## **Open Space Committee**

## Slade Conference Room, 7 Main St, Hubbardston Meeting 1-4-24 at 7pm

Call to Order

**Minutes** 

**Treasurers Report** 

## **Old Business**

- Hubbardston Hikers?
- Land Priority Subcommittee
- Metal detecting on town land
- OSP status
- ARPA funds / Mass Trail Grant status / plans
- OSRP Goals Discussion

## **New business**

• "Citizens Academy"

A presentation of what our committee is about / does for the town. A project initiated by Nate and appointed Patricia Lowe (new Land Use clerk) to follow up on with the various committees and bds. Reference email I sent around.

Need a volunteer?