



## ***SELECT BOARD***

7 MAIN STREET, Unit #3  
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### **ARPA AGENDA**

**September 8, 2022 6:30 P.M.**

**Zoom is available as well as being recorded**

- I Open Meeting
- II Approval of Minutes from August 9, 2022
- III Open session
- IV Updates and New info related to ARPA funds
- V Review of Scoring Matrix
- VI Final Acceptance or rejection of all ARPA Applications
- VII Deliberations
- VIII Discussion of Next Meeting Day
- IX Matters not reasonably anticipated by the Chair
- X Adjournment