



## *ARPA Advisory Committee*

### NOTICE OF MEETING

March 24, 2022

6:30 PM

Slade Building

7 Main Street

Hubbardston, MA 01442

- I. Open Meeting
- II. Approval of Minutes
  - A. January 27, 2022- Not ready
  - B. March 16, 2022
- III. Open session
- IV. Updates and New info related to ARPA funds
- V. Meeting with Applicants and Discussion on following proposed projects:
  - A. Economic Development Committee
    1. Laptop
    2. Ipad
    3. 3 Signs
  - B. Hair 4 You
  - C. HubbTown Diner
  - D. Hubbardston COA - Senior Center Deck
  - E. Keep Hubbardston Beautiful Annual Townwide cleanup
  - F. Hubbardston Lion's Club
- VI. Additional Recommended Project List with Amounts to send to the Select Board
- VII. Next Meeting Date
- VIII. Matters not reasonably anticipated by the Chair
- IX. Adjournment