



**Hubbardston Select Board Meeting
July 17, 2023**

Notice is given as per the provisions of MGL Chapter 4, Section 27 that the Select Board of the Town of Hubbardston, Massachusetts, will convene a meeting at 6:30 p.m. July 17, 2023 at the Slade Building, 7 Main Street, Hubbardston, MA 01452 there and then to act on the following agenda:

I. Meeting Called To Order by Town Administrator - 6:30 PM

II. Board Reorganization

- A. Election of the Select Board Chair
- B. Election of the Select Board Vice Chair
- C. Election of the Select Board Clerk

III. Open Session

IV. Communications, Announcements, Liaison Reports

V. Consent Agenda

- A. Approval of Minutes
 - a. [May 1, 2023 - Meeting of the Select Board](#)
- B. [Appointments](#)

NAME	DEPARTMENT	POSITION	RATE / TERM
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Douglas Cormier	Economic Development Committee	Member	Term Expires 6/30/2024
John Nason	Council on Aging	Member	Term Expires 6/30/2024
Leroy Hawkins	Traffic Control Unit	Traffic Control Officer	Term Expires 6/30/2024
Robert MacDonnell	QRSD School Committee	Member	2024 ATE
Mandi Donaldson	Parks and Recreation Commission	Commissioner	2024 ATE
Wendy Leblanc	Department of Public Works	Administrative Assistant	6/30/2024

C. [Resignations](#)

NAME	DEPARTMENT	POSITION
Jasmine Barry	Department of Public Works	Administrative Assistant
Donna Lafayette	Montachusett Regional Technical School Committee	Member
Bonnie Cunningham	Council on Aging	Member

D. Wage Authorizations

- a. [FY24 Personnel Wages](#)
- b. [Police Administrative Assistant Reclassification](#)
- c. [Nancy Perron, Police Administrative Assistant](#)
- d. Wendy Leblanc, DPW Administrative Assistant

V. New Business

- A. [End of Year Transfers](#)
- B. [Film Request](#)
- C. [Conservation Commission Alternate Member Request](#)
- D. [Special Town Meeting](#)

- E. [2022 General Bylaw Review](#)
- F. [Review of Cannabis Control Commission Municipal Equity Memorandum](#)
- G. [Policy and Procedure Review Working Group](#)
- H. [Appointment of Election Workers Slate](#)

VI. Old Business:

- A. DPW Memorandum of Understanding

VII. [Town Administrator's Report](#)

VIII. Policies to review

IX. Matters not reasonably anticipated by the Chair

X. Public/Press Questions

XI. Adjournment

MEETINGS ARE RECORDED AND TELEVISED