



## Hubbardston Conservation Commission

7 Main Street, Unit #2  
Hubbardston, MA 01452  
978-928-1400 x209  
[health@hubbardstonma.us](mailto:health@hubbardstonma.us)

Agenda  
1/5/2021  
7:00pm Virtual Zoom Meeting

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### Virtual Meeting Statement:

Virtual Meeting Statement - Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 order imposing strict limitation on the number of people that may gather in one place, this meeting of the Hubbardston Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found at [www.hubbardstonma.us](http://www.hubbardstonma.us). No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's Web site an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible.

### Virtual Meeting Log in info:

You are invited to a Zoom webinar.  
When: Jan 5, 2021 07:00 PM Eastern Time (US and Canada)  
Topic: ConCom

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82519378189>

Or iPhone one-tap :

US: +19292056099,,82519378189# or +13017158592,,82519378189#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 825 1937 8189

International numbers available: <https://us02web.zoom.us/j/kc2Z37n1Wy>

Notice of Public Hearing

**The Hubbardston Conservation Commission will hold a public hearing pursuant to M.G.L. Chapter 131, Section 40, the Wetlands Protection Act, for a Request for Determination filed by, Damon Schmidt of 69 Gardner Rd Town of Hubbardston MA, 01452 for construction of a 53 LF, 12FT wide 8" deep crushed stone driveway.**

**Review and Approve Minutes: Amended min of 11/17/20, and 12/1/20**

**New Business:**

**Old Business:**

**Forest Cuttings:**

**Commission Business, mail, procedures, upcoming hearing etc:**

**Unexpected Business:**

“The listings of matters are those reasonably anticipated by the Chair 48 hours before said meeting, which may be discussed at the meeting. ~ Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”

Mallory Seamon Posted 12/8/20