

BOARD OF HEALTH 7 MAIN STREET, Unit #2

HUBBARDSTON, MASSACHUSETTS 01452 (978) 928-1400 x 215 FAX (978) 928-1402

January 11, 2024 Agenda for Hubbardston Board of Health
Meeting time: 700 pm
Meeting location: Slade Building, 7 Main St., Hubbardston, MA

- 1) Call to order
- 2) Review and approval of 12/12/2023 meeting minutes
- 3) Covid 19/Flu/Maven update
- 4) Title V Reports/Perc Tests
 - a) 1 Dogwood Road South pass
 - b) 46 Dogwood Road North pass
 - c) 53 Dogwood Road North pass
 - d) 5 Ragged Hill Road pass
 - e) 7 Williamsville Road cut-off fail
 - f) 48 Gardner Road pass
- 5) Water Tests/Well completion forms
 - a) Sanitary Survey Report for Silverleaf Hollow
- 6) Waste Water Tests
 - a) 5 Navajo Street review of paperwork for FAST system
- 7) Permits to be voted on/signed
 - a) American Site Corp Installer Permit
 - b) Hakala Brothers Installer Permit
 - c) Wachusett Landscape Installer Permit
 - d) Republic Services Res. & Commercial Refuse Permit
 - e) Wind River Env Septage Hauler Permit
 - f) Lawrence Septic Septage Hauler Permit
 - g) L.R. Favreau Septage Hauler Permit
 - h) F.A. Moschetti Septage Hauler Permit
 - i) QRSD Food Establishment Permit
 - j) Savu Birra Food Establishment Permit
 - k) Shubh Laabh, Hubbardston One Stop Shop Food Establishment Permit
 - 1) Studio Macarons Residential Kitchen Permit
 - m) Hubbardston Market Food Establishment, Frozen Desert & Ice Cream, Milk & Cream, Retail Tobacco Permits
 - n) Rietta Ranch Food Establishment, Residential Kitchen Permits
- 8) Open septic plans/Engineering plans review
 - a) 53 Barre Road Approved on 11/4/2021 BOH did not review
- 9) Old Business:
 - a. Nursing position
 - b. Massachusetts Behavioral Health Helpline
 - c. HCS Sanitary Survey Report update from TA via email
 - d. Training updates: for NIMS/ICS
- 10) New Business
 - a) Appointment of inspector to handle complaints
- 11) Unexpected subjects
- 12) Complaints
- 13) Turnovers/Warrants for approval/Financial Reports
 - a) Transfer of funds from BOH revolving account to Septic account

- b) Turnover FY24-6 amount of \$2,230.00
- c) Turnover FY24-7 amount of \$2,766.00d) Turnover FY24-8 amount of \$1,875.00
- e) W14 \$78.68 paid on 1/4/24
- f) W15 \$50.00 to be paid on 1/18/24
- 14) Next meeting date (Tuesday, January 23, 2024 at 7:00 pm meeting in Slade Building)
- 15) Adjournment