



## ***ARPA Advisory Committee***

### NOTICE OF MEETING

January 5, 2022

6:00 PM

Slade Building  
7 Main Street  
Hubbardston, MA 01442

- I. Open Meeting
- II. Approval of Minutes - December 29, 2021
- III. Open session
- IV. Review and Approval of Documents
  - A. Application for Funds
  - B. Request for Proposals
    - 1. Document
    - 2. Due Date
    - 3. Where to post
- V. Discussion of Review Criteria
- VI. Discussion of Next Step(s)
- VII. Matters not reasonably anticipated by the Chair
- VIII. Adjournment