

**MONTACHUSETT JOINT TRANSPORTATION COMMITTEE (MJTC)**

**Wednesday, March 8, 2023**

**2:30 PM**

*This meeting will ONLY be conducted remotely via GoToMeeting.com.  
Participants must register for this meeting in order to receive connection information.  
Please see below for how to register for this meeting.*

**AGENDA**

- |       |  |                  |
|-------|--|------------------|
| I.    | Introduction   | <b>1:30 p.m.</b> |
| II.   | Public Comments  | <b>1:35 p.m.</b> |
| III.  | Approval of February 8, 2023 Minutes   | <b>1:40 p.m.</b> |
| IV.   | FFY 2024 Montachusett Unified Planning Work Program (UPWP)                     | <b>1:45 p.m.</b> |
|       | – Review and Discussion of Budget and Tasks                                    |                  |
| V.    | FFY 2024-2028 Montachusett Transportation Improvement Program (TIP)            | <b>2:00 p.m.</b> |
|       | – Review and Discussion of Project Listing                                     |                  |
|       | – Review and Discussion of Updated TEC Scores                                  |                  |
|       | – Project Discussion for Gardner - Park Street North Central Pathway Connector |                  |
| VI.   | Montachusett Regional Transportation Plan (RTP) Update                         | <b>2:15 p.m.</b> |
|       | – Preliminary Survey Results   |                  |
|       | – Financial Plan Discussion  |                  |
| VII.  | Contract Status Reports  | <b>2:25 p.m.</b> |
|       | a. Federal Transit Administration (FTA)  |                  |
|       | b. Regional Transit Authority (RTA)  |                  |
|       | c. Massachusetts Department of Transportation (MassDOT) 3C                     |                  |
| VIII. | Administrative Matters   | <b>2:35 p.m.</b> |
|       | – Next MJTC Meeting  |                  |
| IX.   | Adjournment  | <b>2:40 p.m.</b> |

**Cc: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Sections 18-25.**

Handouts for the meeting can be found at: [MJTC March 8, 2023](#)

The Montachusett Metropolitan Planning Organization (MPO) and the MRPC fully complies with Title VI of the Civil Rights Act of 1964 and related statutes and regulations in all programs and activities. The Montachusett MPO operates without regard to race, color, national origin, English Proficiency, ancestry, creed, income, gender, age and/or disability. Any person who believes him/herself or any specific class of persons, to be subject to discrimination prohibited by Title VI may by him/herself or by representative file a written complaint with the MRPC or the MMPO. Complaints are to be filed no later than 180 days from the date of the alleged discrimination. Please contact Glenn Eaton at 978-345-7376 ext. 310 for more information.

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Please note the MRPC offices are accessible via the Montachusett Regional Transit Authority (MART) fixed route service. For more information, please visit [www.mrta.us](http://www.mrta.us)

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Please be advised that all, potential meeting attendees and staff must register in advance of MRPC public meetings in order to receive an online meeting link.

Virtual Attendee Registration Information

1. In accordance with the Open Meeting Law, potential meeting participants can register throughout the duration of a posted public meeting.
2. Registration information will include potential meeting members' name, affiliation, and email address.
3. All persons registering for meeting access will be admitted to the meeting.
4. Registrants will be issued online meeting information via email.

MRPC utilizes GoToMeeting for its online meetings. MRPC staff will not be able to provide technical assistance concerning these online meeting platforms. Meeting registrants are urged to download the relevant tele videoconferencing app well in advance of any and all MRPC meetings and to obtain help from the online app website, as follows: GoToMeeting <https://www.goto.com/meeting/join>

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To Register for the March 8, 2023 MJTC MEETING

Please Use the Following Link

**[MJTC MEETING REGISTRATION](#)**

or the Following

QR Code



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