Questions contact – Robert Williams 508-860-6018

PETITION FOR POLE AND WIRE LOCATIONS

North Andover, Massachusetts

To the Board of Selectmen
Of Hubbardston, Massachusetts

Massachusetts Electric Company d/b/a National Grid requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Bemis Road - National Grid to install 1 SO Pole on Morgan Road beginning at a point approximately 292 feet south of the centerline of the intersection of Morgan Rd and Underwood Rd and continuing approximately 12 feet in a west direction. Install P22-84 in public way for anchoring of P22.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Morgan Rd - Hubbardston – Massachusetts.

No.# 30350140 May 27, 2021

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

| Massachusetts | Electric C | Company | d/b/a National | Grid |
|----------------|------------|---------|---------------------------------------|------|
| BY | Pat | Code | e e e e e e e e e e e e e e e e e e e | |
| Engineering De | epartment | | | |

ORDER FOR POLE AND WIRE LOCATIONS

In the Town of Hubbardston, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and be and it is hereby granted a location for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Company dated the 27th day of May, 2021.

All construction under this order shall be in accordance with the following conditions:
Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the
points indicated upon the plan marked – Morgan Rd - Hubbardston – Massachusetts.
No.# 30350140 Dated: May 27, 2021. Filed with this order

There may be attached to said poles such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Bemis Road - National Grid to install 1 SO Pole on Morgan Road beginning at a point approximately 292 feet south of the centerline of the intersection of Morgan Rd and Underwood Rd and continuing approximately 12 feet in a west direction. Install P22-84 in public way for anchoring of P22.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City/Town of , Massachusetts held on the day of 20 .

City/Town Clerk.

Massachusetts

20 .

Received and entered in the records of location orders of the City/Town of Book Page

Attest:

City/Town Clerk

I hereby certify that on

20 , at

o'clock, M

Massachusetts Electric Company d/b/a National Grid

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

| | City/Town Clerk. | | | |
|---|------------------|--|--|--|
| | | | | |
| | ••••• | | | |
| | ••••• | | | |
| Board or Council of Town or City, Massachusetts | | | | |

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of

Massachusetts, on the day of 20, and recorded with the records of location orders of the said City, Book, Page. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City/Town Clerk

ORDER FOR POLE AND WIRE LOCATIONS

In the Town of Hubbardston, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and be and it is hereby granted a location for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Company dated the 27th day of May, 2021.

All construction under this order shall be in accordance with the following conditions: Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Morgan Rd - Hubbardston – Massachusetts.

No.# 30350140 Dated: May 27, 2021. Filed with this order

There may be attached to said poles such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Bemis Road - National Grid to install 1 SO Pole on Morgan Road beginning at a point approximately 292 feet south of the centerline of the intersection of Morgan Rd and Underwood Rd and continuing approximately 12 feet in a west direction. Install P22-84 in public way for anchoring of P22.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City/Town of , Massachusetts held on the day of 20 .

City/Town Clerk.

Massachusetts

20 .

Received and entered in the records of location orders of the City/Town of Book Page

Attest:

City/Town Clerk

I hereby certify that on

20 , at

o'clock, M

amendments thereof

Massachusetts Electric Company d/b/a National Grid

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

| | City/Town Clerk. | | | |
|--|--------------------------------------|--|--|--|
| | | | | |
| ******** | | | | |
| *************************************** | , | | | |
| ********* | | | | |
| Board or Council of Town or | City, Massachusetts | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| CERTIFICATE | | | | |
| I hereby certify that the foregoing is a true copy of the | he location order and certificate of | | | |
| hearing with notice adopted by the | of the City of | | | |
| Massachusetts, on the day of | 20, and recorded with the | | | |
| records of location orders of the said City, Book | , Page . This certified copy | | | |
| is made under the provisions of Chapter 166 of General Laws and any additions thereto or | | | | |

Attest:

City/Town Clerk

