



**COMMONWEALTH OF MASSACHUSETTS**  
**TOWN OF HUBBARDSTON**  
**Annual Town Election, June 14, 2016**  
**OFFICIAL Election Results**

**Total # Registered Voters = 3265**      **TOTAL VOTES CAST TODAY: 666 (20%)**      **\* = Elected**

**BOARD OF SELECTMEN, 3-Year Term (2 positions)**

**\*Daniel S. Galante 418**  
**\*Michael S. Stauder 443**  
Write-Ins 3

**BOARD OF SELECTMEN, 1-Year Term (1 position)**

**\*Richard J. Haddad 309**  
Randy J. Mizereck 224  
Write-Ins 1

**BOARD OF ASSESSORS, 3-Year Term (1 position)**

**\*John K. Prentiss 496**  
Write-Ins 0

**PLANNING BOARD, 5-Year Term (1 position)**

**\*Kendall B. Daly 4**  
Other Write-Ins 18

**PLANNING BOARD, 4-Year Term (1 position)**

**\*Thomas W. Bratko 415**  
Write-Ins 1

**PLANNING BOARD, 1-Year Term (1 position)**

Kendall B. Daly 175  
**\*Scott Joseph LeBlanc 284**  
Write-Ins 0

**BOARD OF HEALTH, 3-Year Term (2 positions)**

**\*Randy J. Mizereck 354**  
**\*Catherine A. Hansgate 385**  
Write-Ins 0

**QUABBIN REG SCH COMM, 3-Year Term (1 position)**

**\*Mark T. Wigler 470**  
Write-Ins 0

**MODERATOR, 3-Year Term (1 position)**

**\*Edward F. Leonard 473**  
Write-Ins 2

**FINANCE COMMITTEE, 3-Year Term (2 positions)**

**\*Susan Rayne 443**  
Write-Ins 4

**FINANCE COMMITTEE, 2-Year Term (1 position)**

**\*Timothy James Hart 440**  
Write-Ins 0

**FINANCE COMMITTEE, 1-Year Term (1 position)**

**\*Jeffrey Karl Anderson 3 (write-in)**  
Other Write-Ins 8

**CEMETERY COMMISSION, 3-Year Term (1 position)**

**\*Paul F. Sweeney 475**  
Write-Ins 5

**CEMETERY COMMISSION, 2-Year Term (1 position)**

**\*Pamela H. Henning 18 (write-in)**  
Other Write-Ins 5

**TRUSTEES OF PUBLIC LIBRARY, 3-Year Term (2 pos)**

**\*Johanna C. Henning 438**  
**\*Judith L. McArthur 426**  
Write-Ins 0

**HOUSING AUTHORITY, 5-Yr Term (1 position)**

Write-Ins 1      **Failure to Elect**

**HOUSING AUTHORITY, 4-Year Term (1 position)**

Write-Ins 0      **Failure to Elect**

**HOUSING AUTHORITY, 2-Year Term (1 position)**

Write-Ins 2      **Failure to Elect**

**PARK COMMISSIONER, 3-Year Term (2 positions)**

**\*Jason T. Guertin 480**  
**\*Brian R. Matheson 11 (write-in)**  
Other Write-Ins 4

**Question #1 New Ambulance**

**\*Yes-349**      No-315

**Question #2 Quabbin School Budget**

Yes-221      **\*No-442**

A True Copy Attest:

Joyce E. Green, Town Clerk

(Town Seal)