

7 MAIN STREET, Unit #2 HUBBARDSTON, MASSACHUSETTS 01452 (978) 928-1400 x 215 FAX (978) 928-1402

## May 23, 2023 Agenda for Hubbardston Board of Health Meeting time: 7:00pm

## Meeting location: Slade Building, 7 Main St., Hubbardston

- 1) Call to order
- 2) Review and approval of 5/9/2023 meeting minutes
- 3) Covid 19/Flu/Maven update
- 4) Title V Reports
- 5) Water Tests
- 6) Waste Water Tests
  - a. 48 Gardner Road
  - b. 3 Old Princeton Road Cutoff 1-30-2023
  - c. 3 Old Princeton Road Cutoff 2-27-2023
  - d. 3 Old Princeton Road Cutoff 3-29-2023
- 7) Permits to be voted on/signed
  - a. Three remaining Hubbardston Fair Food Permits
  - b. Ron Burton Training Camp Campground for Children with a pool
- 8) Open septic plans/Engineering plans review
  - a. 7 Morgan Road new construction
  - b. 154 Gardner Road septic repair
- 9) Sheds/Pools/Garages approved by Phil Leger
  - a. 115 New Templeton Road 20' x 40' garage for Permit # B-23-74
- 10) Old Business:
  - a. BOH regulations, create list of fees and fines tabled on 5/9/2023
  - b. Cannabis odor update/Joint public meeting
  - c. Health nurse -tabled on 5/9/2023
  - d. Holden Hospital Account update
  - e. Local Regulations 2023 draft review (Tattoo and Water Supply regs emailed to BOH members on 5/10/2023)
- 11) New Business
  - a. Food inspections
  - b. Odor Complaints form
  - c. Unexpected subjects
- 12) Complaints
  - a. 248 Gardner Road remains open
  - b. 91 Hale Road remains open
  - c. 85 Gardner Road signs posted; certified letter sent to property owner on 5/16/2023
  - d. Worcester Road construction worker letter sent 5/16/2023
  - e. Connecticut man selling flowers at Rietta without a permit
  - f. 50 Dogwood Road North pungent odor radiating from back yard
  - g. 124 Barre Road conditions of home, house odors, overbreeding of dogs
- 11) Turnovers/Warrants for approval/Financial Reports
  - a. W-24 postage reimbursement to Nancy Perron for certified letter \$8.13
  - b. E-mail to Republic Services regarding the dumpster at DPW questioning balance due
- 12) Next meeting date (Tuesday, June 13th at 7:00 pm) and adjournment