            | LS         | 20000               | \$20,000                        |                 |
|            | C CABINET WORK  | 1            | LS         | 16000               | \$16,000                        | \$92,000        |
|            | ERMAL & MOISTURE  | 4            |            | 995                 |                                 |                 |
| DAI        | MPPROOFING & WATERPROOFING  | 1            | LS         | 30000               | \$30,000                        | \$30,000        |
| INS        | BULATION  |              |            |                     |                                 |                 |
|            | ULATION @ SLAB  | 1600         | SF         | 3.7                 | \$5,920                         |                 |
|            | ULATION @ FDN<br>'RIGID WALL INSUL  | 1725<br>4144 | SF<br>SF   | 3<br>2.75           | \$5,175<br>\$11,306             |                 |
| FIRE       | ESTOPPING<br>LAY FIREPROOFING   | 1<br>4275    | LS<br>GSF  | 2.75<br>3000<br>2.5 | \$11,396<br>\$3,000<br>\$10,698 | <b>636 17</b> 0 |
| SFF        | STATE OF THE  | 4270         | GOF        | ۵.3                 | \$10,688                        | \$36,179        |
|            | OFING   |              |            |                     |                                 |                 |
|            | EMBLY<br>SHING  | 1425<br>1    | SF<br>LS   | 50<br>20000         | \$71,250<br>\$20,000            |                 |
| SKY        | LIGHTS  | 6            | ĖĄ         | 1200                | \$7,200                         |                 |
| SEA        | LANTS   | 4275         | GSF        | 1.5                 | \$6,413                         | \$104,863       |
|            |   |              | 6          |                     | _                               |                 |
|            |   |              |            |                     |                                 | \$746,374       |

| DIV |   |           |          |              |                      |           |
|-----|---|-----------|----------|--------------|----------------------|-----------|
| 8   | DOOR OPG ASSEMBLIES                                   | QTY       | UNIT     | UNIT COST    | TOTAL                | SUB-TOTA  |
|     | INT DRS & FRAMES - SNGL                               | 15        | EA       | 550          | \$8,250              |           |
|     | INT DRS & FRAMES - DBL                                | 4         | EA       | 600          | \$2,400              |           |
|     | INT WINDOWS - FIXED GLASS                             | 160       | SF       | 75           | \$12,000             |           |
|     | ENTRANCES - DBL<br>EGRESS - SNGL                      | 2         | PR       | 5000         | \$10,000             |           |
|     | ALUM STOREFRONT                                       | 2<br>112  | EA<br>SF | 3200<br>75   | \$6,400<br>\$8,400   |           |
|     | ALUM CLAD WINDOWS                                     | 256       | SF       | 65           | \$16,640             |           |
|     | METAL FRAMED SKYLIGHTS<br>FINISH HARDWARE - STAIRHALL | 50<br>5   | SF<br>EA | 75<br>1550   | \$3,750              |           |
|     | FINISH - BATHROOM                                     | 4         | EA       | 400          | \$7,750<br>\$1,600   |           |
|     | FINISH - VEST - DBL<br>ADMIN                          | 1         | EA       | 2000         | \$2,000              |           |
|     | MECHL ELEC - SNGL                                     | 1 2       | EA<br>EA | 400<br>375   | \$400                | 200.04    |
| _   |   | 2         | 55       | 3/3          | \$750                | \$80,34   |
| 9   | PLASTER & GYP   |           |          |              |                      |           |
|     | GYP DRYWALL ASSEMBLIES                                | 4750      | GSF      | 16           | \$85,500             |           |
|     | TILE - LOBBY FLOOR                                    | 448       | SF       | 10           | \$4,480              |           |
|     | ACOUST CLG TILE - EURO                                | 4275      | SF       | 5.5          | \$23,513             |           |
|     | WOOD FLOORING   | 2850      | SF       | 15           | \$42,750             |           |
|     | RESILIENT FLOORING<br>RUBBER                          | 1425<br>1 | \$F      | 8            | \$11,400             | _         |
| 9   | CARPET  | '         | LS       | 6500         | \$6,500              | \$174,143 |
| ,   | CARPET  | 64        | SY       |              |                      |           |
| 9   | PAINTING  | 04        | 31       | 35           | \$2,240              | \$2,240   |
|     | INTERIOR PAINTING                                     | 5625      | GSF      | 4.5          | 60E 919              |           |
|     | EXT PAINTING  | 1         | LS       | 15000        | \$25,313<br>\$15,000 | \$40,313  |
| 0   | SPECIALTIES   |           |          |              |                      |           |
|     | MARKERBDS, TACKED, BULLETIN BOS                       | 1         | LS       | 3000         | \$3,000              |           |
|     | TOILET PARTITIONS<br>SIGNAGE                          | 3         | EA       | 1000         | \$3,000              |           |
|     |   | 4275      | GSF      | 0.25         | \$1,069              |           |
|     | PLAQUE & DIRECTORY<br>FIRE EXTINGUISHERS              | 1<br>3    | LS<br>EA | 999<br>375   | \$999                |           |
|     | TOILET ACCESSORIES                                    | 1         | LS       | 3875         | \$1,125<br>\$3,875   |           |
|     | MISC SPECIALTIES                                      | 1         | LS       | 7500         | \$7,500              | \$20,568  |
| I   | EQUIPMENT   |           |          |              |                      |           |
|     | BOOK DROPOSITORY                                      | 2         | EA       | 750          | \$1,500              |           |
|     | AV EQPT   | 1         | LS       | 0            | \$0                  |           |
|     | KITCHEN APPLIANCES                                    | 1         | LS       | 2650         | \$2,650              |           |
|     | FIXED CASEWORK<br>ENTRANCE MAT                        | 1<br>100  | LS<br>SF | 2500<br>22   | \$2,500<br>\$2,200   | \$8,850   |
|     |   |           |          |              | 02,200               | 40,030    |
|     | HYDRAULIC ELEVATOR                                    |           |          |              |                      |           |
|     | HYDRAULIC ÉLEVATOR                                    | 4         | STOP     | 35000        | \$140,000            | \$140,000 |
|     | PLUMBING  |           |          |              |                      |           |
|     | FIXTURES  | 12        | EA       | 0000         | ****                 |           |
|     | FIXTURE ROUGH - IN                                    | 12        | EA<br>EA | 3000<br>2200 | \$36,000<br>\$26,400 |           |
|     | FLOOR DRAINS  | 3         | EA       | 500          | \$1,500              |           |
|     | WATER & SEWER SERVICES                                | 1         | LS       | 3000         | \$3,000              | \$66,900  |
|     | HVAC - MECHANICAL                                     |           |          |              |                      |           |
|     | HVAC  | 3850      | GSF      | 24           | \$92,400             | \$92,400  |
|     | FIRE PROTECTION                                       |           |          |              |                      |           |
|     | PRE-ACTION SPRINKLER                                  | 4275      | SF       | 5.5          | \$23,513             | \$23,513  |
|     | ELECTRICAL  |           |          |              |                      |           |
|     | ELECTRICAL  | 4275      | GSF      | 23           | \$98,325             | \$98,325  |

7

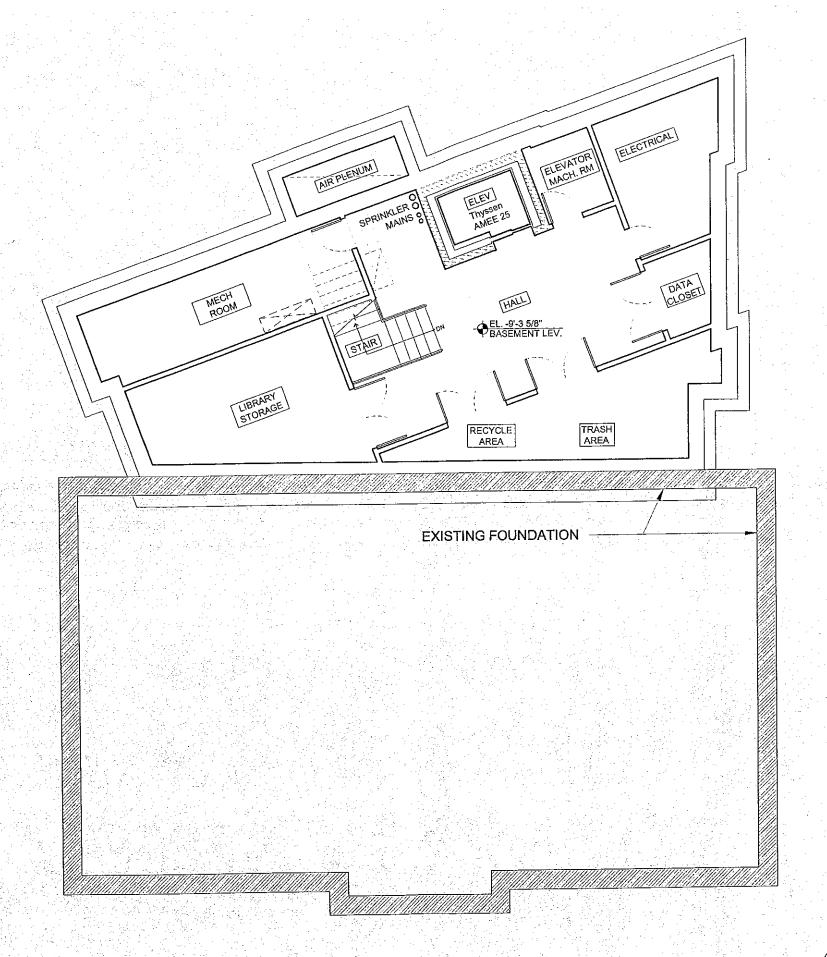
\$747,590

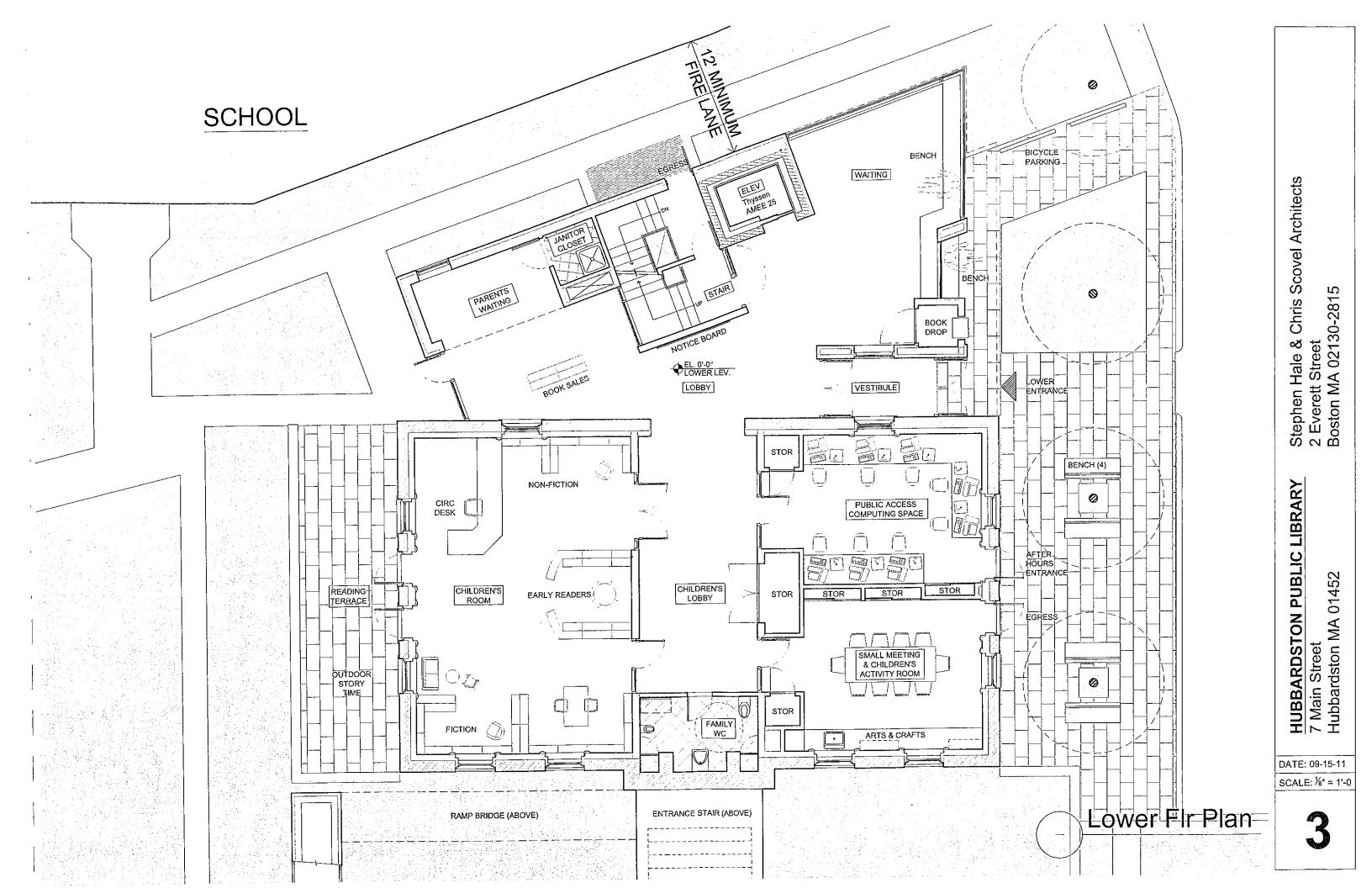
C 11" x 17" Drawings





**Basement Plan** 





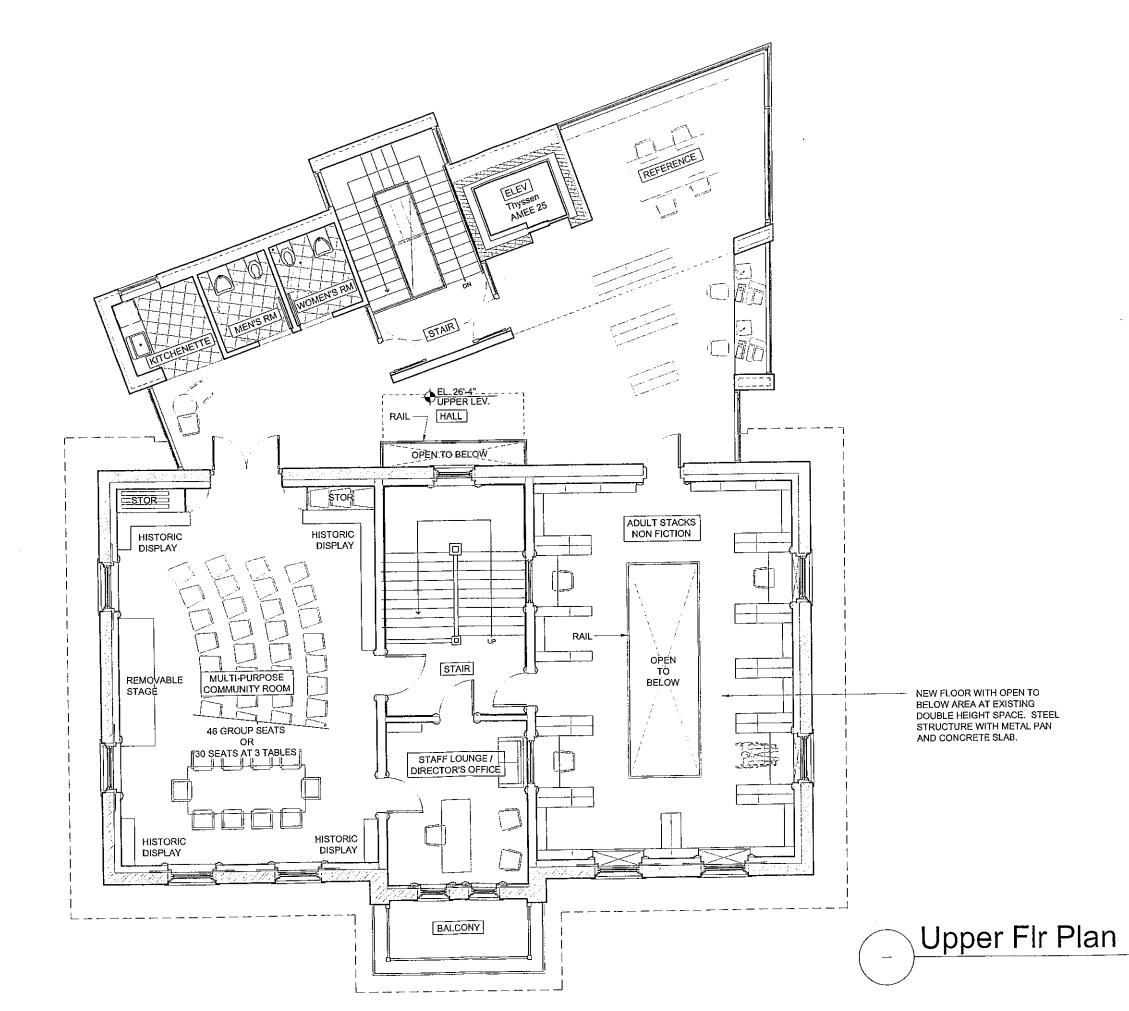
Stephen Hale & Chris Scovel Architects 2 Everett Street Boston MA 02130-2815

HUBBARDSTON PUBLIC LIBRARY
7 Main Street
Hubbardston MA 01452

DATE: 09-15-11

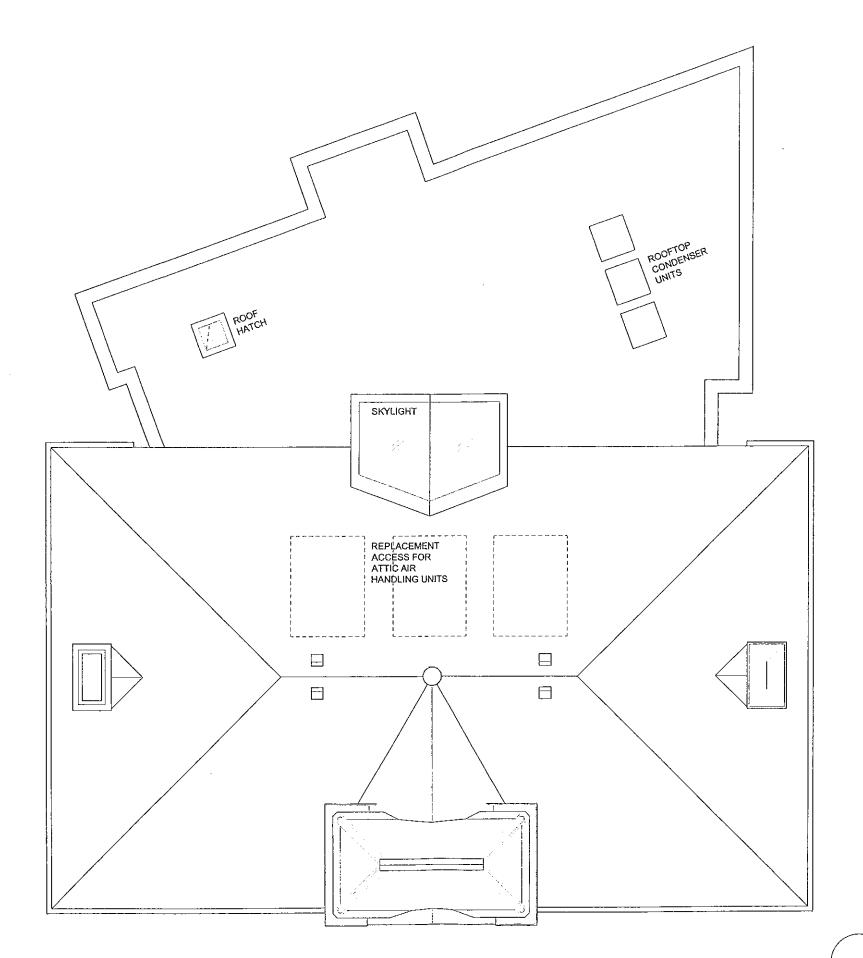
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4



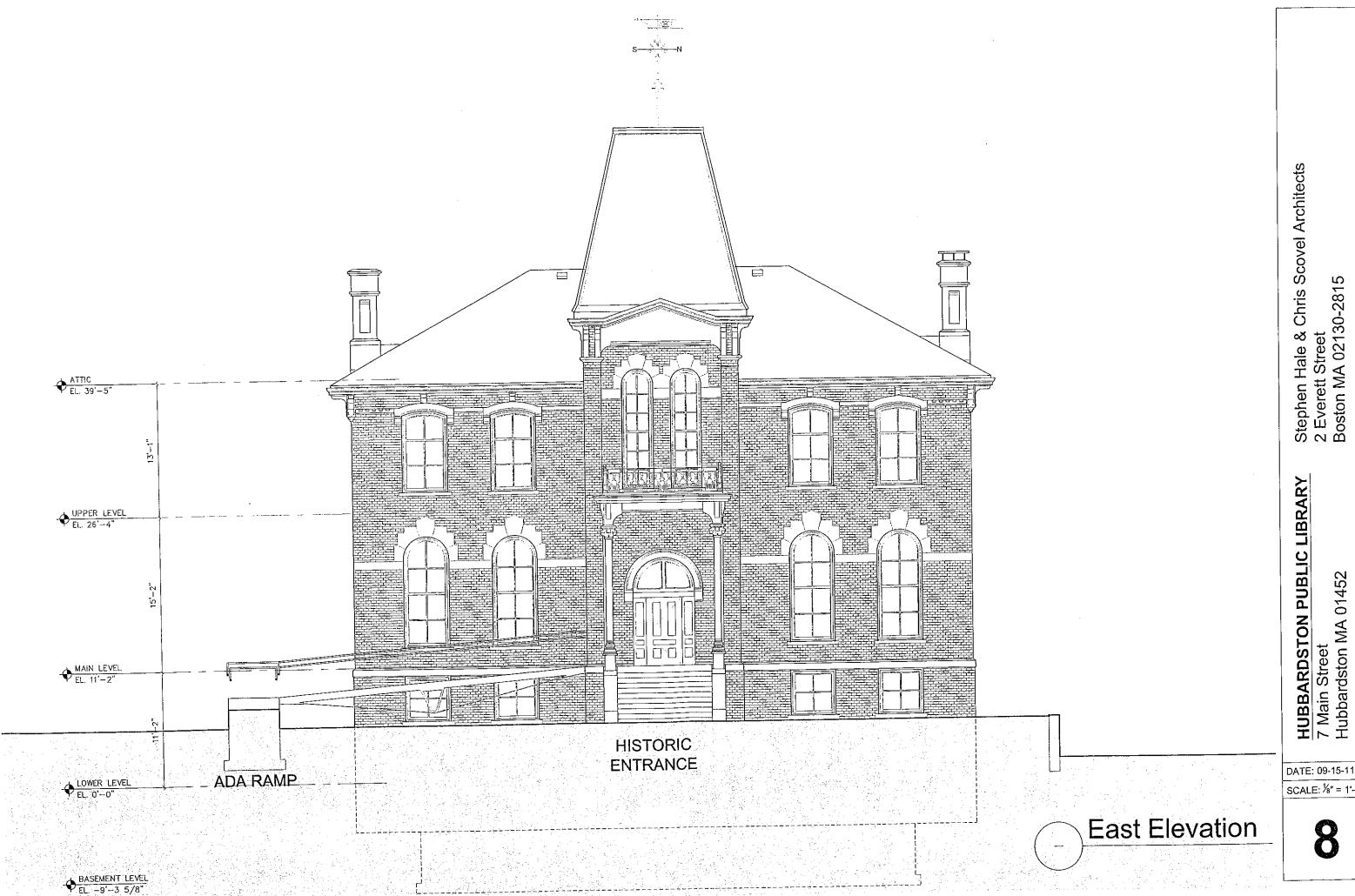
DATE: 09-15-11 SCALE: 1/8" = 1'-0

Roof Plan



Ramp Plan

EL. 11'-2"\_ MAIN LEV. NEW RAMP EL. 8'-8" HISTORIC STAIR BICYCLE -PARKING BICYCLE PARKING -HISTORIC ENTRANCE EL. 7'-2" ADA RAMP

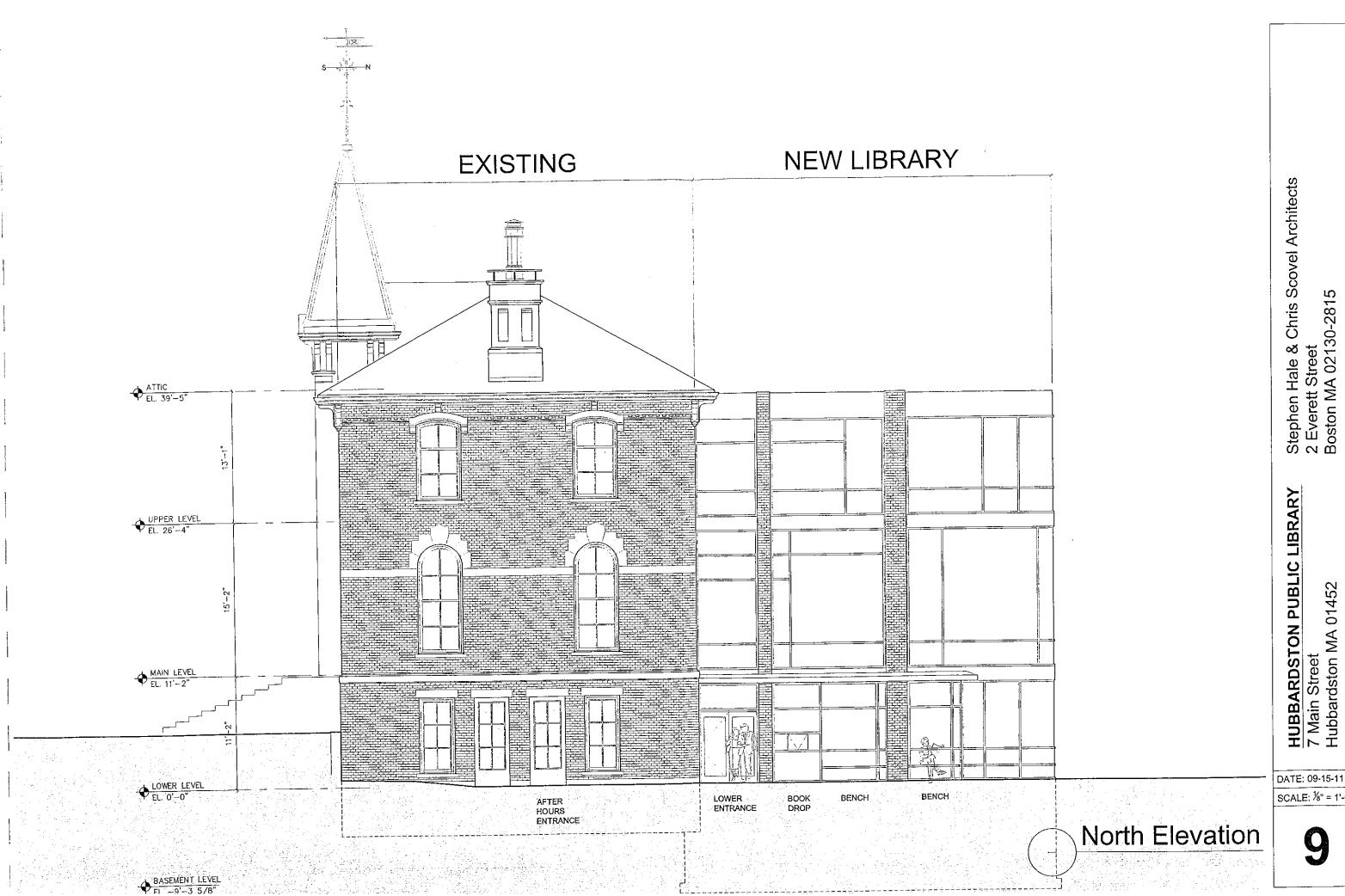


Stephen Hale & Chris Scovel Architects 2 Everett Street Boston MA 02130-2815

DATE: 09-15-11

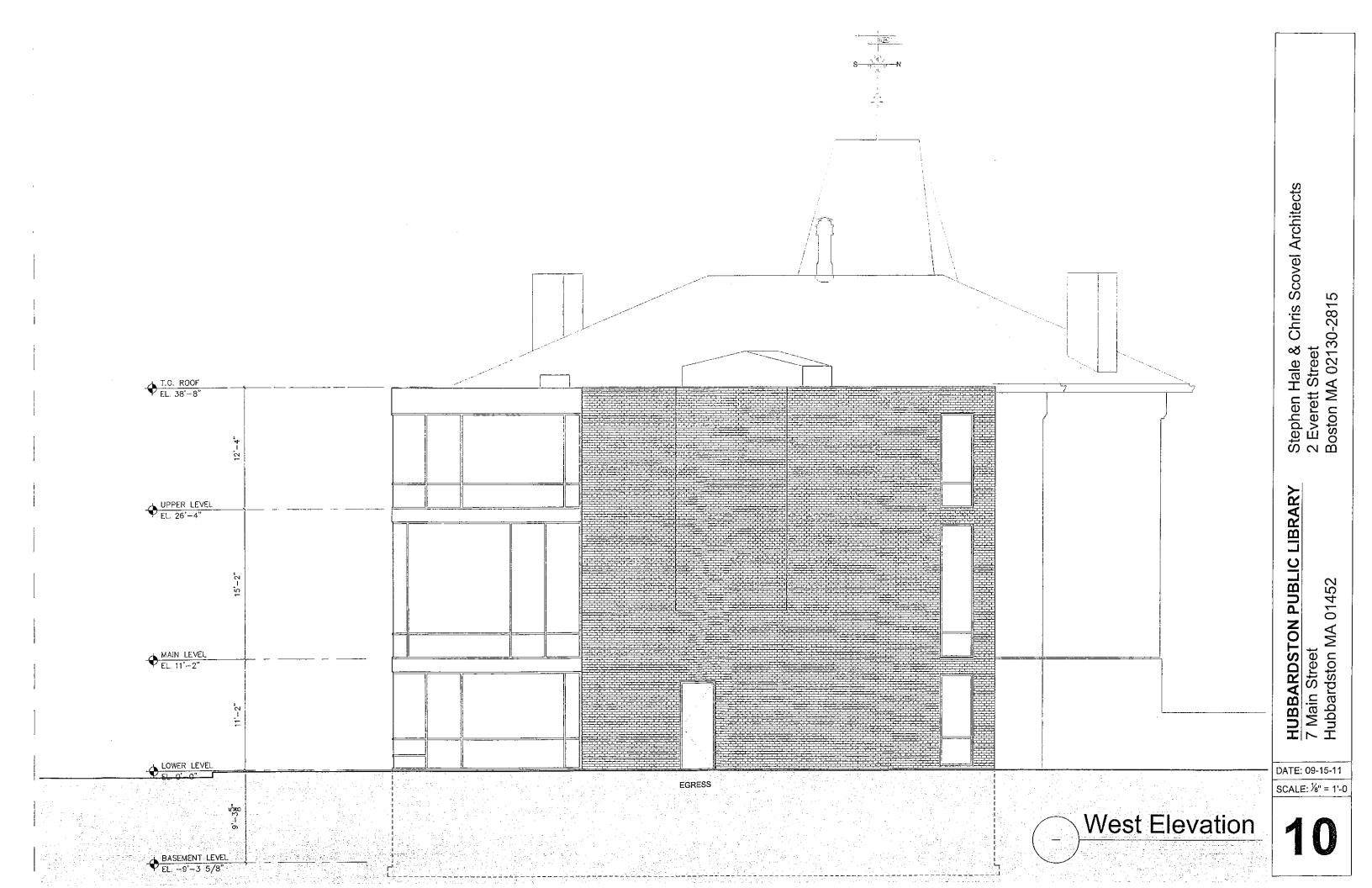
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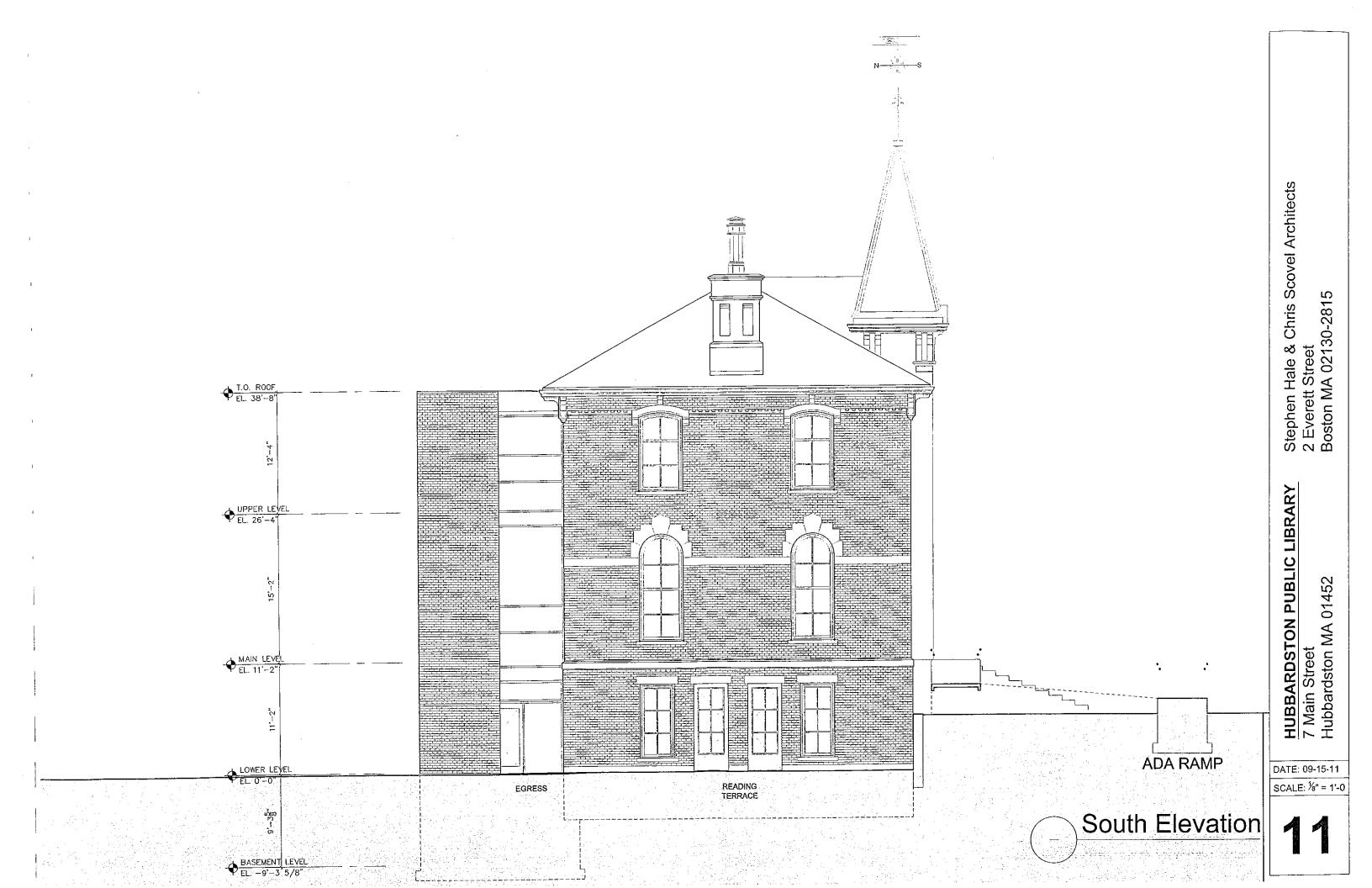
8

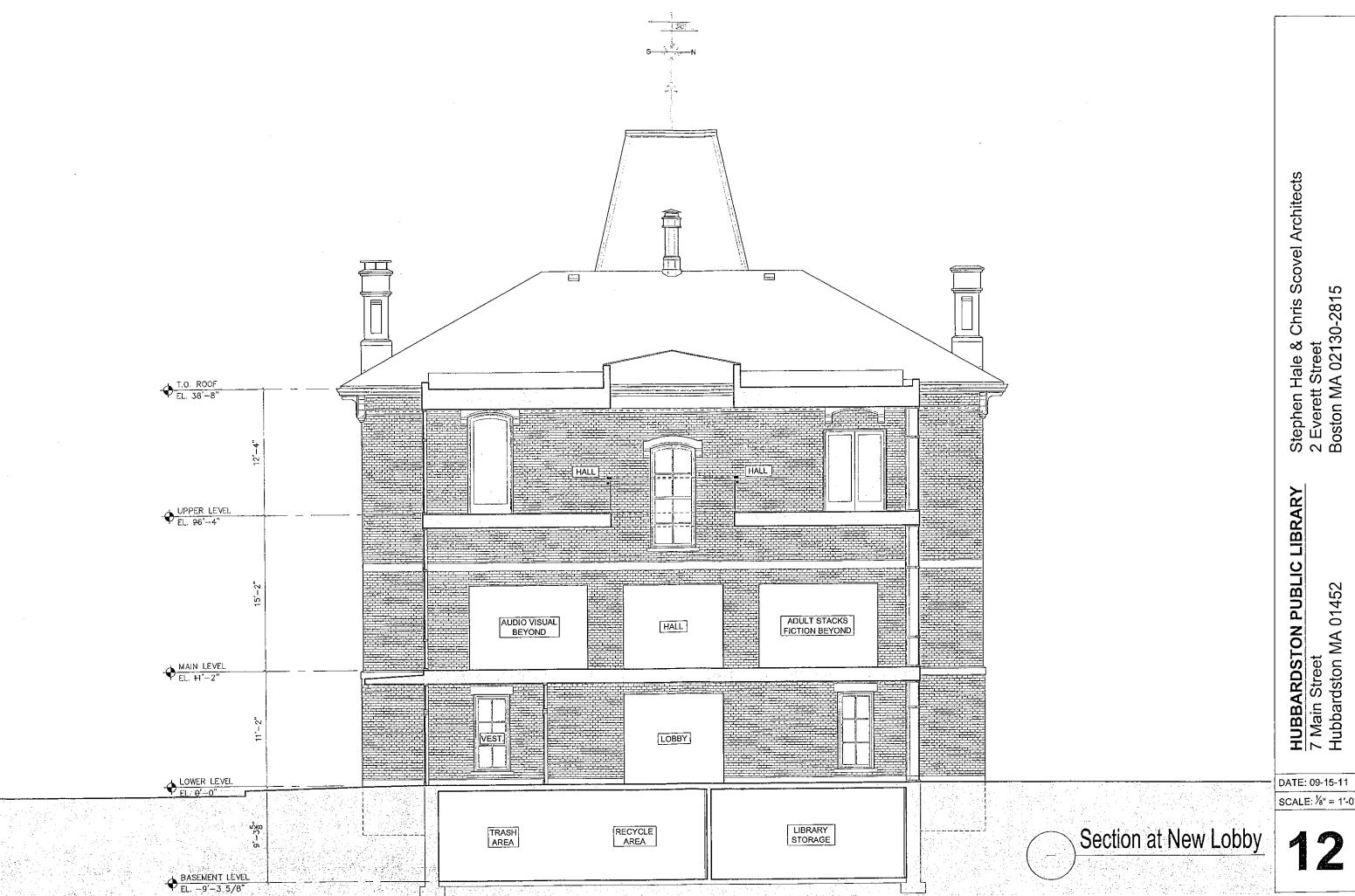


DATE: 09-15-11

SCALE: 1/8" = 1'-0



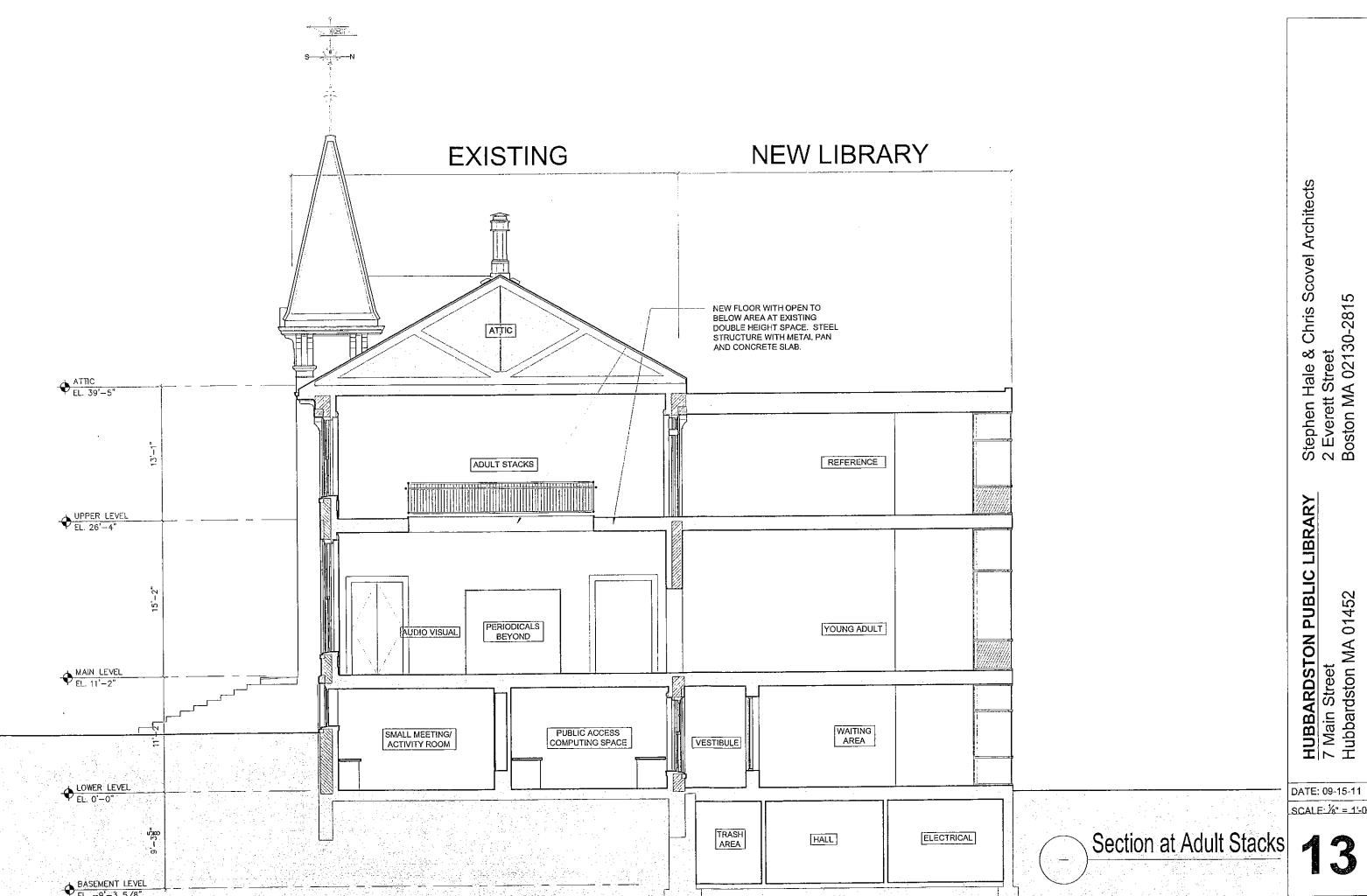




Stephen Hale & Chris Scovel Architects 2 Everett Street Boston MA 02130-2815

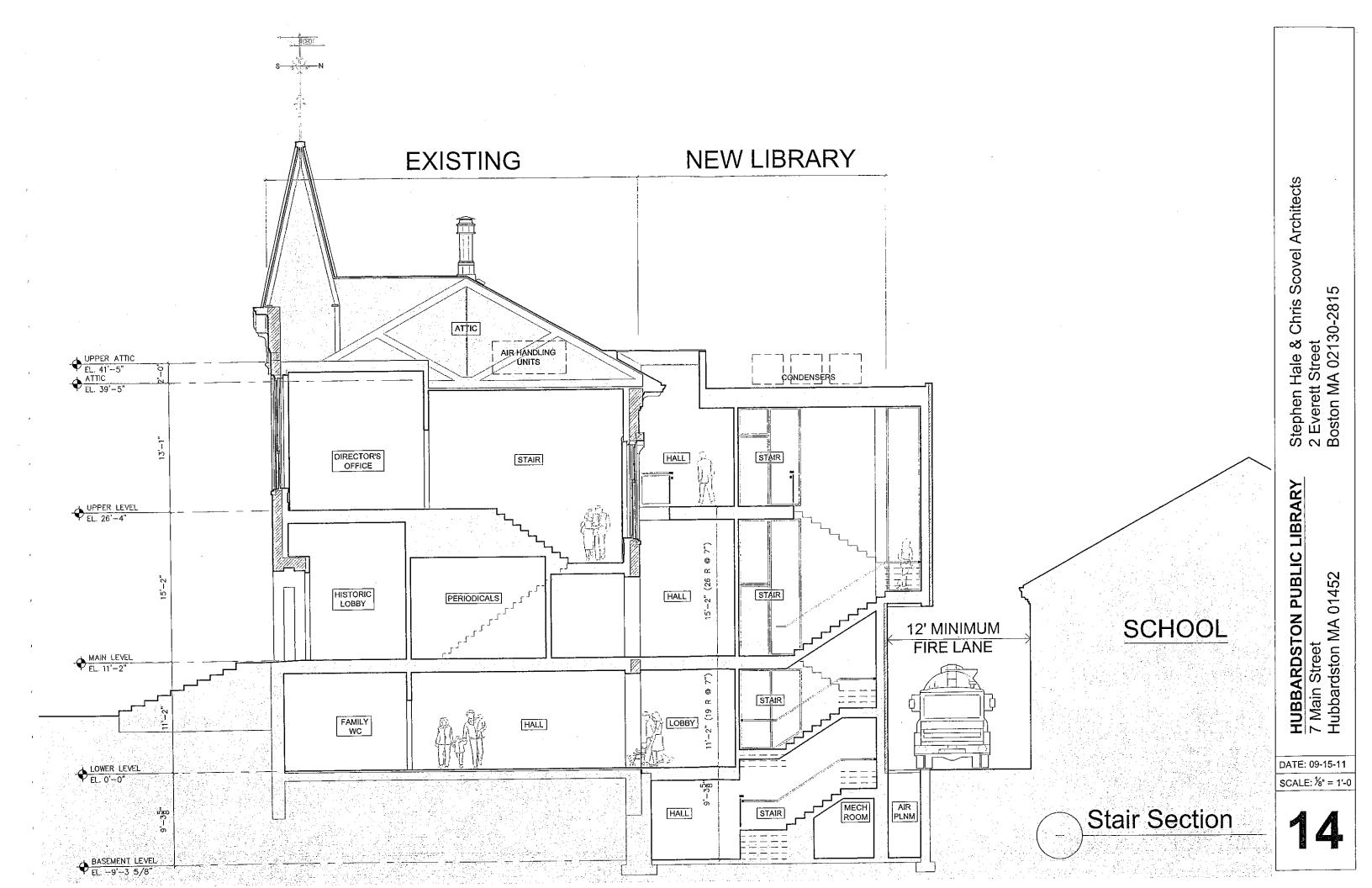
HUBBARDSTON PUBLIC LIBRARY
7 Main Street
Hubbardston MA 01452

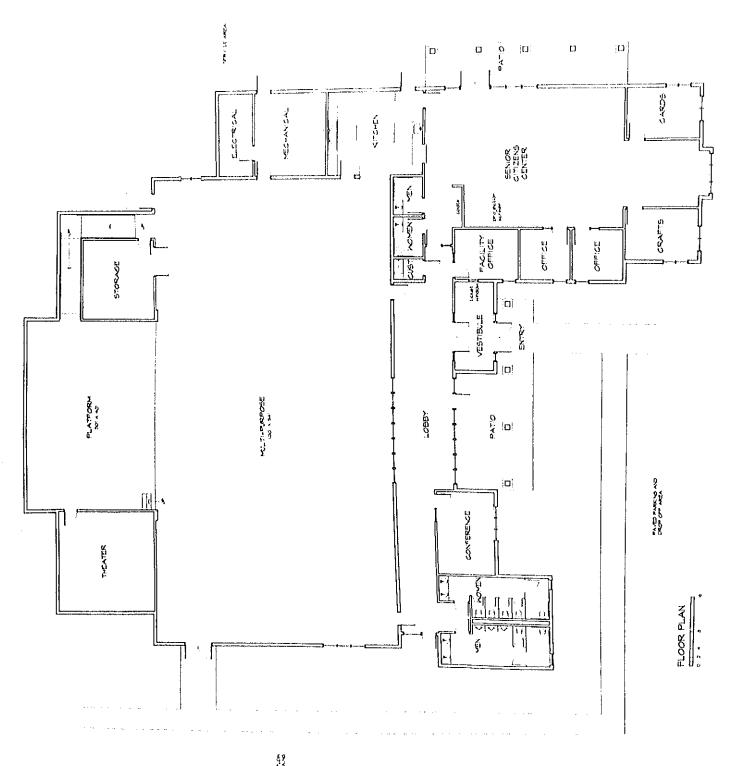
DATE: 09-15-11



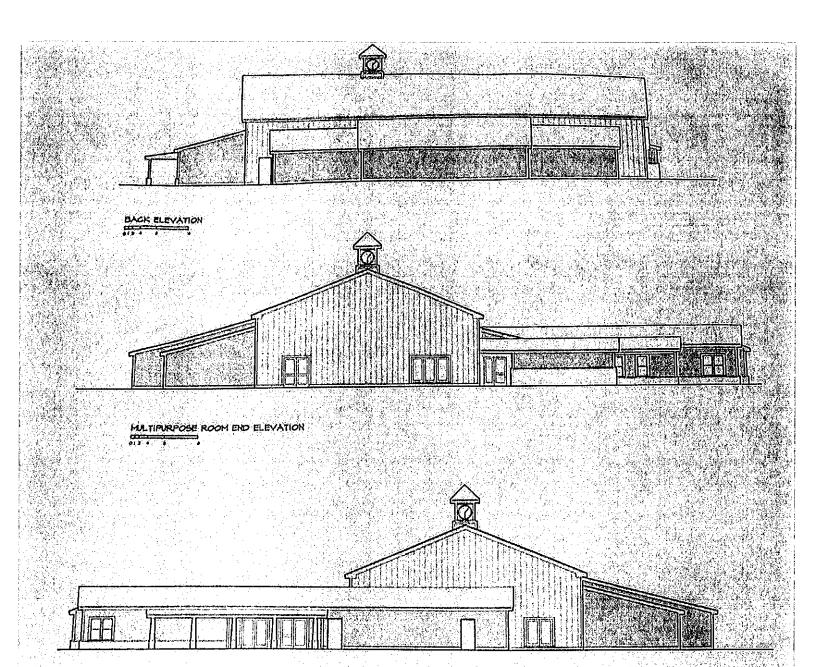
Stephen Hale & Chris Scovel Architects 2 Everett Street Boston MA 02130-2815

DATE: 09-15-11

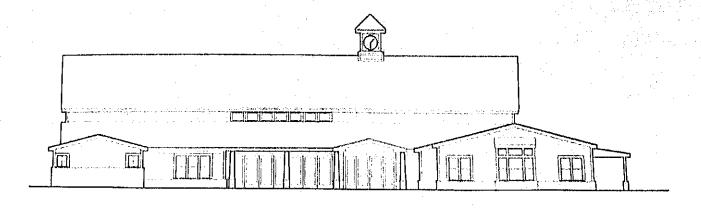




AND STATE STATES



# SENIOR CITIZENS PATIO SIDE ELEVATION



|                 | 26/                                   | 2012   | 2012 15:48 F   | 2012 15:48 FAX 19785373                             | 2012 15:48 FAX 19785373433 |   |
|-----------------|---------------------------------------|--|--|---|----------------------------|---|
|                 |                                       |  |  | . 0   | . 0                        | 7 0   |
|                 |                                       |  | n)   | Lost,   | afron                      | 40242   |
|                 |                                       |  | i're   | 3   | 1                          | 09  |
|                 |                                       | Ţ.   | -  | <b>\'</b>   |                            |   |
| UST<br>AAS      |                                       |  |  |   |                            |   |
| BAS             | BAS<br>EAF                            |  |  |   |                            | _   |
|                 |                                       | Percentage<br>100  | UACTON.  |   |                            |   |
|                 |                                       | MIXED USE  | 90.70  | 1964<br>A   | % e                        | <del>-                                    </del>  |
|                 |                                       | MIXA<br>PLEIRE   | E Rate: 90.70  |   | ;                          | 2 ×   |
|                 |                                       | Code Description<br>9032 TOWN-FIRE                                       | Adj. Base Rate:  | AYB<br>Dep Code<br>Remodel Rating<br>Year Remodeled |                            | Dep % Functional Obshc External Obshc Cost Trend Factor Condition % Complete Overall % Cond |
|                 |                                       | T 1012   | R Ad   | AYB<br>Dep C<br>Remo<br>Year F                      | 1                          | Dep % Function Function Externa Cost Ta Conditi % Com Overall                               |
| tation          | itation<br>trial<br>ge                | Concr/Cinder<br>Gable/Hip  | Aspark Gls/Crap<br>Miniar/Masonry<br>Plywood Panel<br>Concr-Finished<br>Vinyt/Asphalt<br>Oil | -FIRE   |                            | NRY   |
| Fire S          | Fire Station<br>Industrial<br>Average | Concr/Cin/Gable/Hip  | Asplar<br>Minim/<br>Plywoo<br>Concer-<br>Vinyl/A<br>Oil                                      | None<br>TOWN-FIRE                                   | _                          | NONE  |
| S9 Fire Station | 26<br>96<br>93                        | 1 15<br>03   |  | 9032  | 3                          | S 00 0  |
| ciement         |                                       | Occupancy Exterior Wall 1 Exterior Wall 2 Exterior Wall 2 Roof Structure | Interior Wall 1 Interior Wall 2 Interior Floor 1 Interior Floor 2 Heating Fuel               | AC Type<br>Bldg Use<br>Fotal Rooms                  | Total Baths                | Heat/AC<br>Frame Type<br>Baths/Diumbing   |

Wall Height % Comn Wall

ESSET A SE

BAS FGR FOP TOS UST WDK

Ceiling/Wall Rooms/Prtns

Heat/AC

Exterior Wall 2 toof Structure

Stories **dodel** Grade

Roof Cover

Element

nterior Floor 2 nterior Floor 1 nterior Wall 1 nterior Wall 2

leating Type leating Fuel

AC Type Bldg Use Total Bedrms Total Baths

Total Rooms

















































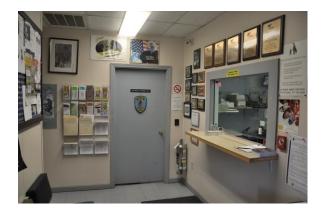




# I SLADE BUILDING















# I SLADE BUILDING

































































































































# **IV** MAIN STREET – FIRE STATION















# **IV** MAIN STREET – FIRE STATION













# **IV** MAIN STREET – FIRE STATION





# V BREEZY HILL – FIRE DEPARTMENT













# V BREEZY HILL – FIRE DEPARTMENT





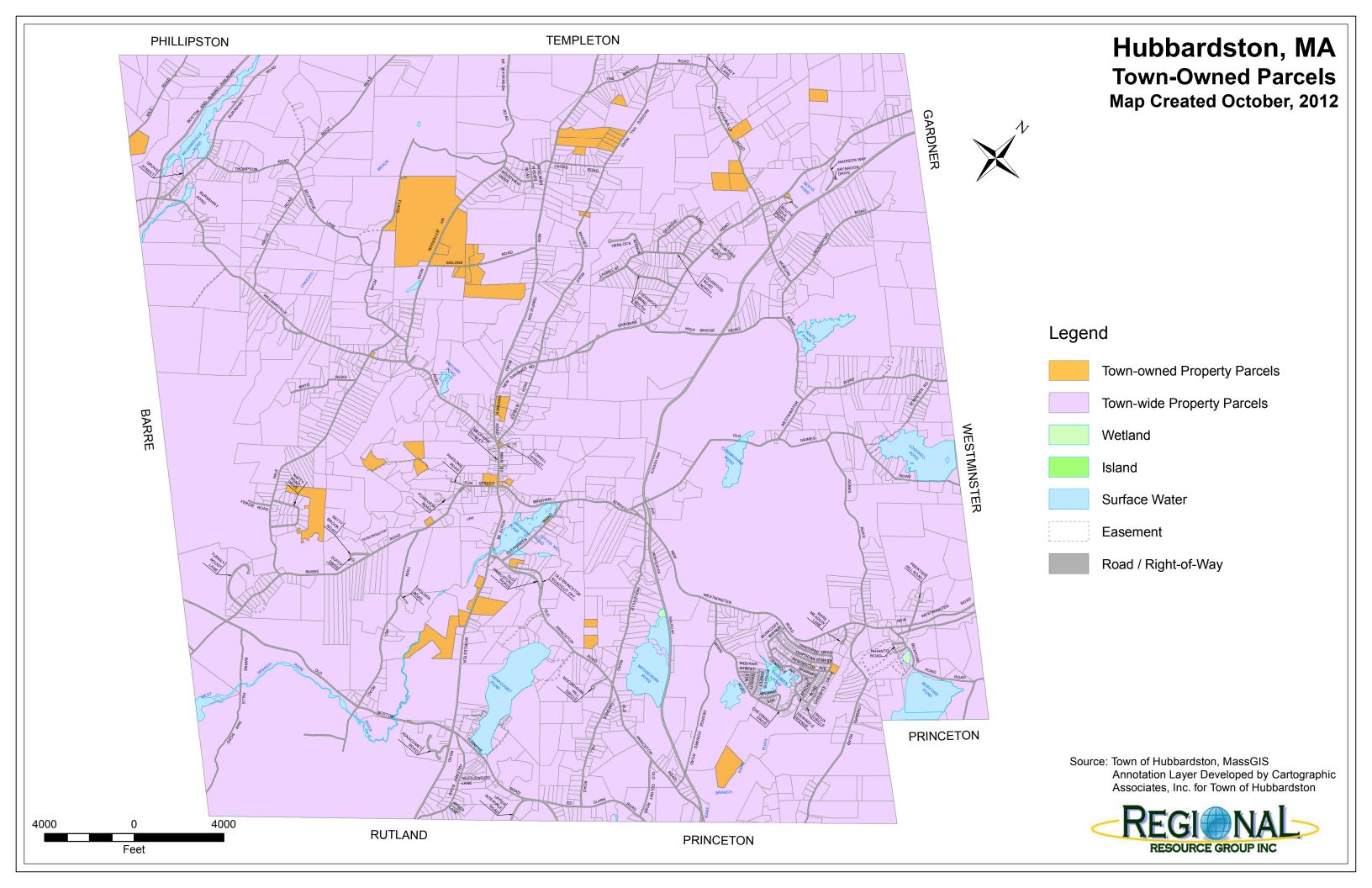












MACRIS Details Page 1 of 1

# Massachusetts Cultural Resource Information System

# MACRIS

### MHC Home | MACRIS Home

For more information about this page and how to use it, click here.



HUB AIN

**Historic Name:** 

**Hubbardston Center** 

Common Name:

Address:

City/Town:

Hubbardston

Village/Neighborhood:

**Hubbardston Center** 

Local No:

Year Constructed:

Architect(s):

Architectural Style(s):

Use(s):

Commercial District; Other Institutional; Other Religious;

Residential District

Significance:

Architecture; Commerce; Community Planning; Politics

Government; Religion

Area(s):

Designation(s):

New Soarch

Previous

MHC Home | MACRIS Home



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**MACRIS** Details Page 1 of 1

# Massachusetts Cultural Resource Information System

### MACRIS

### MHC Home | MACRIS Home

For more information about this page and how to use it, click here.

Inventory No:

Historic Name: **Hubbardston Public Library** Common Name: Library Building - Town House

Address: 7 Main St

City/Town: Hubbardston

Village/Neighborhood: **Hubbardston Center** 

Local No: 8a-11; 41 Year Constructed: 1874

Boyden, Elbridge and Son; Coffin; Mann, Bigelow and Architect(s):

Gosling; Mellen, Henry

Architectural Style(s): Italianate; Second Empire

Bank; Business Office; Library; Museum; Other Use(s):

Governmental or Civic; Post Office

Architecture; Community Planning; Economics; Education; Significance:

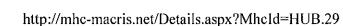
Politics Government; Social History

Area(s): HUB.A: Hubbardston Center

Nat'l Register Individual Property (8/19/1998); Preservation Restriction (9/16/1999) Designation(s):

New Scarch

MHC Home | MACRIS Home



Login

# Massachusetts Cultural Resource Information System

MACRIS

### MHC Home | MACRIS Home

For more information about this page and how to use it, click here.

**Inventory No:** 

HUB.168

**Historic Name:** 

Slade Town Office Building

Common Name:

Address:

Main St

City/Town:

Hubbardston

Village/Neighborhood:

**Hubbardston Center** 

Local No:

A; 8a-11

Year Constructed:

C 1980

Architect(s):

Architectural Style(s):

Not researched

Use(s):

Other Governmental or Civic

Significance:

Architecture; Politics Government

Area(s):

HUB.A: Hubbardston Center

Designation(s):

New Search

-- Previous -- -

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**Digital Photo** Not Yet Available

There is no form for this resource. Information can be found on the HUB.A form and/or the appropriate area forms listed below.

### 145690

# PRESERVATION RESTRICTION AGREEMENT between the COMMONWEALTH OF MASSACHUSETTS by and through the MASSACHUSETTS HISTORICAL COMMISSION and the Town of Hubbardston



The parties to this Agreement are the Commonwealth of Massachusetts, by and through the Massachusetts Historical Commission located at the Massachusetts Archives Building, 220 Morrissey Boulevard, Boston, Massachusetts 02125, hereinafter referred to as the Commission, and the Town of Hubbardston, Town Hall, 7A Main Street, Hubbardston, Massachusetts 01452, hereinafter referred to as the Grantor.

WHEREAS, the Grantor is the owner in fee simple of certain real property with improvements known as the Hubbardston Public Library, thereon as described in a deed dated October 1, 1884, from Jonas G. Clark to the Town of Hubbardston, recorded with the Worcester District Registry of Deeds, Book 1185, Page 525, and which is located at 7 Main Street, Hubbardston, Massachusetts 01452, hereinafter referred to as the Premises.

Studoton

Jak Jak G

WHEREAS, the Grantor wishes to impose certain restrictions, obligations and duties upon it as the owner of the Premises and on the successors to its right, title and interest therein, with respect to maintenance, protection, and preservation of the Premises in order to protect the architectural, archaeological and historical integrity thereof; and

WHEREAS, the preservation of the Premises is important to the public for the enjoyment and appreciation of its architectural, archaeological and historical heritage and will serve the public interest in a manner consistent with the purposes of M.G.L. chapter 184, section 32, hereinafter referred to as the Act; and

WHEREAS, the Premises is individually listed in the National Register of Historic Places and is thereby listed in the State Register of Historic Places; and

WHEREAS, the Commission is a government body organized under the laws of the Commonwealth of Massachusetts and is authorized to accept these preservation restrictions under the Act;

NOW, THEREFORE, for good and valuable consideration, the Grantor conveys to the Commission the following preservation restrictions, which shall apply in Perpetuity to the Premises.

These preservation restrictions are set forth so as to ensure the preservation of those characteristics which contribute to the architectural, archaeological and historical integrity of the Premises which have been listed on the National and/or State Registers of Historic Places, under applicable state and federal legislation. Characteristics which contribute to the architectural, archaeological and historical integrity of the Premises

# BOOK 21848 PAGE 164

include, but are not limited to, the artifacts, features, materials, appearance, and workmanship of the Premises, including those characteristics which originally qualified the Premises for listing in the National and/or State Registers of Historic Places.

The terms of the Preservation Restriction are as follows:

- Maintenance of Premises: The Grantor agrees to assume the total cost of continued maintenance, repair and administration of the Premises so as to preserve the characteristics which contribute to the architectural, archaeological and historical integrity of the Premises in a manner satisfactory to the Commission according to the Secretary of the Interior's "Standards for the Treatment of Historic Properties." The Grantor may seek financial assistance from any source available to it. The Commission does not assume any obligation for maintaining, repairing or administering the Premises.
- 2. <u>Inspection</u>: The Grantor agrees that the Commission may inspect the Premises from time to time upon reasonable notice to determine whether the Grantor is in compliance with the terms of this Agreement.
- Alterations: The Grantor agrees that no alterations shall be made to the Premises, including the alteration of any interior, unless (a) clearly of minor nature and not affecting the characteristics which contribute to the architectural, archaeological or historical integrity of the Premises, or (b) the Commission has previously determined that it will not impair such characteristics after reviewing plans and specifications submitted by the Grantor, or (c) required by casualty or other emergency promptly reported to the Commission. Ordinary maintenance and repair of the Premises may be made without the written permission of the Commission. For purposes of this section, interpretation of what constitutes alterations of a minor nature and ordinary maintenance and repair is governed by the Restriction Guidelines which are attached to this Agreement and hereby incorporated by reference.
- 4. <u>Assignment</u>: The Commission may assign this Agreement to another governmental body or to any charitable corporation or trust among the purposes of which is the maintenance and preservation of historic properties only in the event that the Commission should cease to function in its present capacity.
- 5. <u>Validity and Severability</u>: The invalidity of M.G.L. c. 184 or any part thereof shall not affect the validity and enforceability of this Agreement according to its terms. The invalidity or unenforceability of any provision of this Agreement shall not affect the validity or enforceability of any other provision of this Agreement.
- 6. Recording: The Grantor agrees to record this Agreement with the appropriate Registry of Deeds and file a copy of such recorded instrument with the Commission.

# 7. <u>Other Provisions</u>: None applicable.

The burden of these restrictions enumerated in paragraphs 1 through 7, inclusive, shall run with the land and is binding upon future owners of an interest therein.

| IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13 th day of September, 1999. |
|---|
| Dennis P. O'Donnell  Wordly P. Athens  Maul W. Matthew Castriotta                               |
| SELECTBOARD OF HUBBARDSTON  |
|   |
| COMMONWEALTH OF MASSACHUSETTS   |
| Workster, ss. 13 Systember, 1999 Donnell, Dorothy P. Athurs,                                    |
| Then personally appeared the above named Mathew Castriotta                                      |
| and acknowledged the foregoing instrument to be the free act and deed of W Sumbum.              |
| before me,  Paulu M. Murch  Notary Public  A.   |
| My Commission Expires 21 Why 1666   |
| $oldsymbol{\downarrow}$   |

### APPROVAL BY THE MASSACHUSETTS HISTORICAL COMMISSION

The undersigned hereby certifies that the foregoing preservation restrictions have been approved pursuant to Massachusetts General Laws, Chapter 184, section 32.

MASSACHUSETTS HISTORICAL COMMISSION

Judith B. McDonough

Executive Director and Clerk

Massachusetts Historical Commission

COMMONWEALTH OF MASSACHUSETTS

Suffolk, ss.

June 7, 199 9

Then personally appeared the above named Judith B. McDonough and acknowledged the foregoing instrument to be the free act and deed of the Massachusetts Historical Commission, before

Notary Public

My Commission Expires\_

Page 5

All

### **RESTRICTION GUIDELINES**

The purpose of the Restriction Guidelines is to clarify paragraph three of the terms of the preservation restriction, which deals with alterations to the premises. Under this section permission from the Massachusetts Historical Commission is required for any major alteration. Alterations of a minor nature, which are part of ordinary maintenance and repair, do not require MHC review.

In an effort to explain what constitutes a minor alteration and what constitutes a major change, which must be reviewed by the MHC, the following list has been developed. By no means is this list comprehensive: it is only a sampling of some of the more common alterations, which may be contemplated by building owners.

#### **PAINT**

<u>Minor</u> - Exterior or interior hand scraping and repainting of non-decorative and non-significant surfaces as part of periodic maintenance.

<u>Major</u> - Painting or fully stripping decorative surfaces or distinctive stylistic features including murals, stenciling, wallpaper, ornamental woodwork, stone, decorative or significant original plaster.

### WINDOWS AND DOORS

<u>Minor</u> - Regular maintenance including caulking, painting and necessary reglazing. Repair or in-kind replacement of existing individual decayed window parts.

<u>Major</u> - Wholesale replacement of units; change in fenestration or materials; alteration of profile or setback of windows. The addition of storm windows is also considered a major change; however, with notification it is commonly acceptable.

### **EXTERIOR**

<u>Minor</u> - Spot repair of existing cladding and roofing including in-kind replacement of clapboards, shingles, slates, etc.

<u>Major</u> - Large-scale repair or replacement of cladding or roofing. Change involving inappropriate removal or addition of materials or building elements (i.e. removal of chimneys or cornice detailing; installation of architectural detail which does not have a historical basis); altering or demolishing building additions; spot repointing of masonry. Structural stabilization of the property is also considered a major alteration.

#### LANDSCAPE/OUTBUILDINGS

<u>Minor</u> - Routine maintenance of outbuildings and landscape including lawn mowing, pruning, planting, painting, and repair.

<u>Major</u> - Moving or subdividing buildings or property; altering of property; altering or removing significant landscape features such as gardens, vistas, walks, plantings; ground disturbance affecting archaeological resources.

### WALLS/PARTITIONS

<u>Minor</u> - Making fully reversible changes (i.e. sealing off doors in situ, leaving doors and door openings fully exposed) to the spatial arrangement of a non-significant portion of the building.

<u>Major</u> - Creating new openings in walls or permanently sealing off existing openings; adding permanent partitions which obscure significant original room arrangement; demolishing existing walls; removing or altering stylistic features; altering primary staircases.

# HEATING/AIR CONDITIONING/ELECTRICAL/PLUMBING SYSTEMS

Minor - Repair of existing systems.

<u>Major</u> - Installing or upgrading systems which will result in major appearance changes (i.e. dropped ceilings, disfigured walls or floors, exposed wiring, ducts, and piping); the removal of substantial quantities of original plaster or other materials in the course of construction.

Changes classified as major alterations are not necessarily unacceptable. Under the preservation restriction, such changes must be reviewed by the MHC and their impact on the historic integrity of the premise assessed.

It is the responsibility of the property owner to notify the MHC in writing when any major alterations are contemplated. Substantial alterations may necessitate review of plans and specifications.

The intent of the preservation restriction is to enable the Commission to review proposed alterations and assess their impact on the integrity of the structure, not to preclude future change. MHC staff will attempt to work with property owners to develop mutually satisfactory solutions, which are in the best interests of the property.