



*Agricultural Advisory Committee*

**NOTICE OF MEETING**

March 28, 2022

6:30 PM

Slade Building  
7 Main Street  
Hubbardston, MA 01442

- I. Open Meeting
- II. Acceptance of Minutes
  - A. March 14, 2022
- III. Open session and Call for Public Comment
- IV. Review of background materials collected by members
- V. Committee Goal Setting Discussion
- VI. Next Meeting Date
- VII. Matters not reasonably anticipated by the Chair
- VIII. Adjournment