



## *ARPA Advisory Committee*

NOTICE OF MEETING  
April 12, 2022  
6:30 PM

Slade Building  
7 Main Street  
Hubbardston, MA 01442

- I. Open Meeting
- II. Approval of Minutes
  - A. January 27, 2022- Not ready
  - B. March 24, 2022
  - C. March 29, 2022
- III. Open session
- IV. Updates and New info related to ARPA funds
- V. Follow-up Meeting with Applicants and Discussion on following proposed projects:
  - A. HubbTown Diner
  - B. Economic Development Committee
    1. Laptop
    2. Ipad
  - C. Hair 4 You
  - D. Hubbardston COA - Senior Center Deck
  - E. Fire Truck
  - F. Ambulance
  - G. EDC Signs
- VI. Additional Recommended Project List with Amounts to send to the Select Board
- VII. Next steps/Next Round
- VIII. Next Meeting Date
- IX. Matters not reasonably anticipated by the Chair
- X. Adjournment