



**Hubbardston Select Board Meeting  
August 7, 2023**

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*Notice is given as per the provisions of MGL Chapter 4, Section 27 that the Select Board of the Town of Hubbardston, Massachusetts, will convene a meeting at 6:30 p.m. August 7, 2023 at the Slade Building, 7 Main Street, Hubbardston, MA 01452 there and then to act on the following agenda:*

- I. **Meeting Called To Order - 6:30 PM**
- II. [Public Hearing - Pole Petition - Hale Road](#)
- III. **Quabbin Regional School District**
  - A. **Interim Superintendent Colleen Muncha, Quabbin Regional School District**
  - B. [Quabbin Regional School District Representative Appointment](#)
  - C. [Quabbin Chiller Debt Discussion](#)
- IV. **Open Session**
- V. **Communications, Announcements, Liaison Reports**
- VI. **Consent Agenda**
  - A. Approval of Minutes
    - a. [May 15, 2023](#)
    - b. [June 20, 2023](#)
    - c. [July 17, 2023](#)
  - B. [Midstate Massive Ultra Trail Race - October 7-8, 2023](#)

C. [Facilities Use Request - Curtis Recreational Field - MOC](#)

D. [Appointments](#)

NAME	DEPARTMENT	POSITION	TERM EXPIRES
Jessie Alexander	Parks and Recreation	Commissioner	2024 ATE
Scott Carignan	Monty Tech School Committee	Board Member	6/30/2024
Peter Russell	Planning Board	Alternate Member	6/30/2024
Lorraine Michals	Council on Aging	Member	6/30/2026
Judie O'Donnell	Emergency Planning	Director	6/30/2026
Sanda Berry	Parks & Recreation Commission	Commissioner	2024 ATE

A. Wage Authorizations

NAME	POSITION	DEPARTMENT	RATE
<a href="#">Paul Sweeney</a>	Seasonal Part Time Cemetery/Parks	DPW	\$16.25
Judie O'Donnell	Emergency Planning Director	Emergency Management	\$ 1,156 Annual Stipend

## V. New Business

A. Authorize Town Administrator to sign

a. [Memorandum of Understanding For the Rural Streets Program -Speed Feedback \( Massachusetts Department of Transportation.\)](#)

b. [Intermunicipal Agreement For Brine Production \(Templeton & Winchendon\)](#)

B. [FY24 Select Board Goals](#)

C. [Financial Obligations Assessment Presentation](#)

**VI. Old Business:**

**VII. Town Administrator's Report**

**VIII. Policies to review**

A. [Credit Card Policy](#)

B. [Digital Records Management Policy](#)

**IX. Matters not reasonably anticipated by the Chair**

**X. Public/Press Questions**

**XI. Adjournment**

MEETINGS ARE RECORDED AND TELEVISED