



**COMMONWEALTH OF MASSACHUSETTS**  
**TOWN OF HUBBARDSTON**  
**Annual Town Election, June 11, 2019**  
**OFFICIAL Election Results**

**Total # Registered Voters = 3327      TOTAL VOTES CAST TODAY: 418 (12.6%)    \* = Elected**

**BOARD OF SELECTMEN, 3-Yr Terms (2 positions)**

**\*Daniel S. Galante      278**  
**\*Kris E. Pareago      259**  
Write-Ins      **8**

**BOARD OF ASSESSORS, 3-Year Term**

**\*John K. Prentiss      333**  
Write-Ins      **1**

**PLANNING BOARD, 5-Year Term**

Thomas F. Robinson      **151**  
**\*Francois I. Steiger      242**  
Write-Ins      **0**

**PLANNING BOARD, 1-Year Term**

**\*Alice K. Livdahl      327**  
Write-Ins      **0**

**BOARD OF HEALTH, 3-Year Terms (2 positions)**

**\*Catherine A. Hansgate      331**  
**1 Position-Failure to Elect**  
Write-Ins      **2**

**BOARD OF HEALTH, 2-Year Term**

**\*Vincent Ritchie      2 (write-in)**  
Other Write-Ins      **2**

**QUABBIN SCH COMM, 3-Yr Term**

**\*Mark T. Wigler      329**  
Write-Ins      **2**

**MODERATOR, 3-Year Term**

**\*Rene Lafayette      342**  
Write-Ins      **0**

**FINANCE COMMITTEE, 3-Year Terms (2 positions)**

**\*Joshua C. Lerner      288**  
**\*Susan Rayne      296**  
Write-Ins      **0**

**FINANCE COMMITTEE, 2-Year Term**

**\*David G. Conaghan      315**  
Write-Ins      **0**

**FINANCE COMMITTEE, 1-Year Term**

**\*Charles E. Reed      312**  
Write-Ins      **0**

**CEMETERY COMMISSION, 3-Year Term**

**\*Paul F. Sweeney      329**  
Write-Ins      **0**

**TRUSTEES OF PUBLIC LIBRARY, 3-Year Term (2 positions)**

**\*Johanna C. Henning      299**  
**\*Morgan T. Brinker      270**  
Write-Ins      **0**

**HOUSING AUTHORITY, 4-Year Term**

Write-Ins      **3**  
**Failure to Elect**

**HOUSING AUTHORITY, 3-Year Term**

Write-Ins      **1**  
**Failure to Elect**

**HOUSING AUTHORITY, 2-Year Term**

Write-Ins      **0**  
**Failure to Elect**

**HOUSING AUTHORITY, 1-Year Term**

**\*Albert Afonso      1 (write-in)**  
Other Write-Ins      **0**

**PARK COMMISSIONER, 3-Year Term (2 positions)**

**\*Jason T. Guertin      311**  
**\*Brian R. Matheson      291**  
Write-Ins      **1**

Question #1: Shall the Town of Hubbardston be allowed to assess an additional \$350,000 in real estate and personal property taxes for the purpose of funding the municipal road repair and maintenance fund for the fiscal year beginning July 1, 2019?

Yes - 190

**No - 219**

A True Copy Attest:

Joyce E. Green, Town Clerk

(Town Seal)