# **Open Space Committee**

## Meeting 11-29-23

### 7:00 PM

## Slade Building, 7 Main St., Hubbardston

### **Call to Order**

**Minutes** 

## **Treasurers Report**

### **Old Business**

- Hubbardston Hikers?
- Land Priority Subcommittee
- OSP status
- Beaver pond
- ARPA funds / Mass Trail Grant status / plans
- OSRP Goals Discussion

### **New business**

- Metal detecting on town land
- Other