



**Open Space Committee**  
**Meeting 5/31/2023 at 7pm**  
**Slade Building, 7 Main St., Hubbardston**

**Agenda:**

**Call to Order**

**Minutes**

**Treasurers Report**

**Old Business**

- Update on Hubbardston Hikers?
- Updates on the following?
  - Destiny's garden – probably not till spring
- Land Priority Subcommittee
  
- Ad Hoc Committee update
  
- OSP Update
  - Ad Hoc committee
- Brush hog at Malone
- Update on bridge testing

**New business**

- Flag a potential trail path on the north side of Malone  
BSTRA would likely pay any expense
- Any?

**Adjourn**