



QUABBIN REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE

**Thursday, May 9, 2024**  
**EDUCATIONAL SUPPORT CENTER**  
**872 South Street, Barre, MA 01005**  
**6:30 p.m.**  
**Zoom Technology available**

**Consistent with the Governor's language and the removal of the emergency order, the public is invited to attend School Committee meetings in person or in real time, via Zoom technology by clicking on the link below.**

This meeting will be recorded and will be posted to YouTube and other social media platforms. By participating in this meeting, you understand that the recording could contain your video stream or your audio stream (including images of yourself or anyone in the room with you), if you choose to enable your video or audio device during the meeting, as well as anything or anyone else that may be in the background could be recorded. The recording could include any opinions you contribute and anything you say about yourself. On occasion, chat within the meeting could also be captured in the meeting recording. Therefore, anyone attending the recorded meeting may have aspects of their personal data recorded, if they actively participate or not.

**Join Zoom Meeting:** [bit.ly/QuabbinRSDSC](https://bit.ly/QuabbinRSDSC)

**Meeting ID:** 840 3950 2276

**Passcode:** qNR6R0

**One tap mobile:** +13092053325,,84039502276#,,,,\*456024# US  
+13126266799,,84039502276#,,,,\*456024# US (Chicago)

**Dial by your location:** +1 646 558 8656 US (New York)

**Meeting ID:** 840 3950 2276

**Passcode:** 456024

**Find your local number:** <https://us02web.zoom.us/j/84039502276?pwd=QUR6R0pXcU9kdDnTxfpQW>

1. MEETING CALLED TO ORDER
2. APPROVAL OF MINUTES – a vote will be required
  - April 11, 2024
  - April 25, 2024
3. Student Advisory Council
  - Post Grad Program Update
  - Nick Whitelaw & Isabel Coviello – School Committee Student Representatives
4. Administrative Report
  - a) Superintendent of Schools
    - Superintendent's Report
    - Directors' Reports

PLEASE POST

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- b) Director of Administrative Services
  - Presentation of Warrants
- c) Teacher Advisory Council

4. SUBCOMMITTEE REPORTS

- a) Administrative Review
- b) Audit
- c) Budget
  - FY25 Budget Update – a vote may be required
- d) Central Office
- e) Collective Bargaining
- f) Buildings, Grounds & Safety
- g) Policy Review/Reform
- h) Student Services
  - Report
- i) Technology
  - Report
- j) AdHoc School District Configuration

5. UNFINISHED BUSINESS

6. PUBLIC COMMENT

7. SCHOOL COMMITTEE CONCERNS

8. NEW BUSINESS

- Approval of Music Trip to Disney, Spring 2025 – a vote will be required

9. REQUEST FOR EXECUTIVE SESSION

- To conduct collective bargaining and contract negotiations with non-union personnel – Superintendent of Schools – A vote will be required

10. APPROVAL OF SUPERINTENDENT CONTRACT – a vote will be required

11. ADJOURNMENT

**VIRTUAL MEETING INFORMATION**

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