



## COMMONWEALTH OF MASSACHUSETTS TOWN OF HUBBARDSTON

**SPECIAL TOWN MEETING**

**June 6, 2017 • 7:15 p.m.**

**CENTER SCHOOL**

**Worcester, ss.** To either of the Constables of the Town of Hubbardston in the County of Worcester:  
In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Hubbardston, qualified to vote in elections and Town affairs, to meet at the **Center School in said Hubbardston on Tuesday, June 6, 2017, at 7:15 o'clock** in the evening, then and there to act on the following articles:

**ARTICLE 1.** To see if the Town will vote to amend appropriations for the fiscal year 2017, ARTICLE 28, June 07, 2016 Annual Town Meeting to read, based on final local assessments .....

Appropriations:

From FY17 estimated revenues for Committee Administrative Expenses (5%)	\$2,884.70
From FY17 estimated revenues for Historic Resources Reserve (10%)	\$5,769.40
From FY17 estimated revenues for Community Housing Reserve (10%)	\$5,769.40
From FY17 estimated revenues for Open Space Reserve (10%)	\$5,769.40
From FY17 estimated revenues for Budgeted Reserve (65%)	\$37,501.10

or take any action relative thereto.

(Submitted by Community Preservation Committee)

(FinCom recommends)

**ARTICLE 2.** To see if the Town will vote to appropriate \$4,500 from the CPA Open Space reserve account (Acct#246-183-5810-0001) to pay for the appraisal for the Malone Road property voted on Article 22 at the 2015 Annual Town Meeting and rescinded in Article 29 in the 2016 ATM, or take any action relative thereto.

(Submitted by Community Preservation Committee)

(FinCom recommends)


**This space intentionally left blank**

◆—————◆

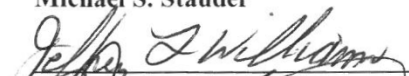
You are hereby directed to serve this warrant by posting attested copies thereof at the Place of Meeting, Hubbardston Center School, "Mr. Mike's" convenience store, the Town Office, and the Post Office fourteen days, at least, before the day of said meeting. Hereof, fail not, and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of meeting as aforementioned.

Given under our hands this 1st day of May 2017:

**BOARD OF SELECTMEN of HUBBARDSTON**

  
\_\_\_\_\_  
Daniel S. Galante

  
\_\_\_\_\_  
Michael S. Stauder

  
\_\_\_\_\_  
Jeffrey L. Williams

  
\_\_\_\_\_  
Patrick R. Girouard

\_\_\_\_\_  
Richard J. Haddad

A true copy, Attest:

  
\_\_\_\_\_  
Joyce E. Green, Town Clerk

Date of Posting: \_\_\_\_\_

Method: \_\_\_\_\_

By: \_\_\_\_\_, Constable